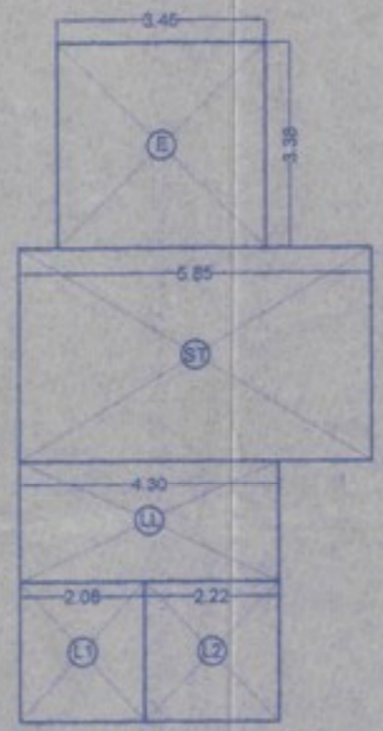


10 NOV 2008

Approved subject to the conditions mentioned in this office No./CE/ 6354 BPESAM/18

*(Signature)*  
Executive Engineer Bldg. Prop. (E/S.)  
S.E.B.P.M. 3/11/07

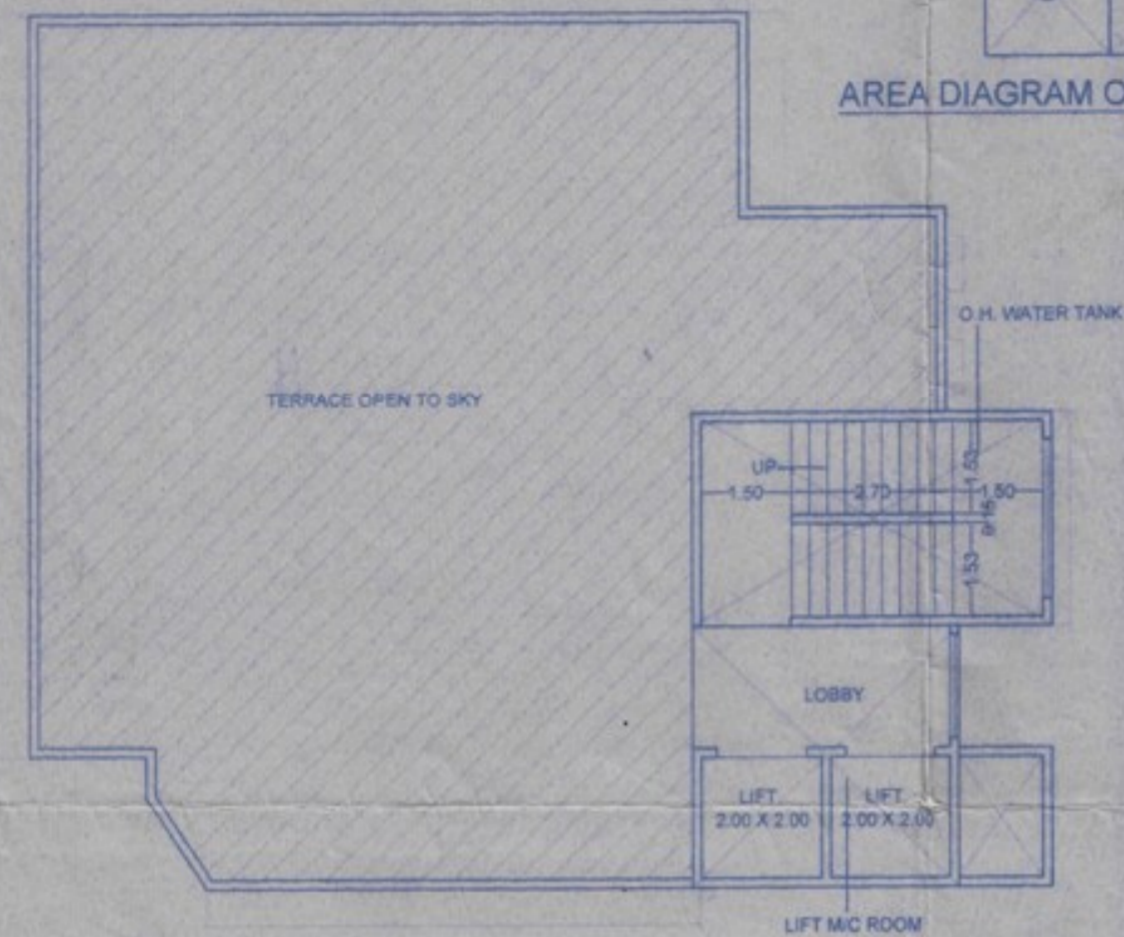
|                                        |             |   |       |         |            |
|----------------------------------------|-------------|---|-------|---------|------------|
| ST                                     | 5.85 x 3.51 | = | 20.53 | SQ. MT. | STAIR      |
| LL                                     | 4.30 x 2.00 | = | 08.60 | SQ. MT. | LIFT LOBBY |
| L1                                     | 2.08 x 2.30 | = | 4.78  | SQ. MT. | LIFT       |
| L2                                     | 2.22 x 2.30 | = | 5.11  | SQ. MT. | LIFT       |
| TOTAL = 39.02 SQ. MT.                  |             |   |       |         |            |
| E                                      | 3.45 x 3.38 | = | 11.66 | SQ. MT. | LIFT       |
| TOTAL STILT FLOOR AREA = 50.68 SQ. MT. |             |   |       |         |            |



