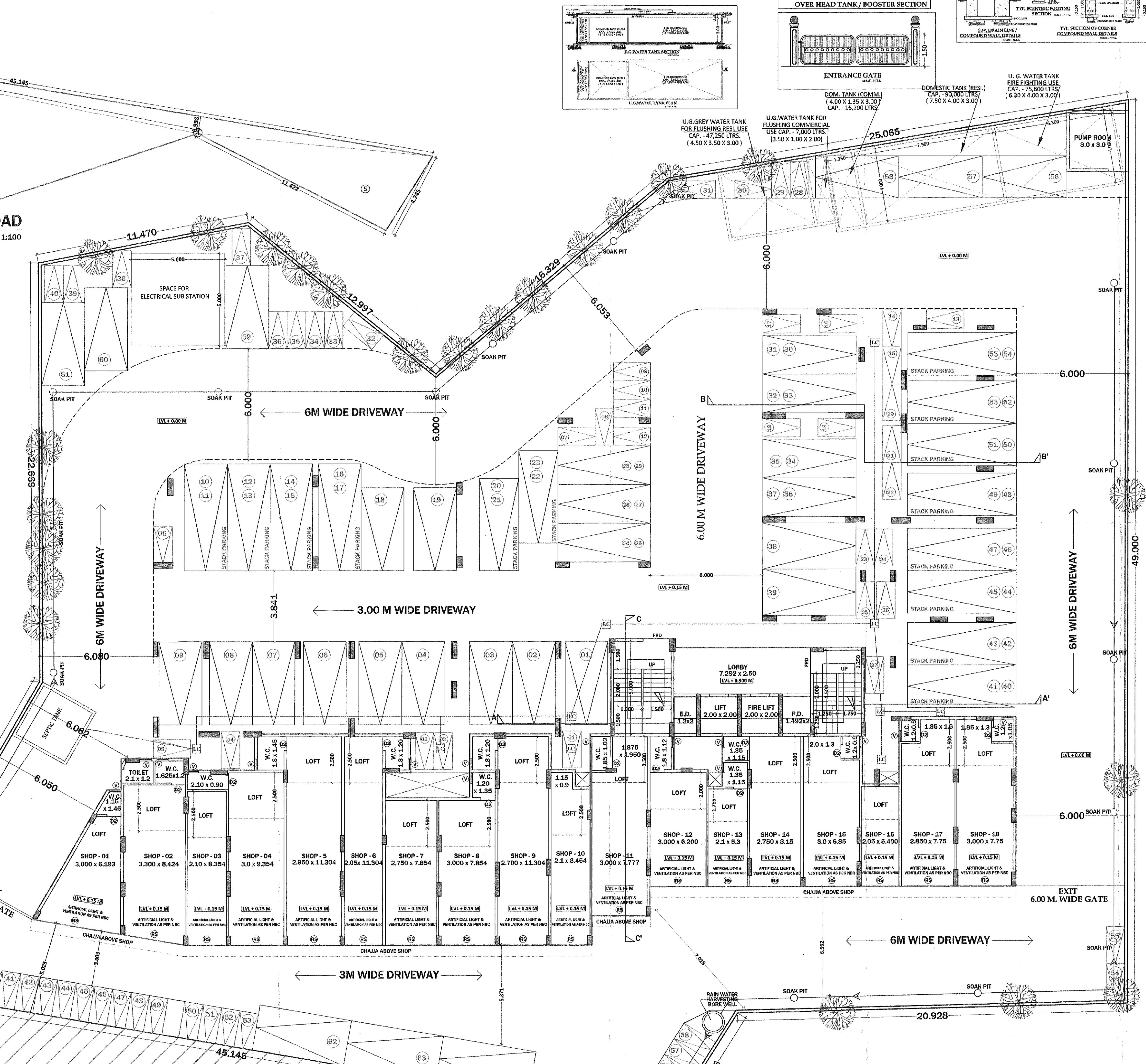
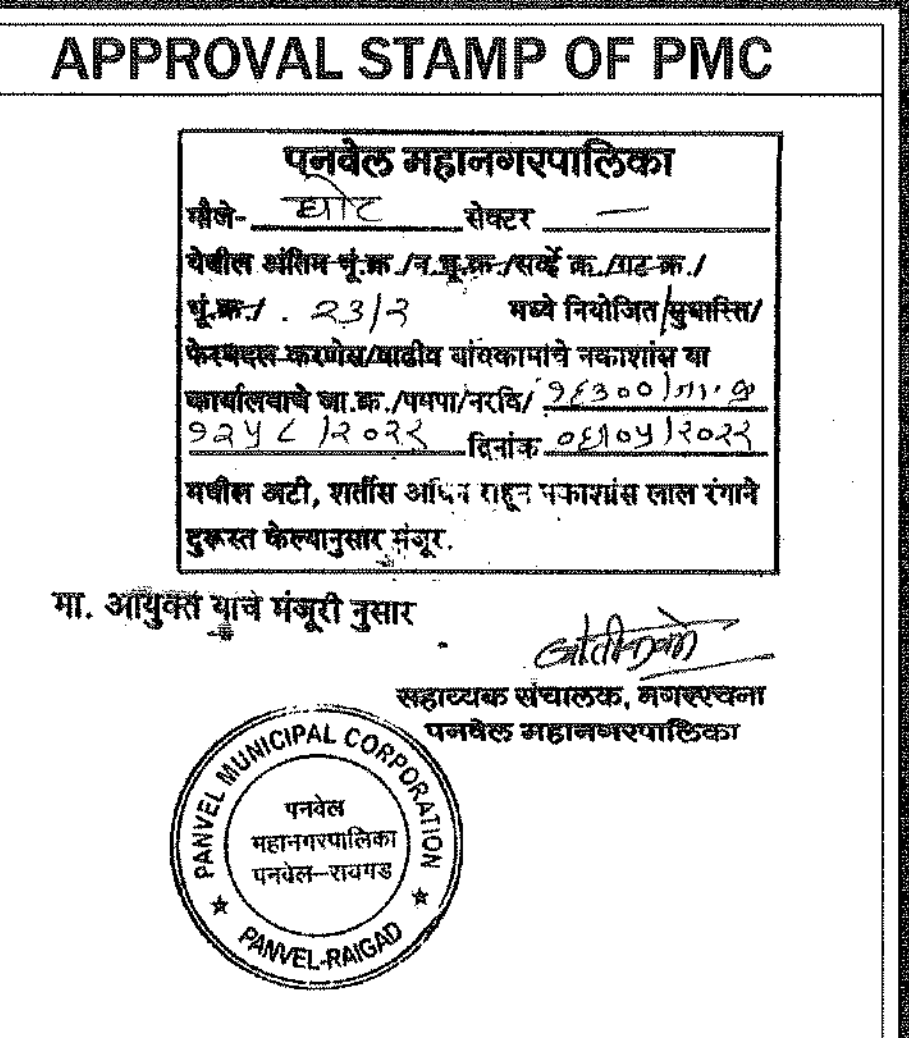


