

MUNICIPAL CORPORATION OF GREATER MUMBAI

No. EB/947/GS/A

12 0 2-7-14

To,
Shri Parag P. Parekh,
Architect,
M/s. J.P. Parekh & Son,
150, Jain Society, Parimal, 3rd floor,
Sion (W), Mumbai - 400 022.

Ex. Eng. Bldg. Proposal (City) - I
'E' Ward, Municipal Office, 3rd Floor.
10, S. K. Hazuruddin Marg, Byculla,
Mumbai - 400 008

Sub: Amended plan for proposed residential building on sub plot 'A' of the property bearing New C.S. No. 434 (old C.S.Nos. 1/433, 434, 435, 1/435, 470, 471 & 472 of Lower Parel Division at Shankarrao Naram Path (Gowali Chawl Lane), Lower Parel, Mumbai for Prakash Cotton Mills Ltd.).

Ref: Your letter under No.SN/281/309/MMC/2013-2014 dated 20.03.2014.

Sir,

With reference to your above letter, this is to inform you that the amended plans submitted by you vide your aforesaid letter are hereby approved subject to the following conditions:-

1. That all the conditions of I.O.D. under even No. dt. 5.1.2005 and amended plan approval letters dt.14.7.2008, 22.7.2011, 6.1.2012, 05.05.2012 and lastly amended approval letter dated 08.11.2012 shall be complied with.
2. That the Revised Structural design drawings shall be submitted.
3. That the C.C. shall be got endorsed as per the amended plan.
4. That the work shall be carried out strictly as per approved plan.
5. Revised N.O.C. from E.E.(T.&C.) shall be submitted before endorsing C.C. of amended plan.
6. That all the conditions mentioned in approval letter u/No.CHE/HRB-318/DPWS of 26.9.2012 of High Rise Committee shall be complied with.
7. That all the conditions mentioned in M.O.E.F. N.O.C. issued u/No.SEAC-2012/CR-115/TC-2 dt.25.03.2014 shall be complied with.
8. That the additional staircase, lift, lift lobby premium of Rs.14,98,25,000/- shall be paid before endorsement of C.C. as per amended plans.

A set of plan is returned herewith as a token of approval.

Yours faithfully,

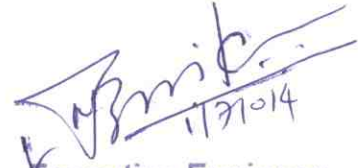


**Executive Engineer
Building Proposals (City)-I**

No. EEBPC/947/GS/A

11202-714

- Copy to :-
1. ✓ M/s. Prakash Cotton Mill,
S. Naram Path, Lower Parel,
Mumbai.
 2. Designated Officer, G/South Ward.
 3. A. A. & C. 'G/S' Ward
 4. A.E.(W.W.) 'G/S' Ward