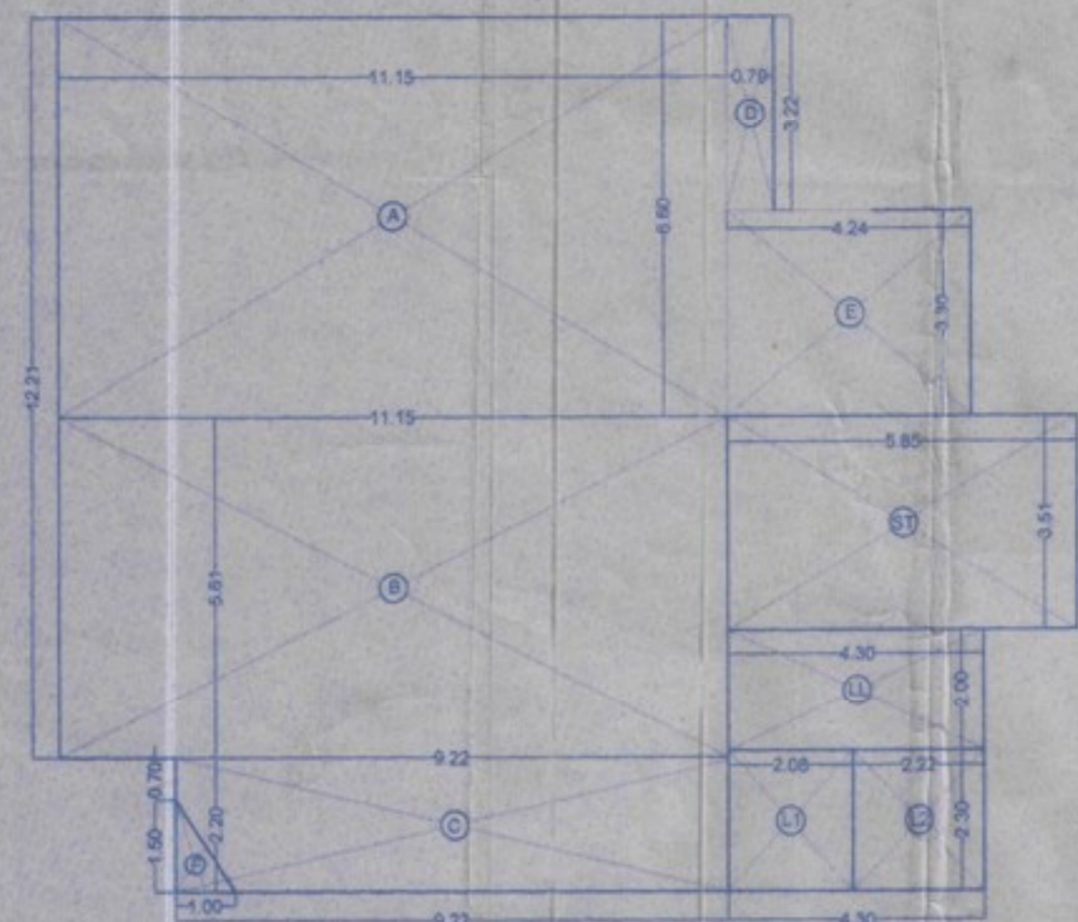
AREA DIAGRAM OF STILT FLOOR PLAN

| ADDITION                                  |                   |   |       |         |
|-------------------------------------------|-------------------|---|-------|---------|
| A                                         | 11.15 x 6.80      | = | 73.69 | SQ. MT. |
| B                                         | 11.15 x 5.61      | = | 62.56 | SQ. MT. |
| C                                         | 9.22 x 2.20       | = | 20.28 | SQ. MT. |
| D                                         | 0.79 x 3.22       | = | 2.54  | SQ. MT. |
| E                                         | 4.24 x 3.30       | = | 13.99 | SQ. MT. |
| TOTAL = 172.96 SQ. MT.                    |                   |   |       |         |
| LESS -                                    |                   |   |       |         |
| F                                         | 1/2 x 1.00 x 1.50 | = | 0.75  | SQ. MT. |
| TOTAL = 172.20 SQ. MT.                    |                   |   |       |         |
| TOTAL BUA = (172.20 + 39.02) SQ. MT.      |                   |   |       |         |
| TOTAL BUA OF TYPICAL FLOOR = (211.22 X 3) |                   |   |       |         |
| (1ST TO 3RD) = 633.66 SQ. MTS.            |                   |   |       |         |