| WATER CAPACITY REQUIRED FOR RESIDENTIAL U.G. WATER TANK | | | | | | | | |
|---|-----------------------------|----------------------|-----------------------------|------------------------------------|--------------------------|---------------------------|--------|----------|
| BUILDING FLAT NOS. | REQUIRED DOMESTIC LTRS. (A) | TOTAL DOM. LTRS. (A) | REQUIRED FLUSHING LTRS. (B) | ADDITIONAL TOILET 180 LTR. PER SIT | TOTAL FLUSHING LTRS. (B) | TOTAL LITERS (RES.) (A+B) | | |
| RESIDENTIAL 121 | 135 X 121 X 5 | 81,675 | 270 X 121 | 32,670 | 180 X 59 | 16,620 | 43,290 | 1,24,965 |

| WATER CAPACITY REQUIRED FOR COMMERCIAL U.G. WATER TANK | | | | | | | | |
|--|-----------------------------|----------------------|-----------------------------|------------------------------------|--------------------------|---------------------------|-------|--------|
| BUILDING SHOP NOS. | REQUIRED DOMESTIC LTRS. (A) | TOTAL DOM. LTRS. (A) | REQUIRED FLUSHING LTRS. (B) | ADDITIONAL TOILET 180 LTR. PER SIT | TOTAL FLUSHING LTRS. (B) | TOTAL LITERS (RES.) (A+B) | | |
| COMMERCIAL 18 | 468,595 / 3 X 70 | 10,928,180 | 270 X 17 | 4,590 | 180 X 0 | 0 | 4,590 | 15,794 |

| WATER CAPACITY REQUIRED FOR FIRE FIGHTING U.G. WATER TANK | | | | | | |
|---|--|-----------------------------------|--|--|--|--|
| TOTAL U.G. WATER TANK CAPACITY | REQUIRED 100% U.G. WATER TANK CAPACITY | PROVIDED U.G. WATER TANK CAPACITY | | | | |
| DOMESTIC TANK (RESIDENTIAL) | 81,675 LTRS. | 81,675 LTRS. | | | | |
| DOMESTIC TANK (COMMERCIAL) | 10,928 LTRS. | 10,928 LTRS. | | | | |
| FLUSHING TANK (RESIDENTIAL) | 43,290 LTRS. | 26,990 LTRS. | | | | |
| FLUSHING TANK (COMMERCIAL) | 4,590 LTRS. | 4,590 LTRS. | | | | |
| TOTAL U.G. TANK CAPACITY | 1,40,758 LTRS. | 1,40,758 LTRS. | | | | |

