



MUNICIPAL CORPORATION OF GREATER MUMBAI

No. : CHE / WS / 0953 / H / 337 (NEW) dated-24/07/2017

To:
Sangita Suyog Shet
Architect
For Miti designers and planners,
D2-Chitrapoor CHS, 27TH Road
Next to SVC Bank
Bandra (West),
MUMBAI – 400050.

Sub: Amended plans for Proposed Redevelopment of 'MIG Group IV CHS' on plot bearing C.T.S. No.648 of Village Bandra (E), at Gandhi Nagar, Bandra (E), Mumbai.

Ref: Your letter dated 25/06/2017

Madam,

There is no objection to your carrying out the work as per amended plans submitted by you vide your letter under reference subject to the following conditions:-

1. All the objections of this office I.O.D. under even no.CHE/WS/0953/H/337 (NEW) dated shall be applicable and should be complied with.
2. The changes proposed shall be shown on the final OC plans to be submitted at the time of B.C.C.
3. That revised drainage approval shall be submitted.
4. That N.O.C. from Assessment shall be submitted.
5. That all the payments shall be made.
6. That the Certificate from Structural Engineer for revisions shall be submitted.
7. That no main beam in R.C.C. framed structure shall be less than 230mm. wide. The size of the columns shall also be governed as per the applicable I.S. Codes.
8. That all the cantilevers (projections) shall be designed for five times the load as per I.S. code 1893-2002. This also includes the columns projecting beyond the terrace and carrying the overhead water storage tank etc
9. That the R.C.C. framed structures, the external walls shall be less than 230mm, if in brick masonry or 150 mm autoclaved cellular concrete block excluding plaster thickness as circulated under No. CE/5591 of 15.4.1974.

10. That the revised R.C.C. drawing / designs, calculation shall be submitted through Licensed Structural Engineer.
11. That the quality control for building work/ for structural work/ supervision of the work shall be done and certificate to that effect shall be submitted Periodically in Performa.
12. That the testing of building material to be used on the subject work shall be done and result of the same shall be submitted periodically.
13. That the C.C. shall be got re-endorsed.

One set of plans in token of approval is enclosed herewith.

Yours faithfully,

<p>Santosh Ramchandra Patil</p> <p><small>Digitally signed by Santosh Ramchandra Patil DN: c=IN, o=Municipal Corporation Of Greater Mumbai, ou=Building Proposal Dept.(WS)-1, postalCode=400050, st=Maharashtra, 2.5.4.20=35da96d0a618a9076404f64ca8f0675fd3d921e6123a0f067335b0ef5ac1c4c8, serialNumber=cf502e4db2221a933e7032f3a11a605375e11c3824274ae86fcfd92c0530f5, cn=Santosh Ramchandra Patil Date: 2017.07.19 20:42:53 +05'30'</small></p>	<p>Shivanand Siddanna Mendigeri</p> <p><small>Digitally signed by Shivanand Siddanna Mendigeri DN: c=IN, o=Municipal Corporation Of Greater Mumbai, ou=Building Proposal Department, postalCode=400001, st=Maharashtra, 2.5.4.20=000e5fe769f1f984fe46cb91342fae51c69eaa56a8b0469d0b6e152209f3c3, serialNumber=46ff821e3b9e479c3d85952b8c693579d0ca1cd4f0d0bcc8c78e58bab73af8, cn=Shivanand Siddanna Mendigeri Date: 2017.07.24 11:59:08 +05'30'</small></p>	<p>ASHOK SHAMBHAJIRAO WAKADE</p> <p><small>Digitally signed by ASHOK SHAMBHAJIRAO WAKADE Date: 2017.07.24 18:58:22 +05'30'</small></p>
<p>S.E.B.P.H/E-S</p>	<p>A.E.B.P.W.S. "H"</p>	<p>Executive Engineer, Building Proposals H Ward</p>

- Copy to: 1) M/s. Rustomjee Constructions Pvt. Ltd. C.A. to MIG IV CHSL(OWNER)
 2) Assistant Commissioner, H /East Ward
 3) A.E.W.W. H/East Ward

<p>Santosh Ramchandra Patil</p> <p><small>Digitally signed by Santosh Ramchandra Patil DN: c=IN, o=Municipal Corporation Of Greater Mumbai, ou=Building Proposal Dept. (WS)-1, postalCode=400050, st=Maharashtra, 2.5.4.20=35da96d0a618a9076404f64ca8f0675fd3d921e6123a0f067335b0ef5ac1c4c8, serialNumber=cf502e4db2221a933e7032f3a11a605375e11c3824274ae86fcfd92c0530f5, cn=Santosh Ramchandra Patil Date: 2017.07.19 20:43:23 +05'30'</small></p>	<p>Shivanand Siddanna Mendigeri</p> <p><small>Digitally signed by Shivanand Siddanna Mendigeri DN: c=IN, o=Municipal Corporation Of Greater Mumbai, ou=Building Proposal Department, postalCode=400001, st=Maharashtra, 2.5.4.20=000e5fe769f1f984fe46cb91342fae51c69eaa56a8b0469d0b6e152209f3c3, serialNumber=46ff821e3b9e479c3d85952b8c693579d0ca1cd4f0d0bcc8c78e58bab73af8, cn=Shivanand Siddanna Mendigeri Date: 2017.07.24 12:00:00 +05'30'</small></p>	<p>ASHOK SHAMBHAJIRAO WAKADE</p> <p><small>Digitally signed by ASHOK SHAMBHAJIRAO WAKADE Date: 2017.07.24 18:58:36 +05'30'</small></p>
<p>S.E.B.P.H/E-S</p>	<p>A.E.B.P.W.S. "H"</p>	<p>Executive Engineer, Building Proposals H Ward</p>

This report is digitally signed and hence does not require physical signatures.