

LAYOUT PLAN (Scale - 1:200)

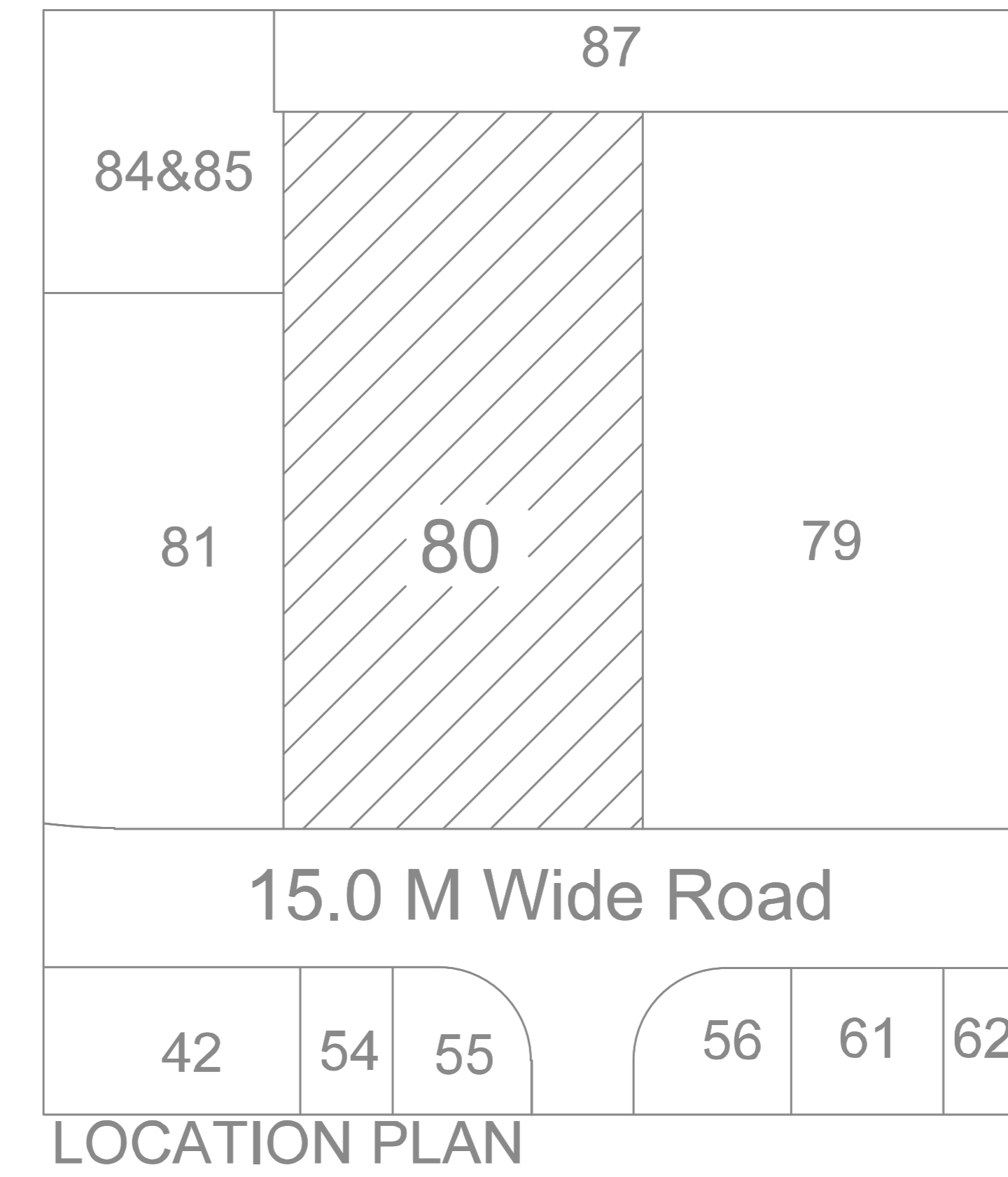
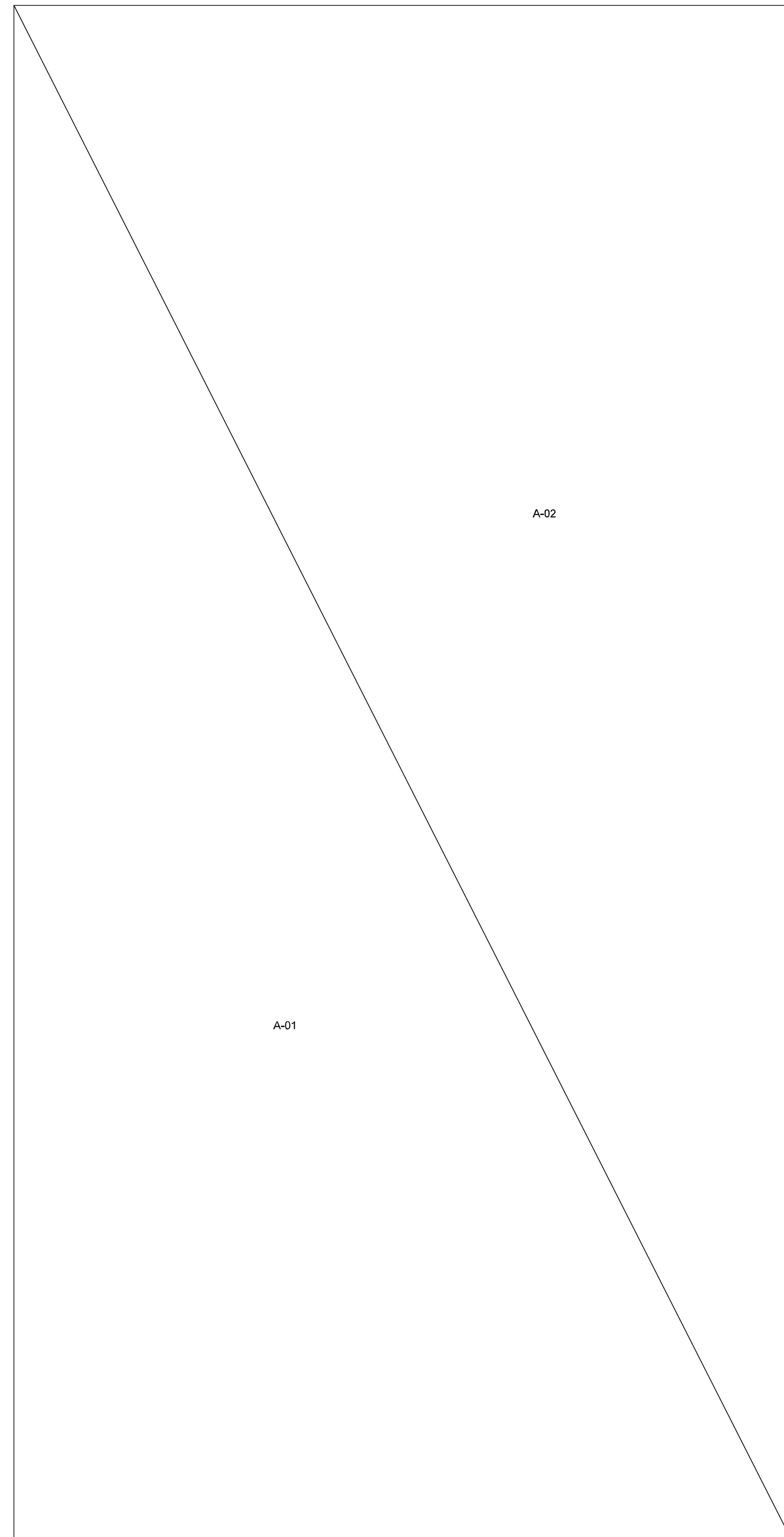
Triangle	Area
A-01	1499.95
A-02	1499.95
Total (PLOT)	2999.89