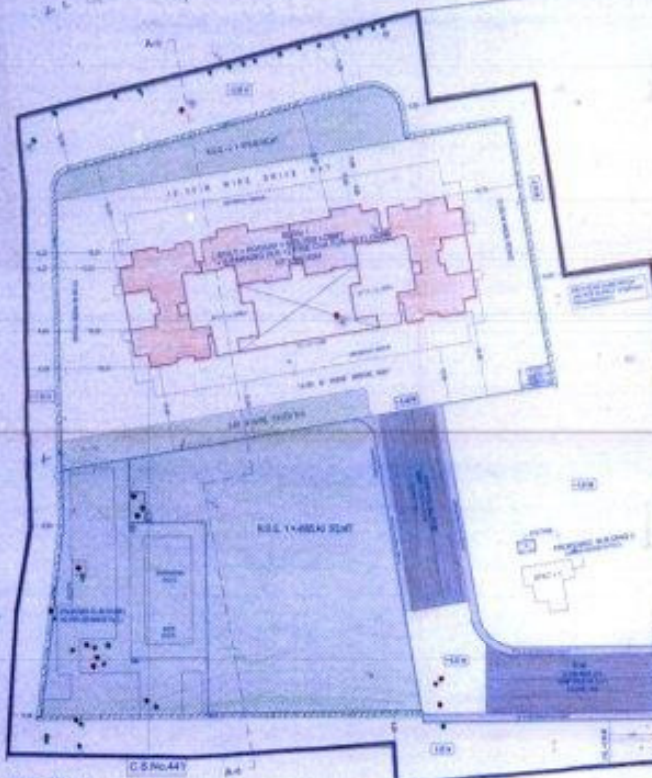


Executive Engineer
Building Proposals (City)-I

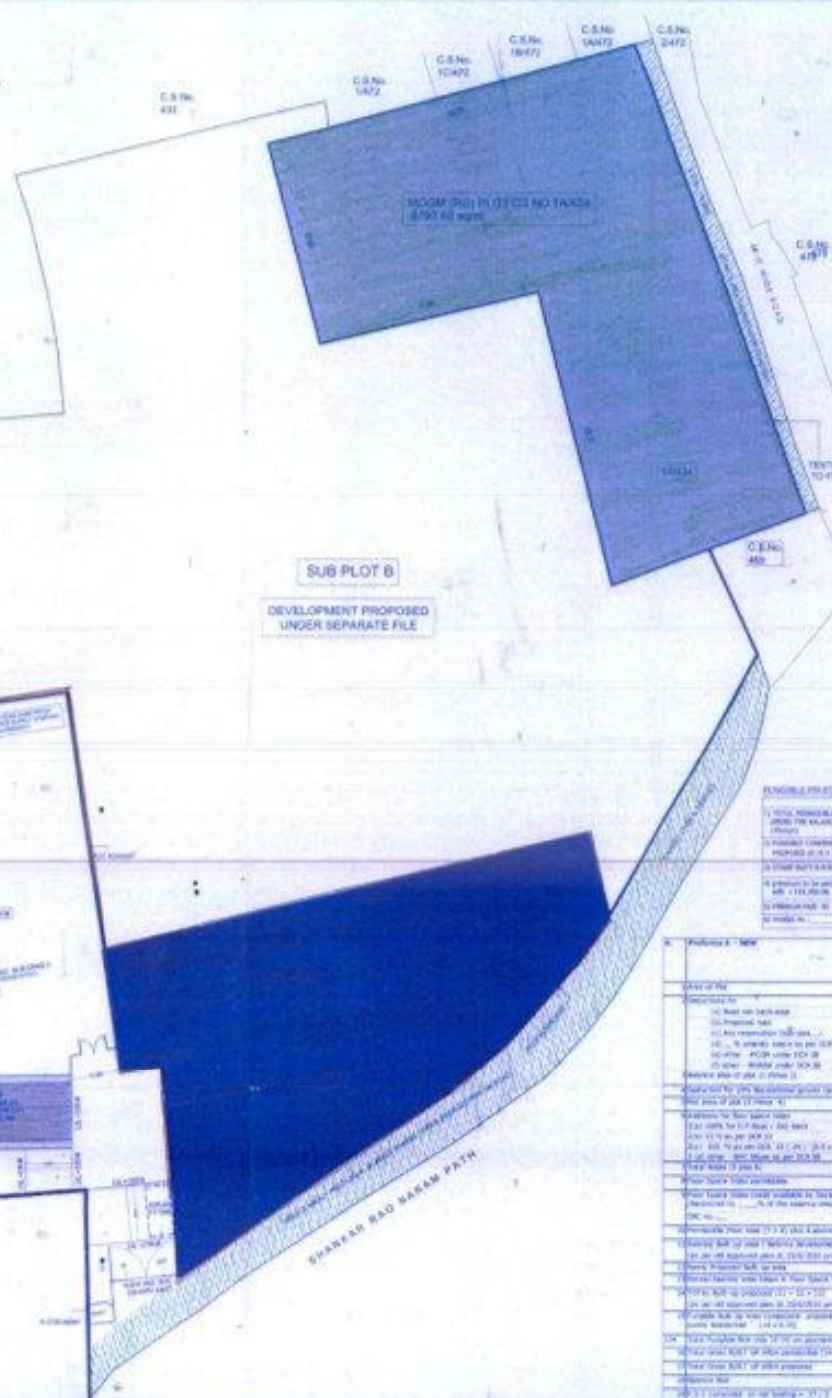


LOCATION PLAN
D. P. SHEET NO G/S II, III
SCALE 1:2500
NORTH

LOCATION PLAN
D. P. SHEET NO G/S II, III
SCALE 1:2500
NORTH



SITE PLAN
NORTH
SUB PLOT A
CALCULATIONS FOR PHYSICAL
RECREATION OPEN SPACE (ANNEXURE III)
NET PLOT AREA = 20,139.92 SQ.M
25% PHYSICAL R.O.S. = 5033.99 SQ. M. (25%)
20% PHYSICAL R.O.S. = 4027.99 SQ. M. (20%)



SUB PLOT B
DEVELOPMENT PROPOSED
UNDER SEPARATE FILE

TWINING STATEMENT

Sl. No.	Particulars	Area (sq. m)
1	Plot Area	20139.92
2	Area reserved for roads	5033.99
3	Area reserved for recreation	4027.99
4	Area reserved for open spaces	1081.95
5	Area reserved for other purposes	0.00
6	Total Area reserved	10143.93
7	Net available area	10000.00

PROFORMA - A

Sl. No.	Particulars	Area (sq. m)
1	Area of Plot as per P.A. Certificate	20139.92
2	Reduction for setback area	1081.95
3	Remaining Plot Area	19057.97
4	Area reserved for roads	5033.99
5	Area reserved for recreation	4027.99
6	Area reserved for open spaces	1081.95
7	Area reserved for other purposes	0.00
8	Total Area reserved	10143.93
9	Net available area	10000.00