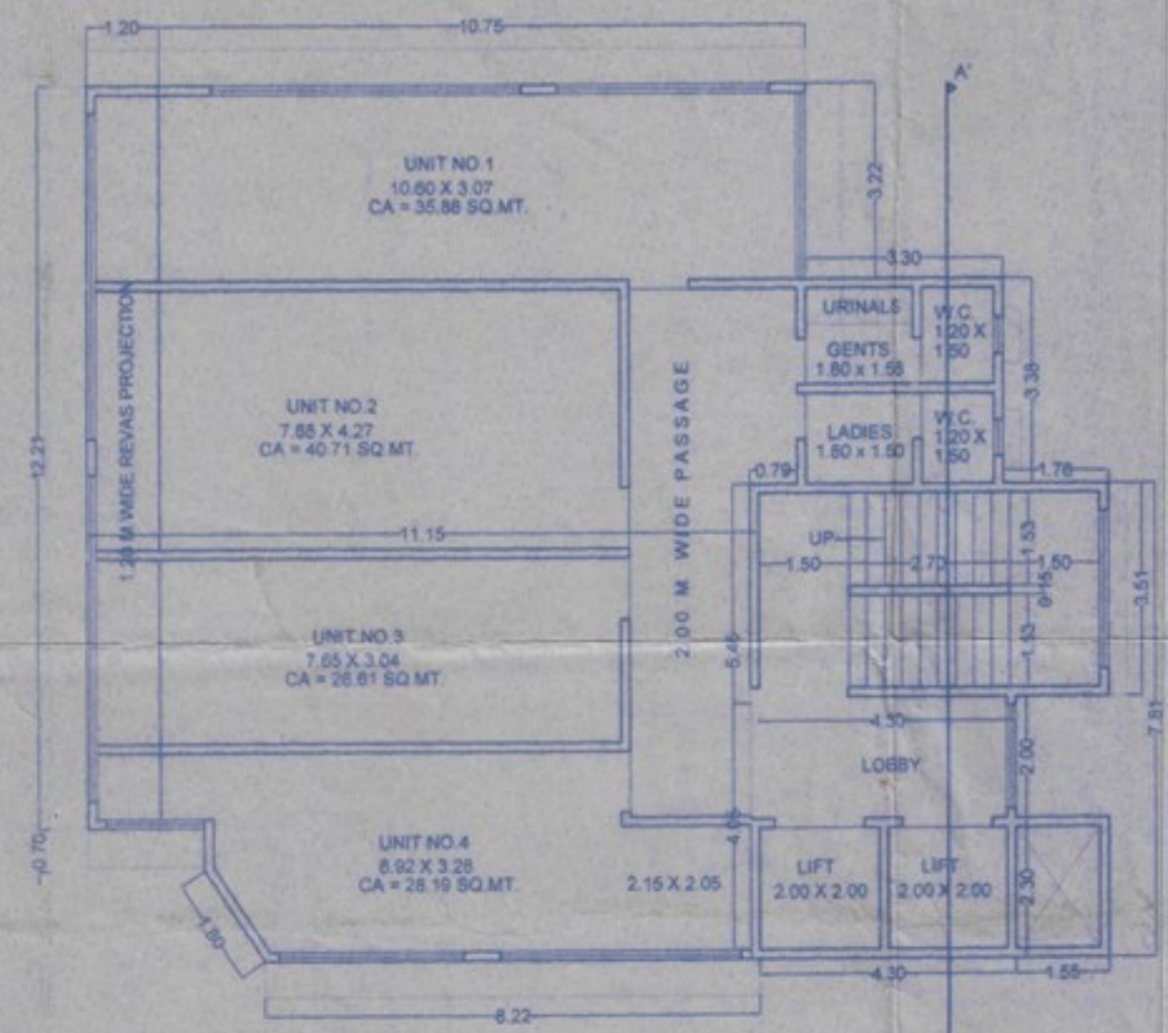
|                       |             |   |       |         |            |
|-----------------------|-------------|---|-------|---------|------------|
| ST                    | 5.85 x 3.51 | = | 20.53 | SQ. MT. | STAIR      |
| LL                    | 4.30 x 2.00 | = | 08.60 | SQ. MT. | LIFT LOBBY |
| L1                    | 2.08 x 2.30 | = | 4.78  | SQ. MT. | LIFT       |
| L2                    | 2.22 x 2.30 | = | 5.11  | SQ. MT. | LIFT       |
| TOTAL = 39.02 SQ. MT. |             |   |       |         |            |