PARKING CALCULATION										
TYPE	CARPET AREA FOR (M <sup>2</sup> )	TENEMENT (NOS)	CAR (NOS)	SCOOTER (NOS)	CYCLE (NOS)	UNITS	PROP.	BY RULE	REQD.	BY RULE
Residential	0.3-45.0	4	0	1	0	-	-	-	-	-
Residential	45.0-60.0	2	94	1	47	-	-	-	-	-
Residential	60.0-...	1	0	1	0	-	-	-	-	-
Total	Required	-	-	-	47	-	-	-	-	-
Total	Proposed	-	-	-	47	-	-	-	-	-

WATER REQUIREMENT					
TANK	TENEMENT	OCCUPANT LOAD (NOS.)	CONSUMPTION PER DAY (LIT)	REQUIRED CAPACITY (LIT)	PROPOSED CAPACITY (LIT)
OHWT & UWWT	94	7.5	705	200	141000.00
	00.00	00.00	00.00	06.00	00.00
TOTAL					141000.00
OVERHEAD (40%)					56400.00
UNDERGROUND (20%)					84600.00
TOTAL					141000

FLOOR WISE FSI STATEMENT: CC (1)										
FLOORS	COMMA.	RESI.	IND.	SPEC.	BALCONY	PASSAGE	STAIR	LIFT	TENEMENTS	TOTAL FSI AREA
TERRACE FLOOR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
TENTH FLOOR	0.00	509.93	0.00	0.00	148.17	106.70	72.34	35.25	12	899.83
NINTH FLOOR	0.00	446.50	0.00	0.00	92.90	106.70	72.34	35.25	12	763.59
EIGHTH FLOOR	0.00	566.50	0.00	0.00	92.90	106.70	72.34	35.25	12	868.59
SEVENTH FLOOR	0.00	492.50	0.00	0.00	72.37	106.70	72.34	35.25	10	683.50
SIXTH FLOOR	0.00	572.17	0.00	0.00	85.83	106.70	72.34	35.25	12	872.07
FIFTH FLOOR	0.00	572.17	0.00	0.00	85.83	106.70	72.34	35.25	12	872.07
FOURTH FLOOR	0.00	572.17	0.00	0.00	85.83	106.70	72.34	35.25	12	872.07
THIRD FLOOR	0.00	572.17	0.00	0.00	85.83	106.70	72.34	35.25	12	872.07
SECOND FLOOR	0.00	0.00	0.00	0.00	0.00	106.70	72.34	35.25	0	0.00
FIRST FLOOR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
GROUND FLOOR	0.00	0.00	0.00	0.00	0.00	128.48	84.74	12.47	0	0.00
Total	0.00	4412.02	0.00	0.00	748.84	1086.80	715.82	329.72	94	4412.02 + 87.05