PROFORMA - B

Sl. No.	Particulars	Area (sq. m)
1	Area of Plot as per P.A. Certificate	20139.92
2	Reduction for setback area	1081.95
3	Remaining Plot Area	19057.97
4	Area reserved for roads	5033.99
5	Area reserved for recreation	4027.99
6	Area reserved for open spaces	1081.95
7	Area reserved for other purposes	0.00
8	Total Area reserved	10143.93
9	Net available area	10000.00

PERMISSIBLE PLANT STANDINGS

Sl. No.	Particulars	Area (sq. m)
1	Total permissible area	10000.00
2	Area reserved for roads	5033.99
3	Area reserved for recreation	4027.99
4	Area reserved for open spaces	1081.95
5	Area reserved for other purposes	0.00
6	Total Area reserved	10143.93
7	Net available area	10000.00

PROFORMA - A (continued)

Sl. No.	Particulars	Area (sq. m)
10	Area reserved for roads	5033.99
11	Area reserved for recreation	4027.99
12	Area reserved for open spaces	1081.95
13	Area reserved for other purposes	0.00
14	Total Area reserved	10143.93
15	Net available area	10000.00

NOTES

- BOUNDARY OF THE PLOT SHOWN IN BLACK
- BOUNDARY OF THE SUB-PLOT SHOWN IN RED
- PROPOSED WORK SHOWN IN PINK
- RECREATION OPEN SPACE (RESERVED FOR OPEN SPACE AS PER DRAWN SHOWN IN GREEN HATCH)
- AREA UNDER SET BACK SHOWN IN YELLOW HATCH
- STRUCTURES TO BE DEMOLISHED SHOWN IN YELLOW DOTTED
- CHANGING LINE SHOWN IN YELLOW
- THIS TO BE CUT IN RED
- THIS TO BE MAINTAINED

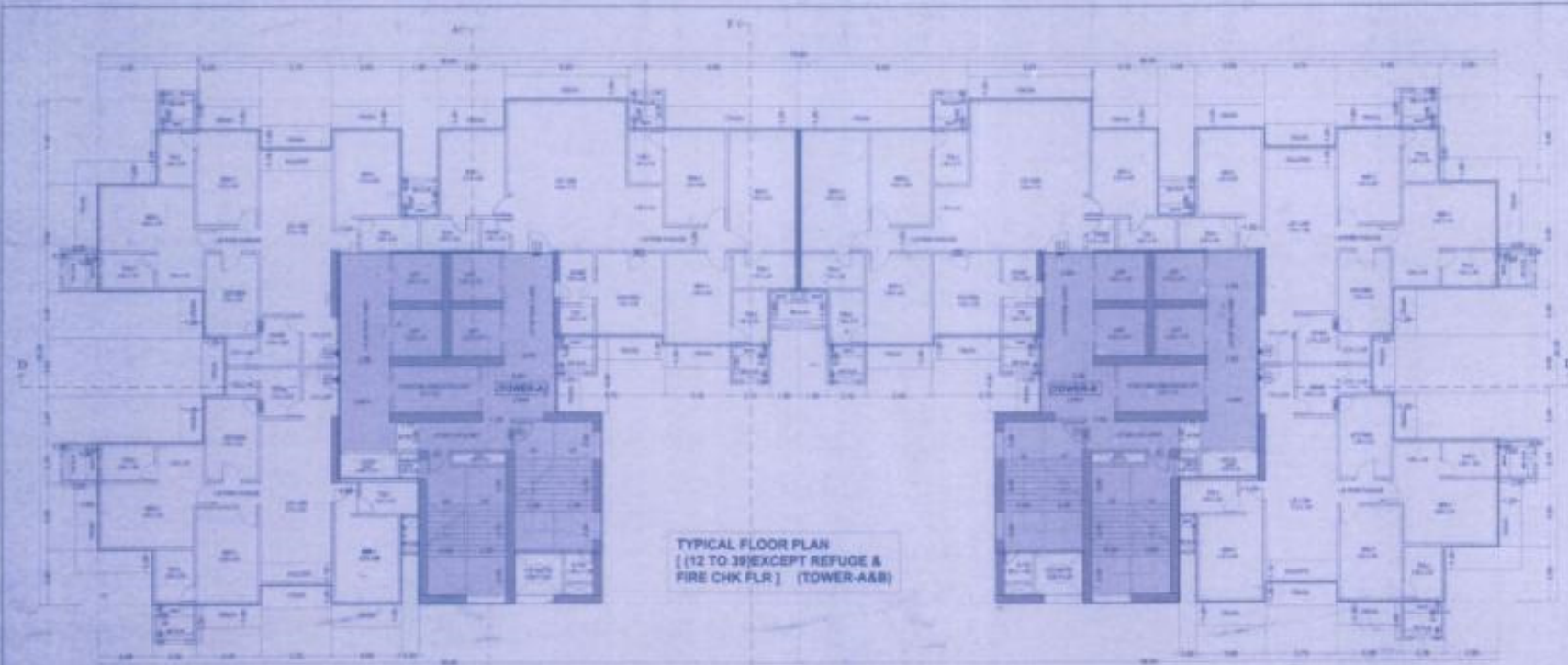
APPROVED BY: *[Signature]*
DATE: 14/05/2014
SCALE: 1:500
JOB NO: 24/2014
SARDA