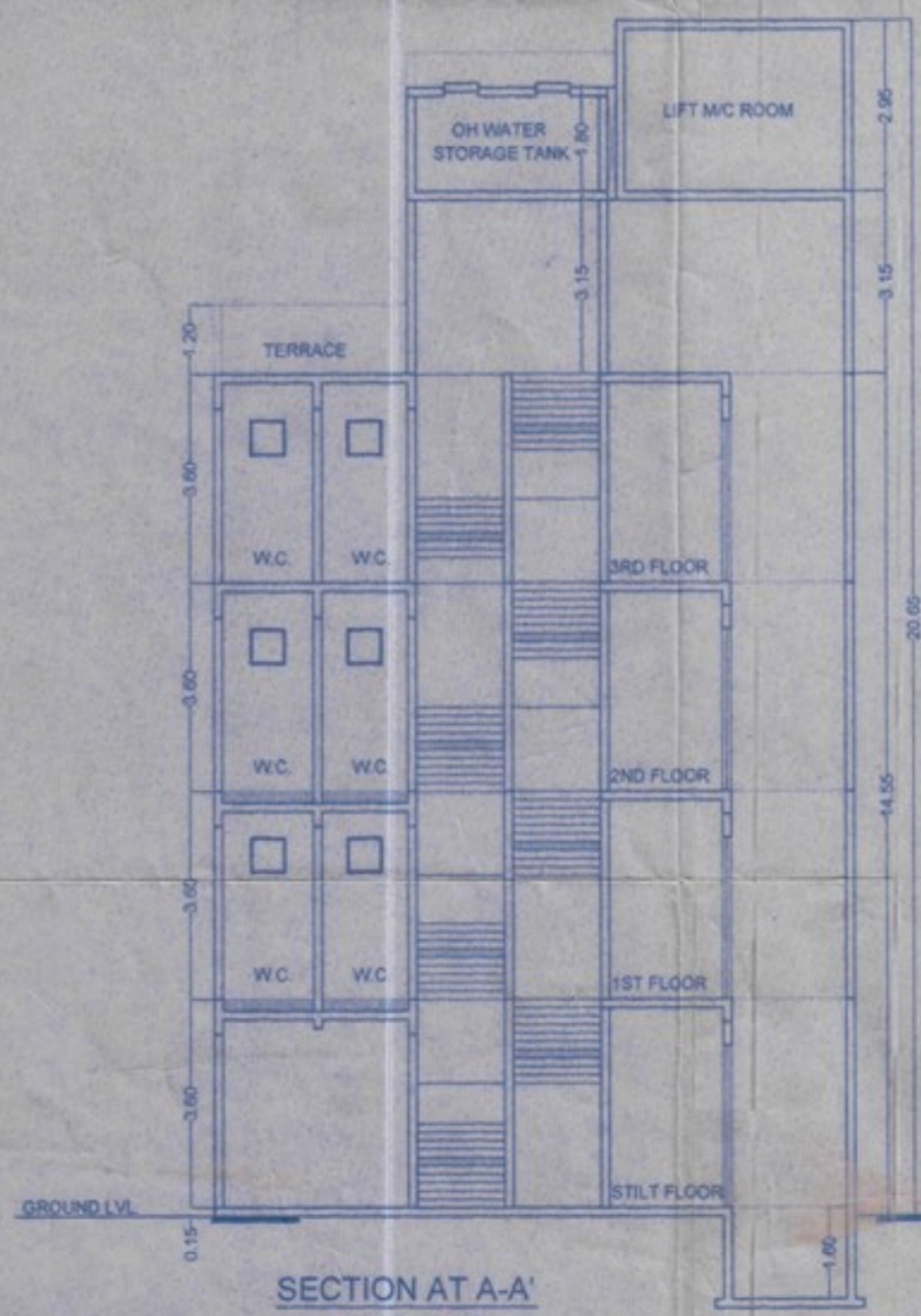
TERRACE FLOOR PLAN  
SCALE - 1 : 100



AREA DIAGRAM OF TYPICAL FLOOR PLAN



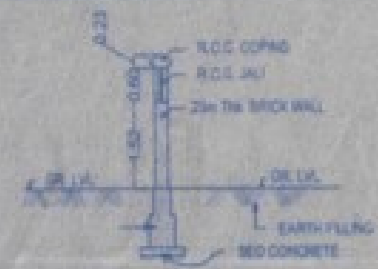
TYPICAL FLOOR PLAN  
(1ST TO 2ND)  
SCALE - 1 : 100



