

CONTRIBUTOR'S SHEET
STATE OF JHARKHAND, OF PLANS

REGD. NO. OF ARCHT. PLAN: _____
REGD. NO. OF CONSTRUCTION AND DESIGN: _____
REGD. NO. OF ELECTRICAL AND MECHANICAL: _____
REGD. NO. OF SANITARY AND WATER SUPPLY: _____
REGD. NO. OF STRUCTURAL: _____
REGD. NO. OF LAND ACQUISITION: _____
REGD. NO. OF OTHER: _____

DATE OF DEPOSIT: _____
DATE OF RECEIPT: _____
NAME OF ARCHT. PLAN: _____
NAME OF CONSTRUCTION AND DESIGN: _____
NAME OF ELECTRICAL AND MECHANICAL: _____
NAME OF SANITARY AND WATER SUPPLY: _____
NAME OF STRUCTURAL: _____
NAME OF LAND ACQUISITION: _____
NAME OF OTHER: _____

REMARKS: _____



A1) P/Q OF AREA STATEMENT

Sl. No.	Particulars	Area
1	_____	_____
2	_____	_____
3	_____	_____
4	_____	_____
5	_____	_____
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B) TRAIL STATEMENT

Sl. No.	Particulars	Area
1	_____	_____
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FLOORING		ROOFING		PAINTING		GLASSING		MISCELLANEOUS	
Sl. No.	Particulars	Sl. No.	Particulars	Sl. No.	Particulars	Sl. No.	Particulars	Sl. No.	Particulars
1	_____	1	_____	1	_____	1	_____	1	_____
2	_____	2	_____	2	_____	2	_____	2	_____
3	_____	3	_____	3	_____	3	_____	3	_____
4	_____	4	_____	4	_____	4	_____	4	_____
5	_____	5	_____	5	_____	5	_____	5	_____
6	_____	6	_____	6	_____	6	_____	6	_____
7	_____	7	_____	7	_____	7	_____	7	_____
8	_____	8	_____	8	_____	8	_____	8	_____
9	_____	9	_____	9	_____	9	_____	9	_____
10	_____	10	_____	10	_____	10	_____	10	_____
11	_____	11	_____	11	_____	11	_____	11	_____
12	_____	12	_____	12	_____	12	_____	12	_____
13	_____	13	_____	13	_____	13	_____	13	_____
14	_____	14	_____	14	_____	14	_____	14	_____
15	_____	15	_____	15	_____	15	_____	15	_____
16	_____	16	_____	16	_____	16	_____	16	_____
17	_____	17	_____	17	_____	17	_____	17	_____
18	_____	18	_____	18	_____	18	_____	18	_____
19	_____	19	_____	19	_____	19	_____	19	_____
20	_____	20	_____	20	_____	20	_____	20	_____
21	_____	21	_____	21	_____	21	_____	21	_____
22	_____	22	_____	22	_____	22	_____	22	_____
23	_____	23	_____	23	_____	23	_____	23	_____
24	_____	24	_____	24	_____	24	_____	24	_____
25	_____	25	_____	25	_____	25	_____	25	_____
26	_____	26	_____	26	_____	26	_____	26	_____
27	_____	27	_____	27	_____	27	_____	27	_____
28	_____	28	_____	28	_____	28	_____	28	_____
29	_____	29	_____	29	_____	29	_____	29	_____
30	_____	30	_____	30	_____	30	_____	30	_____

CONCRETE WORKS SUMMARY	
Sl. No.	Particulars
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REINFORCEMENT SUMMARY	
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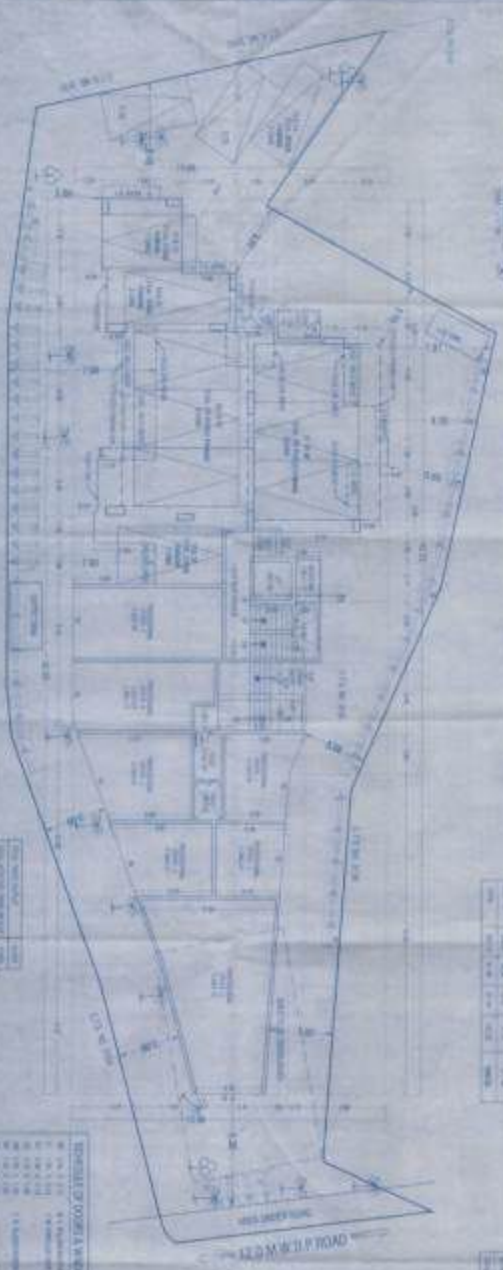
SET OF AREA SUMMARY	
Sl. No.	Particulars
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TRUCKING SUMMARY	
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CONCRETE WORKS SUMMARY	
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REINFORCEMENT SUMMARY	
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CONCRETE WORKS SUMMARY	
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