DESCRIPTION OF PROPOSAL AND PROPERTY

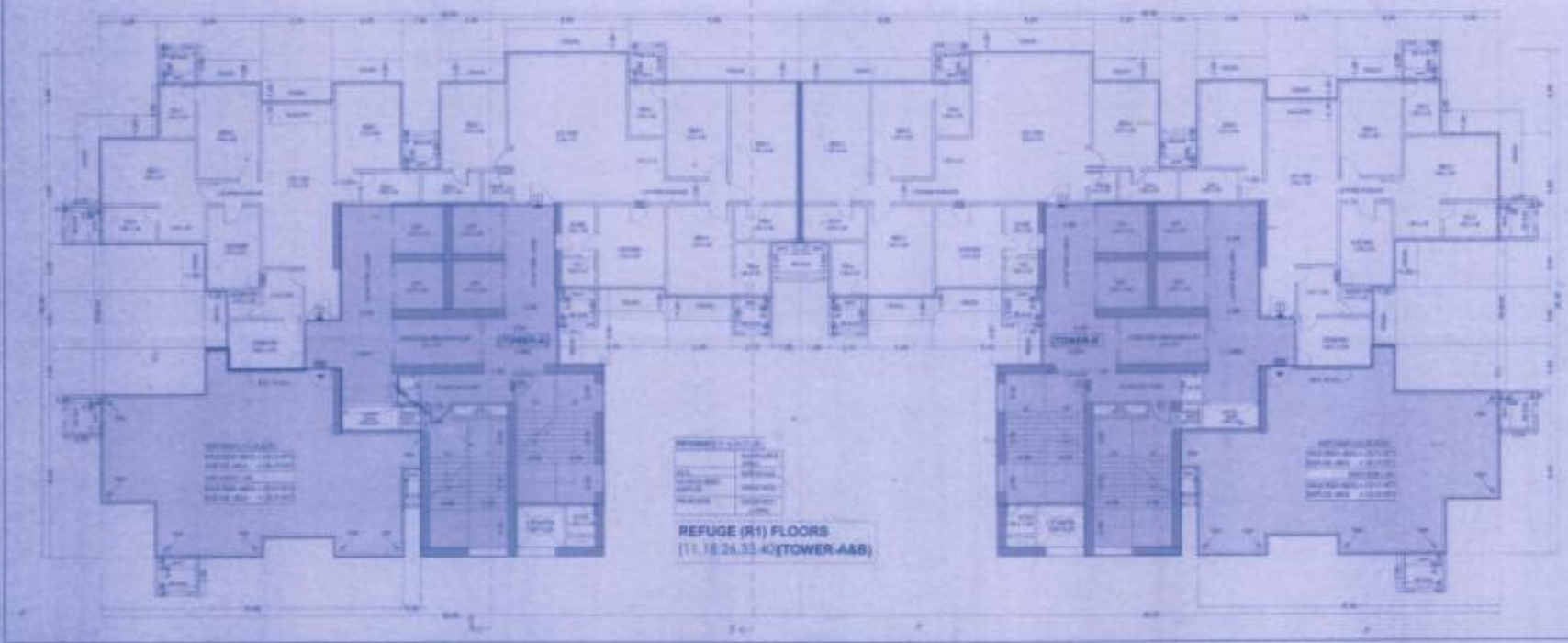
AMENDED PLANS FOR PROPOSED RESIDENTIAL BUILDING ON SUB- PLOT A OF PROPERTY MARKED C.S. NO. 14/248 (2791.63 SQ. M.) AT 473 OF LOWER PARD. DIVISION SITED AT SHANKAR ROAD BARAM PATH, (SHANKAR CHAMR. LANE) LOWER PARD. SURABAR.

NAME OF OWNER
M/s Prakash Cotton Mills Pvt. Ltd.