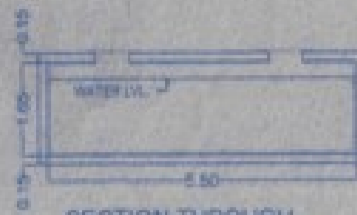
SECTION AT A-A'  
SCALE - 1 : 100

| PROFORMA - B                                                                                                                                                           |                                        |                                      |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------|------------|
| CONTENTS OF SHEET                                                                                                                                                      |                                        |                                      |            |
| TYPICAL FLOOR PLAN, TERRACE FLOOR PLAN, AREA DIAGRAM OF TYPICAL FLOOR PLAN SECTION A - A', STAIRCASE AREA CALCULATION, AREA CALCULATION OF TYPICAL FLOOR               |                                        |                                      |            |
| STAMP OF DATE OF RECEIPT OF PLAN                                                                                                                                       |                                        |                                      |            |
|                                                                                                                                                                        |                                        |                                      |            |
| STAMP OF DATE OF APPROVAL OF PLAN                                                                                                                                      |                                        |                                      |            |
|                                                                                                                                                                        |                                        |                                      |            |
| REVISION                                                                                                                                                               | DESCRIPTION                            | DATE                                 | SIGNATURE  |
|                                                                                                                                                                        |                                        |                                      |            |
| DESCRIPTION OF PROPOSAL                                                                                                                                                |                                        |                                      |            |
| PROPOSED SERVICE INDUSTRIAL ESTATE AT PROPERTY BEARING C.T.S. NO. 272C/1 OF DEONAR VILLAGE, CHEMBUR, GOVANDI STATION ROAD.                                             |                                        |                                      |            |
| NAME OF OWNER/ SIGNATURE                                                                                                                                               |                                        |                                      |            |
| SHRI. S.S. RUNWAL                                                                                                                                                      |                                        | <i>(Signature)</i><br>C.A. TO OWNER. |            |
| JOB NO.                                                                                                                                                                | DRG. NO.                               | SHEET NO.                            | CHECKED BY |
|                                                                                                                                                                        |                                        | 02                                   | BOKIL      |
|                                                                                                                                                                        |                                        |                                      | NIVRUTTI   |
| SCALE                                                                                                                                                                  | NAME, SIGNATURE & ADDRESS OF ARCHITECT |                                      |            |
| AS STATED                                                                                                                                                              |                                        |                                      |            |
| NORTH                                                                                                                                                                  |                                        |                                      |            |
|                                                                                                                                                                        |                                        |                                      |            |
| <b>B. H. WADHWA &amp; CO</b><br>(ARCHITECTS & ENGINEERS)<br>A-1, SHUBHRA BUNGALOW<br>C.T.S. NO 1219, OFF. 10 TH ROAD<br>BEHIND JAIN TEMPLE<br>CHEMBUR MUMBAI - 400 071 |                                        |                                      |            |

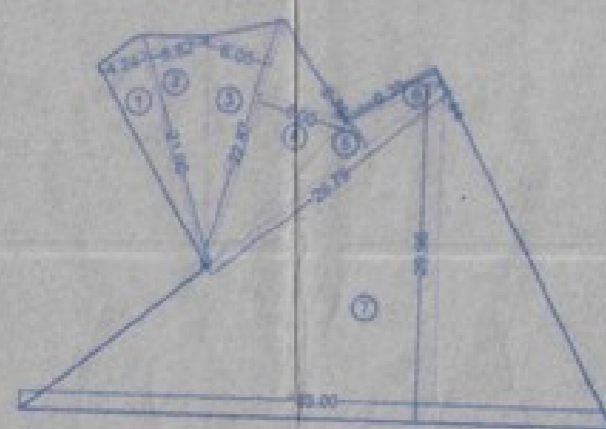
24 OCT 2008  
24 OCT 2008



SECTION THROUGH COMPOUND WALL  
SCALE: 1:100



SECTION THROUGH UNDER GR. WATER TANK  
SCALE: 1:100



PLOT AREA DIAGRAM  
SCALE: 1:500

**PLOT AREA CALCULATION BY Δ METHOD**

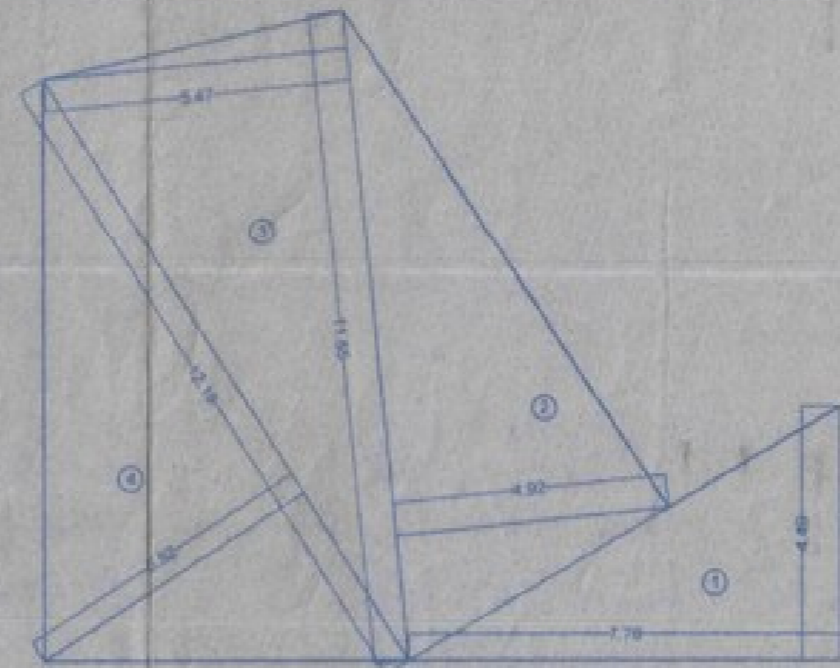
|                          |    |       |       |   |                  |                |
|--------------------------|----|-------|-------|---|------------------|----------------|
| 1                        | 16 | 21.00 | 4.24  | = | 44.52            | SQ. MT.        |
| 2                        | 16 | 21.00 | 5.42  | = | 61.11            | SQ. MT.        |
| 3                        | 16 | 22.87 | 8.00  | = | 68.81            | SQ. MT.        |
| 4                        | 16 | 22.87 | 6.00  | = | 51.48            | SQ. MT.        |
| 5                        | 16 | 26.78 | 2.76  | = | 36.87            | SQ. MT.        |
| 6                        | 16 | 8.38  | 1.41  | = | 6.73             | SQ. MT.        |
| 7                        | 16 | 53.00 | 29.98 | = | 794.47           | SQ. MT.        |
| <b>NET PLOT AREA</b>     |    |       |       |   | <b>= 1103.89</b> | <b>SQ. MT.</b> |
| <b>SAY NET PLOT AREA</b> |    |       |       |   | <b>= 1103.89</b> | <b>SQ. MT.</b> |