| PARKING REQUIREMENTS | | | | |
|----------------------|-------------------------|------------------|---|--------------------------------------|
| S.R. NO. | REQUIRED PARKING SPACES | NO. OF TENEMENTS | PARKING SPACES REQ. FROM CONCRETED AREA | PARKING SPACES FROM UNCONCRETED AREA |
| 01 | RESIDENTIAL | 121 | 0 | 00 |
| 02 | COMMERCIAL | 18 | 36 | 00 |
| | TOTAL | | 36 | 00 |



PROFORMA - A

| S.No. | Particular | Area (sq. ft.) |
|-------|---|----------------|
| 1 | Area of plot (Minimum area of a, b, c to be considered) | 3030.000 |
| a | As per ownership document (7/12, CTS extract) | 3030.000 |
| b | As per measurement sheet | 3030.000 |
| c | As per site | 3030.000 |

TOTAL B.U.A. STATEMENT

| BUILDING NO. | FLOOR NO. | BUILT UP AREA (SQ.MT) |
|----------------------------------|------------------------|-----------------------|
| BUILDING-1 | GROUND (COMMERCIAL) | 468.595 |
| | GROUND | 51.401 |
| | FIRST FLOOR | 369.462 |
| | FIRST (FITNESS CENTER) | 40.807 |
| | FIRST (DRIVER ROOM) | 25.128 |
| | SECOND FLOOR | 724.057 |
| | THIRD FLOOR | 733.704 |
| | FOURTH FLOOR | 724.057 |
| | FIFTH FLOOR | 733.704 |
| | SIXTH FLOOR | 724.057 |
| SEVENTH FLOOR | 733.704 | |
| EIGHTH FLOOR | 684.886 | |
| NINTH FLOOR | 733.704 | |
| TENTH FLOOR | 724.057 | |
| TOTAL BUILT UP AREA (COMM.+RES.) | 7471.323 | |
| TOTAL BUILT UP AREA COMMERCIAL | 468.595 | |
| TOTAL BUILT UP AREA RESIDENTIAL | 7002.728 | |

OWNER'S DECLARATION

I/WE UNDERSIGNED HEREBY CONFIRM THAT THE WORK WOULD BE DONE BY PLANS APPROVED BY AUTHORITY / COLLECTOR. I/WE WOULD EXECUTE THE STRUCTURE AS PER APPROVED PLANS. ALSO I/WE WOULD ENSURE THE WORK UNDER THE SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO ENSURE THE QUALITY AND SAFETY AT THE WORK SITE.

OWNER'S NAME/S, STAMP/S & SIGNATURE/S
M/S. MAHAVER REALTY THROUGH ITS PARTNERS SHRI. MAHAVER CHHOGAL JAIN & OTHERS TWO

For MAHAVER REALTY Partner
[Signature]

For MAHAVER REALTY Partner
[Signature]

CERTIFICATE OF AREA
CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON 26/11/2020 AND THE DIMENSIONS OF SIDE ETC. OF PLOT STATED ON PLAN AREA AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / P.S. SCHEME RECORDS / LAND RECORDS DEPARTMENT / CITY SURVEY RECORD.

Ar. AMITKUMAR B. PATEL
CAZ01463182

DISCUSSION OF PROPOSAL
PROPOSED RESIDENTIAL COMMERCIAL BUILDING ON SURVEY NO- 22-2, VILLAGE- GHOT, TALUKA - PANVEL, DISTRICT - RAIGAD

ARCHITECT NAME & SIGNATURE
Ar. AMITKUMAR B. PATEL
Ar. Amitkumar B. Patel (Reg. No. CA/2014/63182)

DESTINATION ARCHITECTURE INTERIOR DESIGN'S
OFFICE-NO-12, GROUND FLOOR, GREAT EASTERN SUMMIT WING-B, PLOT-NO- 66, SECTOR- 15, C.A.D. BELAPUR, NAVI MUMBAI. 400614
C 011 : 0 2 2 - 4 0 1 2 6 3 2 8 & 0 2 2 - 4 1 2 7 6 5 2 3
www.destinationarchitect.com / destinationind@gmail.com

TITLE : LAYOUT
JOB NO | DRG. NO. | SCALE | DRAWN BY | DATE
580 | 01 | AS SHOWN | KALPITA | 29/04/2022 | 1/5