NAME AND ADDRESS OF ARCHITECT
J. P. PAREKH & SON
A. R. C. H. T. S.
2130, 2nd FLOOR, JAIN SOCIETY BLDG (W),
MALABARI HILLS, CHENNAI
TEL: 2662194, FAX: 22248304

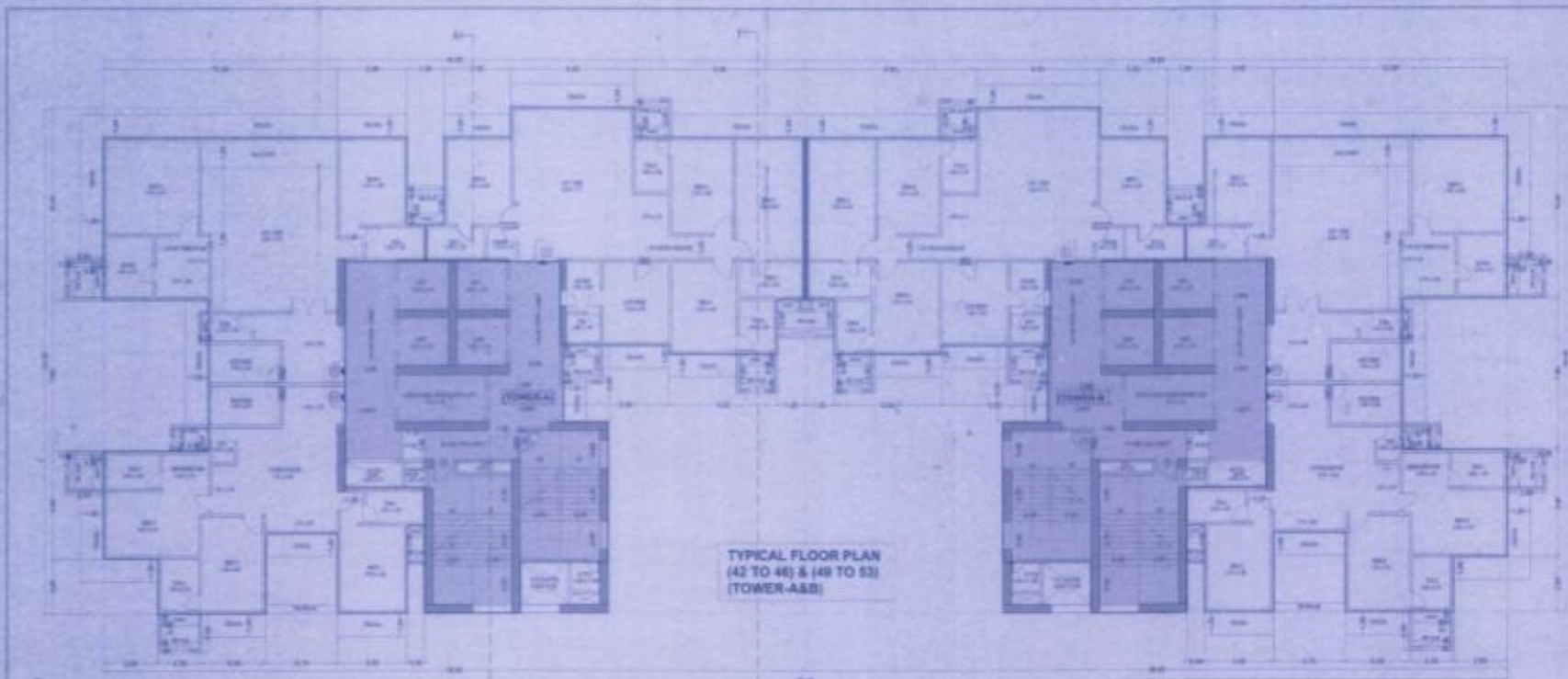


TYPICAL FLOOR PLAN
 [(12 TO 39) EXCEPT REFUGE &
 FIRE CHK FLR] (TOWER-AAB)