**PARKING AREA STATEMENT**

1 PARKING FOR EVERY 300 SQ. MT.  
PER FLOOR CARPET AREA = 157.68 SQ. MT.  
TOTAL CARPET AREA = 157.68 X 3 = 473.04  
TOTAL PARKING REQUIRED = 1.58 NOS.  
TOTAL PARKING PROVIDED = 8.00 NOS.

**AMENITY R.G. AREA CALCULATION**

|                   |    |       |      |   |                 |                |
|-------------------|----|-------|------|---|-----------------|----------------|
| 1                 | 16 | 7.78  | 4.48 | = | 17.47           | SQ. MT.        |
| 2                 | 16 | 11.46 | 4.82 | = | 28.41           | SQ. MT.        |
| 3                 | 16 | 11.85 | 5.47 | = | 31.59           | SQ. MT.        |
| 4                 | 16 | 12.18 | 5.52 | = | 33.62           | SQ. MT.        |
| <b>TOTAL AREA</b> |    |       |      |   | <b>= 111.09</b> | <b>SQ. MT.</b> |



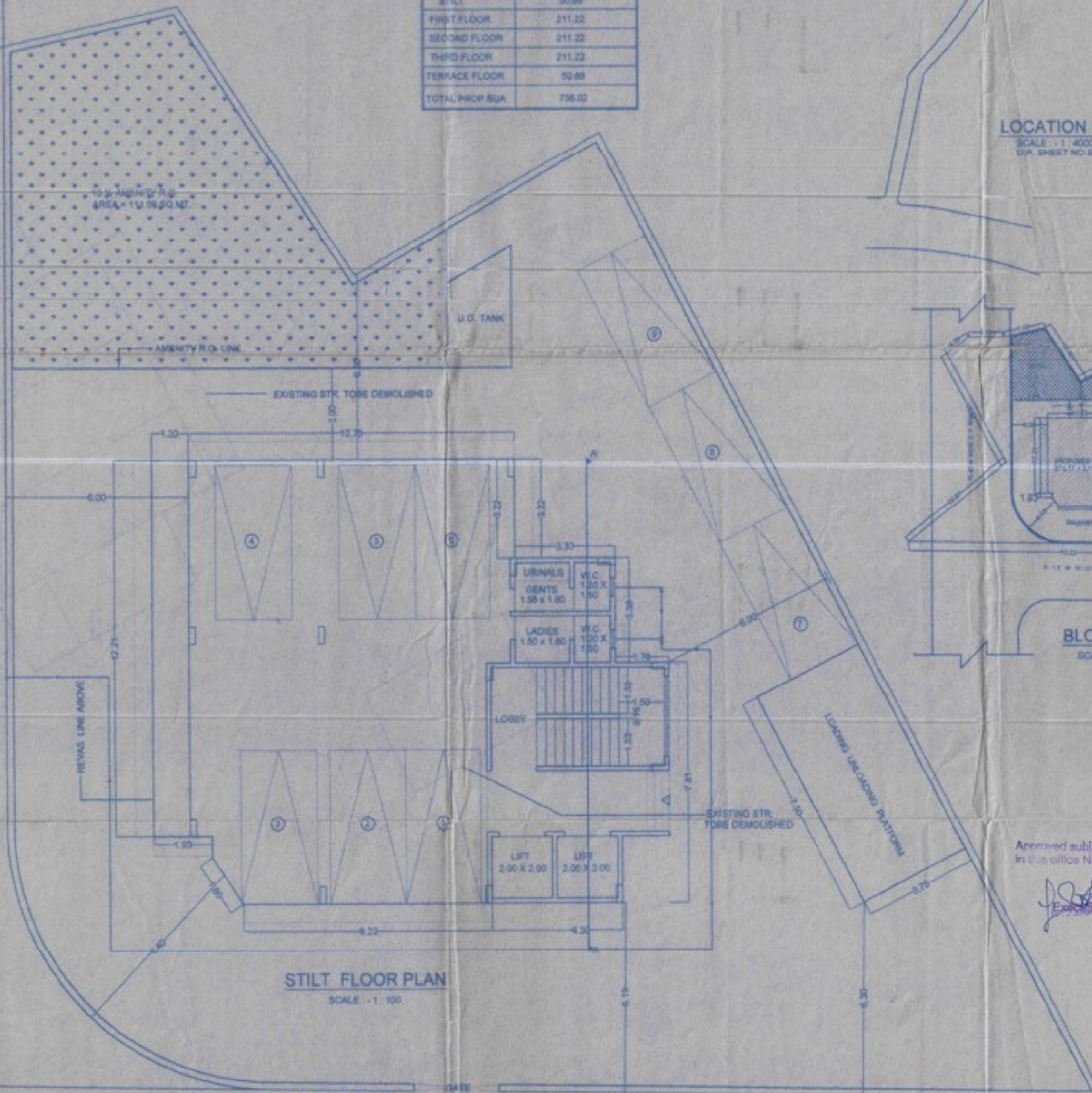
AMENITY R.G. AREA DIAGRAM  
SCALE: 1:100