BUILDING WISE FSI STATEMENT										
BUILDING	COMMA.	RESI.	IND.	SPEC.	BALCONY	PASSAGE	STAIR	LIFT	TENEMENTS	TOTAL FSI AREA
CC-1 (1)	0.00	4412.02	0.00	0.00	748.84	1086.80	715.82	329.72	94	4412.02 + 87.05
Total	0.00	4412.02	0.00	0.00	748.84	1086.80	715.82	329.72	94	4412.02 + 87.05



LOCATION PLAN

**SEAL OF APPROVAL**

APPROVED SUBJECT TO THE CONDITION MENTIONED IN THE office letter

No. CIDCO/BP-16301/TPO(NM&K)2019/3998  
Scrutiny Date 07-03-2019

**APPROVED SUBJECT TO THE CONDITION MENTIONED IN This Office Letter**  
No. CIDCO/BP-16301/TPO(NM & K)2019/3998  
dt. 15 Feb 2019

Document certified by PATIL MITHLESH JANKARSHAN  
Name: PATIL MITHLESH JANKARSHAN  
Designation: Associate Planner  
Organization: CIDCO LIMITED  
Date: 15-Feb-2019 19:01:12

Sr.Planner/Asso.Planner(BP)  
CIDCO of Maharashtra Ltd.  
Rajghad Bhavan, 4th Floor,  
Plot No.4, Sector-11,  
CBD-Belapur, Navi Mumbai.

AREA STATEMENT	SQ.M.
1. AREA OF PLOT	2999.89
2. BALANCE PLOT AREA	2999.89
3. PERMISSIBLE FSI	1.5000
4. PERMISSIBLE BUILT UP AREA	4499.84
5. TOTAL PERMISSIBLE BUILT UP AREA	4499.84
6. PROPOSED BUILT UP AREA	
(a) PROPOSED RESIDENTIAL AREA	4412.02
(b) PROPOSED COMMERCIAL AREA	0.00
(c) PROPOSED INDUSTRIAL AREA	0.00
(d) PROPOSED SPECIAL USE AREA	0.00
TOTAL PROPOSED AREA (a+b+c+d)	4412.02
7. EXCESS BALCONY AREA	87.05
8. EXISTING BUILT UP AREA	0.00
9. SUBSTRUCTURE PROJECTIONS	0.00
10. SERVICE SLAB AREA EXCESS TERRACE	0.00
11. EXCESS LOBBY/RELFUGE AREA	000.00
12. TOTAL BUILT UP AREA PROPOSED	4499.07
13. CONSUMED FSI	1.50
14. NO. OF LIFTS PROVIDED	8
15. NO. OF RESL UNITS PROVIDED	94
16. NO. OF COMM. UNITS PROVIDED	0

SPECIFICATIONS

**CERTIFICATE OF AREA**

CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON \_\_\_\_\_ AND THAT THE DIMENSIONS OF THE SIDES, ETC. OF THE PLOT STATED ON THE PLAN ARE AS MEASURED ON THE SITE AND THE AREA SO WORKED OUT IS \_\_\_\_\_ SQUARE METRES AND TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP/TOWN PLANNING SCHEME RECORDS.

SEAL OF ARCHITECT/ENGINEER/SUPERVISOR

**LEGEND**

PLOT BOUNDARY SHOWN THICK BLACK

PROPOSED WORK SHOWN RED FILLED IN

DRAINAGE LINE SHOWN RED DOTTED

WATERLINE SHOWN BLUE DOTTED

EXISTING TO BE RETAINED HATCHED

DEMOLITION SHOWN HATCHED YELLOW

**OWNER'S NAME**  
M/S. PROGRESSIVE HOMES, THROUGH ITS PARTNERS, MR. JIGAR D. TRIVEDI AND OTHERS THREE

**PROJECT INFORMATION**  
PLOT NO: 80 SECTOR NO: 21  
NODE : Ume(NEW)

**PROJECT TYPE:**

**CONSULTANT NAME**  
ATUL PATIL ARCHITECTS  
Page No. \_\_\_\_\_

**JOB NO.** \_\_\_\_\_ **DRG NO.** \_\_\_\_\_ **SCALE** 1:100 **DRAWN BY/CHECKED BY** \_\_\_\_\_

**INWARD NO.** CIDCO/BP-16301/TPO(NM&K)2019 **DATE** 07-03-2019

**KEY NO.** 5-11 **SHEET NO.** 1/7