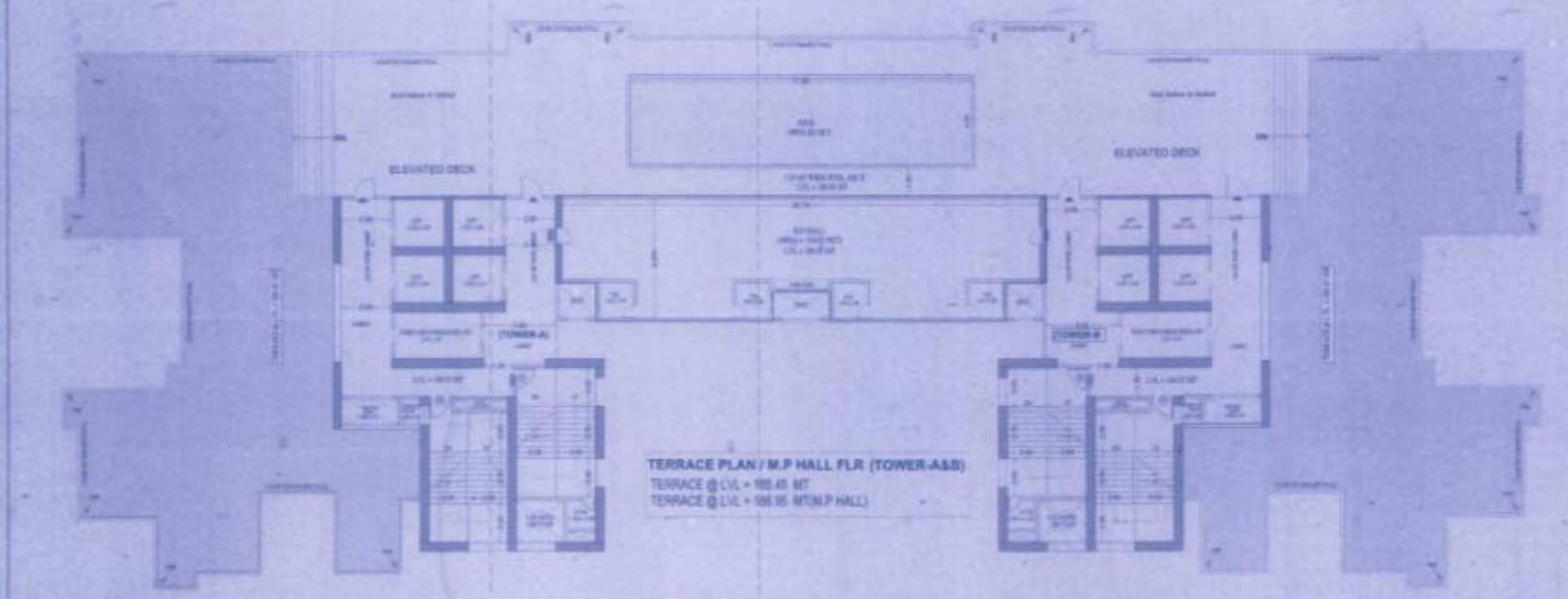


REFUGE (R1) FLOORS
 (11, 18, 24, 33, 40) (TOWER-AAB)

PROFORMA - B		FORM APPROVED BY 10/07
CONTENTS OF SHEET		
1) TYPICAL FLOOR PLAN (TOWER-AAB)		
2) 12 TO 39 EXCEPT REFUGE & FIRE CHK FLR		
3) REFUGE (R1) FLOORS (TOWER-AAB)		
(11, 18, 24, 33, 40)		
STAMP OF DATE OF RECEIPT OF PLANS		
STAMP OF DATE OF APPROVAL OF PLANS		
APPROVED BY: <i>[Signature]</i> DATE: 25/07/2014		
J. P. PAREKH & SON ARCHITECTS & ENGINEERS		
SCALE	DATE	BY
1:125	MAY 2014	SARDA
JOB No.	SN/201	
DESCRIPTION OF PROPOSAL AND PROPERTY		
APPROVED FOR THE PROPOSED RECONSTRUCTION OF THE EXISTING 1000 SQ. MET. OF PROPERTY NUMBER CD No. 10/10 (OLD C.S. No. 10/10) CH. 40, 41, 42, 43, 44, 45, 46, 47, 48 OF LOWER PANEL SECTION, STATIONED AT JUMRAH ROAD, SARDA PATEL, GONDAL TOWN, JAMNOR, DISTRICT JAMNOR, GUJARAT.		
NAME OF OWNER		
PRAKASH COTTON MILL PVT. LTD.		
NAME AND ADDRESS OF ARCHITECTS		
M.S. J. P. PAREKH & SON 31/51, PRAKASH, JAMNOR SOCIETY 33001 (N) JAMNOR - 361 022 TEL: 2492202 / 94 FAX: 2492204		



TYPICAL FLOOR PLAN
(42 TO 46) & (49 TO 53)
(TOWER-ABB)



TERRACE PLAN / M.P HALL FLR (TOWER-ABB)
TERRACE @ LV. + 105.45 MT
TERRACE @ LV. + 106.35 MT (M.P HALL)