**AREA STATEMENT**

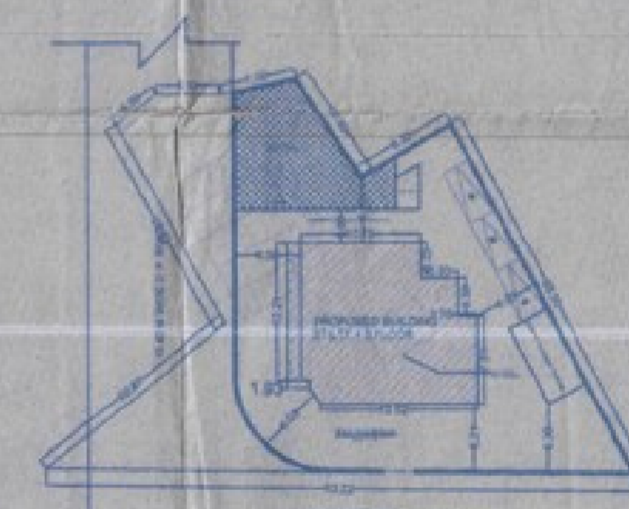
| FLOORS                 | PROP. BUA AREA IN SQ. MT. |
|------------------------|---------------------------|
| STILT                  | 50.88                     |
| FIRST FLOOR            | 211.22                    |
| SECOND FLOOR           | 211.22                    |
| THIRD FLOOR            | 211.22                    |
| TERRACE FLOOR          | 50.88                     |
| <b>TOTAL PROP. BUA</b> | <b>735.02</b>             |



LOCATION PLAN  
SCALE: 1:400  
D.P. SHEET NO. 6/70



STILT FLOOR PLAN  
SCALE: 1:100



BLOCK PLAN  
SCALE: 1:500

13.40 M WIDE D. P. ROAD

9.15 M WIDE D. P. ROAD

10 NOV 2008  
Approved subject to the conditions mentioned in this office No./CE/ 6354/ BPES/M/E  
Executive Engineer Bldg. Prop. (E/S.)

B.E.B.P.M.