PROFORMA - B REV. 01/2014

DATE: _____

CONTENTS OF SHEET
 1. TYPICAL FLOOR PLAN (TOWER-ABB) (42 TO 46) & (49 TO 53)
 2. TERRACE PLAN / M.P HALL FLR

STAMP OF DATE OF RECEIPT OF PLANS

STAMP OF DATE OF APPROVAL OF PLANS

LETTERS TO BE FILL FROM AN ALL INDIA ADDRESS -
 208/209/210/211/212/213/214/215/216/217/218/219/220/221/222/223/224/225/226/227/228/229/230/231/232/233/234/235/236/237/238/239/240/241/242/243/244/245/246/247/248/249/250/251/252/253/254/255/256/257/258/259/260/261/262/263/264/265/266/267/268/269/270/271/272/273/274/275/276/277/278/279/280/281/282/283/284/285/286/287/288/289/290/291/292/293/294/295/296/297/298/299/300/301/302/303/304/305/306/307/308/309/310/311/312/313/314/315/316/317/318/319/320/321/322/323/324/325/326/327/328/329/330/331/332/333/334/335/336/337/338/339/340/341/342/343/344/345/346/347/348/349/350/351/352/353/354/355/356/357/358/359/360/361/362/363/364/365/366/367/368/369/370/371/372/373/374/375/376/377/378/379/380/381/382/383/384/385/386/387/388/389/390/391/392/393/394/395/396/397/398/399/400/401/402/403/404/405/406/407/408/409/410/411/412/413/414/415/416/417/418/419/420/421/422/423/424/425/426/427/428/429/430/431/432/433/434/435/436/437/438/439/440/441/442/443/444/445/446/447/448/449/450/451/452/453/454/455/456/457/458/459/460/461/462/463/464/465/466/467/468/469/470/471/472/473/474/475/476/477/478/479/480/481/482/483/484/485/486/487/488/489/490/491/492/493/494/495/496/497/498/499/500/501/502/503/504/505/506/507/508/509/510/511/512/513/514/515/516/517/518/519/520/521/522/523/524/525/526/527/528/529/530/531/532/533/534/535/536/537/538/539/540/541/542/543/544/545/546/547/548/549/550/551/552/553/554/555/556/557/558/559/560/561/562/563/564/565/566/567/568/569/570/571/572/573/574/575/576/577/578/579/580/581/582/583/584/585/586/587/588/589/590/591/592/593/594/595/596/597/598/599/600/601/602/603/604/605/606/607/608/609/610/611/612/613/614/615/616/617/618/619/620/621/622/623/624/625/626/627/628/629/630/631/632/633/634/635/636/637/638/639/640/641/642/643/644/645/646/647/648/649/650/651/652/653/654/655/656/657/658/659/660/661/662/663/664/665/666/667/668/669/670/671/672/673/674/675/676/677/678/679/680/681/682/683/684/685/686/687/688/689/690/691/692/693/694/695/696/697/698/699/700/701/702/703/704/705/706/707/708/709/710/711/712/713/714/715/716/717/718/719/720/721/722/723/724/725/726/727/728/729/730/731/732/733/734/735/736/737/738/739/740/741/742/743/744/745/746/747/748/749/750/751/752/753/754/755/756/757/758/759/760/761/762/763/764/765/766/767/768/769/770/771/772/773/774/775/776/777/778/779/780/781/782/783/784/785/786/787/788/789/790/791/792/793/794/795/796/797/798/799/800/801/802/803/804/805/806/807/808/809/810/811/812/813/814/815/816/817/818/819/820/821/822/823/824/825/826/827/828/829/830/831/832/833/834/835/836/837/838/839/840/841/842/843/844/845/846/847/848/849/850/851/852/853/854/855/856/857/858/859/860/861/862/863/864/865/866/867/868/869/870/871/872/873/874/875/876/877/878/879/880/881/882/883/884/885/886/887/888/889/890/891/892/893/894/895/896/897/898/899/900/901/902/903/904/905/906/907/908/909/910/911/912/913/914/915/916/917/918/919/920/921/922/923/924/925/926/927/928/929/930/931/932/933/934/935/936/937/938/939/940/941/942/943/944/945/946/947/948/949/950/951/952/953/954/955/956/957/958/959/960/961/962/963/964/965/966/967/968/969/970/971/972/973/974/975/976/977/978/979/980/981/982/983/984/985/986/987/988/989/990/991/992/993/994/995/996/997/998/999/1000

J. P. PAREKH & SON
 ARCHITECTS & ENGINEERS

SCALE	DATE	BY
1:100	MAY 2014	SARADA
JOB No.	54/201	

DESCRIPTION OF PROPOSAL AND PROPERTY
 ARCHITECTURAL PLANS FOR PROPOSED RESIDENTIAL BUILDING ON SUB-LOT 'A' OF PROPERTY BEARING T.S. NO. 438/2012-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42 OF JUMBAH ROAD, JUMBAH, DISTRICT OF CHENNAI-600 044, TAMIL NADU, INDIA.

NAME OF OWNER
PRAKASH COTTON MILL PVT LTD.

NAME AND ADDRESS OF ARCHITECTS
M.S. J. P. PAREKH & SON
 3/106, PARKINSON, SAHS SOCIETY
 (2ND FLOOR)
 MUMBAI - 400 022
 TEL : 24062286 / 24 748 / 24092844

PROFORMA - B
REV. 01/2014

CONTENTS OF SHEET
1) LOWER DUPLEX PLAN (47) (TOWER-A&B)
2) UPPER DUPLEX PLAN (48) (TOWER-A&B)
/ REFUGE (R2)

STAMP OF DATE OF ACCEPT OF PLANS

STAMP OF DATE OF APPROVAL OF PLANS

APPROVED BY THE LOCAL AUTHORITY AS SHOWN BY
MUNICIPAL CORPORATION OF MUMBAI

J. P. PAREKH & SON
ARCHITECTS & ENGINEERS

SCALE	DATE	BY
1/32E	MAY 2014	SMRITA
JOB NO.	84262	

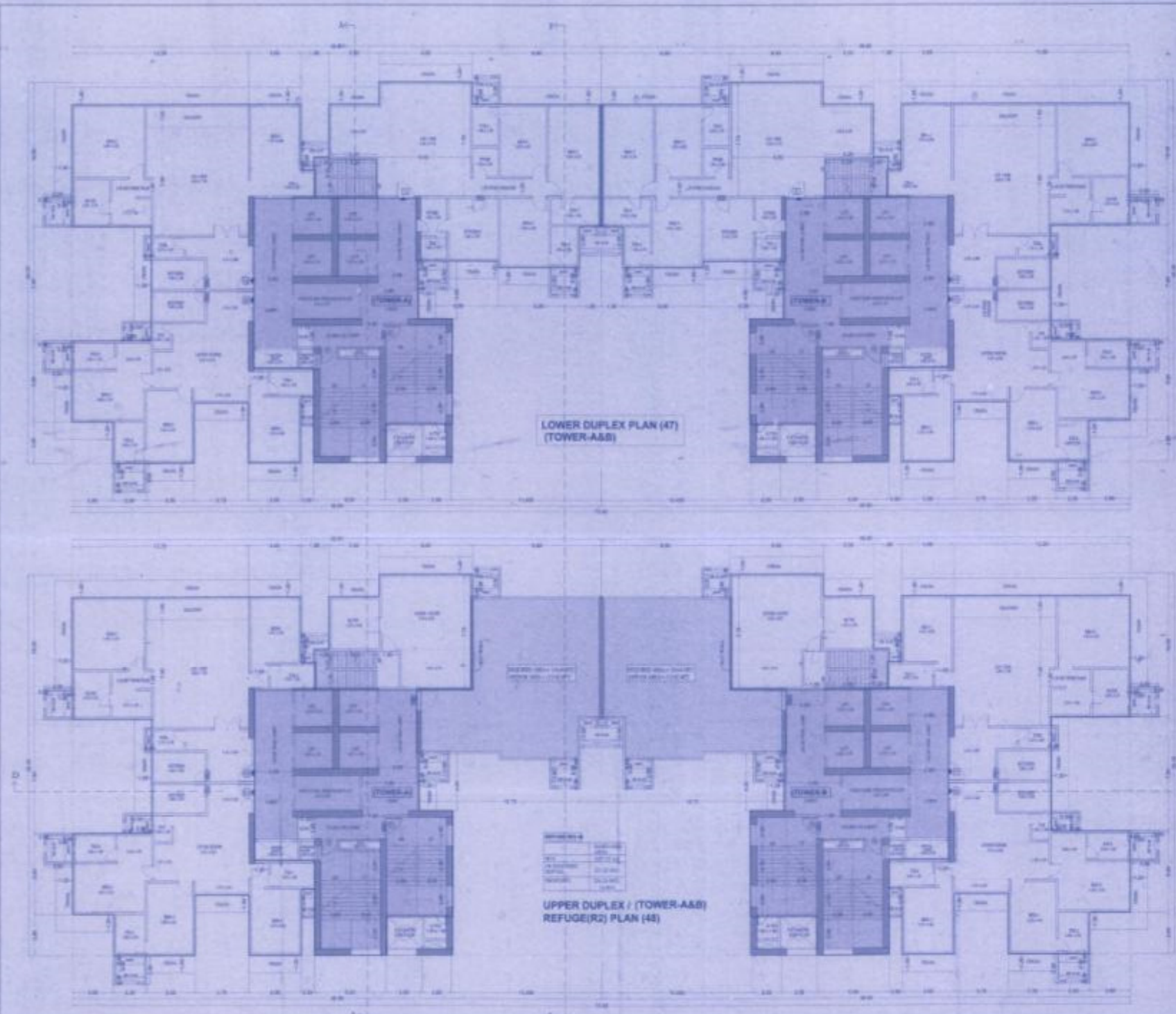
DESCRIPTION OF PROPOSAL AND PROPERTY
RENDERED PLANS FOR PROPOSED RECONSTRUCTION OF 2ND & 3RD FLOOR OF TOWER A & B OF HARVEST BOWLING CENTRE OLD CAROL LANE, 4TH FLOOR, 4TH & 5TH OF LOWER FLOOR DIVISION, QUARTER AT DURGAPUR ROAD, MUMBAI 400 001, (DONALD TRAVIS LANE), LOWER FLOOR, MUMBAI.

NAME OF OWNER

FRAKASH COTTON MILL PVT LTD.

NAME AND ADDRESS OF ARCHITECTS

M/S. J. P. PAREKH & SON
1/150, PARDHANA, MAIN SOCIETY,
GATE NO. 1, W/1
MUMBAI - 400 022
TEL : 24052203 / 94 24052204



LOWER DUPLEX PLAN (47)
(TOWER-A&B)

UPPER DUPLEX / (TOWER-A&B)
REFUGE(R2) PLAN (48)