**PROFORMA - A**

| A AREA STATEMENT                                    |                                                               | IN SQ. MTS.   |
|-----------------------------------------------------|---------------------------------------------------------------|---------------|
| 1                                                   | AREA OF PLOT                                                  | 1103.70       |
| 2                                                   | DEDUCTION                                                     | ---           |
| (a)                                                 | UNBUILDABLE PLOT C.T.S. NO. 272 C/3                           | 7.90          |
| (b)                                                 | PROPOSED ROAD                                                 | 259.40        |
| <b>TOTAL (a+b)</b>                                  |                                                               | <b>267.30</b> |
| 3                                                   | BALANCE AREA OF PLOT (1-2)                                    | 836.40        |
| 4                                                   | DEDUCTION FOR                                                 | ---           |
| (a)                                                 | 10% AMENITY OPEN SPACE                                        | 83.64         |
| (b)                                                 | ADDITION FOR F.S.I. PURPOSE 13.40 M.D.P. ROAD                 | 259.40        |
| <b>TOTAL (a + b)</b>                                |                                                               | <b>---</b>    |
| 5                                                   | BALANCE AREA OF PLOT (3-4)                                    | 752.76        |
| 6                                                   | ADDITIONS FOR F.S.I. PURPOSE                                  | 259.40        |
| 2(a)                                                | 100%                                                          | ---           |
| 2(b)                                                | 100%                                                          | ---           |
| 7                                                   | TOTAL AREA (5+6)                                              | 1012.16       |
| 8                                                   | FLOOR SPACE INDEX PERMISSIBLE                                 | 0.75          |
| 9                                                   | PERMISSIBLE FLOOR AREA RESTRICTED TO 0.75                     | 759.12        |
| 10. F. S. I. CREDIT AVAILABLE BY DEVELOPMENT RIGHTS |                                                               | ---           |
| 11                                                  | TOTAL PERMISSIBLE FLOOR AREA (9+10)                           | 759.12        |
| 12                                                  | EXISTING FLOOR AREA                                           | ---           |
| 13                                                  | PROPOSED AREA                                                 | 735.02        |
| 14                                                  | EXCESS BALCONY AREA TAKEN IN FLOOR SPACE INDEX                | NIL           |
| 15                                                  | TOTAL BUILT UP AREA PROPOSED (12+13+14)                       | 735.02        |
| 16                                                  | F.S.I. CONSUMED                                               | 0.94          |
| 17                                                  | BALANCE S. U. A.                                              | 24.10         |
| <b>B BALCONY AREA STATEMENT</b>                     |                                                               |               |
| (i)                                                 | PERMISSIBLE BALCONY AREA PER FLOOR                            | AS PER        |
| (ii)                                                | PROPOSED BALCONY AREA PER FLOOR                               | PER           |
| (iii)                                               | EXCESS BALCONY AREA PER FLOOR                                 | STATEMENT     |
| (iv)                                                | TOTAL EXCESS BALCONY AREA FOR ALL FLOORS                      | ---           |
| <b>C TENEMENT STATEMENT</b>                         |                                                               |               |
| (i)                                                 | PROPOSED AREA (ITEM A, 12 ABOVE)                              | ---           |
| (ii)                                                | LESS DEDUCTION OF NON-RESIDENTIAL AREA (SHOP ETC.)            | ---           |
| (iii)                                               | AREA AVAILABLE FOR TENEMENTS (1-4)                            | ---           |
| (iv)                                                | TENEMENTS PERMISSIBLE DENSITY OF TENEMENTS @ 140/ACRE         | ---           |
| (v)                                                 | TENEMENTS EXISTING                                            | ---           |
| (vi)                                                | TENEMENTS PROPOSED                                            | ---           |
| (vii)                                               | TOTAL TENEMENTS ON THE PLOT                                   | ---           |
| <b>D PARKING STATEMENT</b>                          |                                                               |               |
| (i)                                                 | PARKING REQUIRED BY REGULATIONS FOR                           | 6.63          |
|                                                     | CAR                                                           | ---           |
|                                                     | SCOOTER/MOTOR CYCLE                                           | ---           |
|                                                     | OUTSIDERS (VISITORS)                                          | ---           |
| <b>TOTAL PARKING PROVIDED</b>                       |                                                               | <b>8.00</b>   |
| TRANSPORT VEHICLES PARKING                          |                                                               | 1.00          |
| (ii)                                                | SPACES FOR TRANSPORT VEHICLES PARKING REQUIRED BY REGULATIONS | ---           |
| (iii)                                               | TOTAL NO. OF TRANSPORT VEHICLES PARKING SPACES PROVIDED       | ---           |

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME OR  
THE DIMENSIONS OF PLOT STATED ARE AS PER MEASUREMENTS OF SITE & AREA  
SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENTS OF OWNERSHIP

B. H. WADHWIA & CO  
(ARCHITECTS & ENGINEERS)

**PROFORMA - B**

|                                                                                                                                             |          |                                                                                                                                                               |            |          |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
| CONTENTS OF SHEET                                                                                                                           |          |                                                                                                                                                               |            |          |
| BLOCK PLAN, LOCATION PLAN, GROUND FLOOR PLAN, PLOT DIAGRAM & AREA CALCULATION SECTION OF U.G. TANK & COMPOUND WALL, PARKING AREA STATEMENT. |          |                                                                                                                                                               |            |          |
| STAMP OF DATE OF RECEIPT OF PLAN                                                                                                            |          |                                                                                                                                                               |            |          |
| STAMP OF DATE OF APPROVAL OF PLAN                                                                                                           |          |                                                                                                                                                               |            |          |
| DESCRIPTION OF PROPOSAL                                                                                                                     |          |                                                                                                                                                               |            |          |
| PROPOSED SERVICE INDUSTRIAL ESTATE AT PROPERTY BEARING C.T.S. NO. 272C/1, OF DEONAR VILLAGE, CHEMBUR, GOVANDI STATION ROAD                  |          |                                                                                                                                                               |            |          |
| NAME OF OWNER/ SIGNATURE                                                                                                                    |          |                                                                                                                                                               |            |          |
| SHRI. S. S. RUNWAL C.R. TO OWNER                                                                                                            |          |                                                                                                                                                               |            |          |
| JOB NO.                                                                                                                                     | DRG. NO. | SHEET NO.                                                                                                                                                     | CHECKED BY | DRN. BY  |
|                                                                                                                                             |          | 01                                                                                                                                                            | SOUL       | NIVRUTTI |
| SCALE                                                                                                                                       |          | NAME, SIGNATURE & ADDRESS OF ARCHITECT                                                                                                                        |            |          |
| AS STATED                                                                                                                                   |          | B. H. WADHWIA & CO<br>(ARCHITECTS & ENGINEERS)<br>2-1, SHABANA BANGALAS,<br>C.T.S. NO. 104, OFF. 12 TH ROAD,<br>BEHIND JAN TEMPLE,<br>CHEMUR PUNJAB - 400 071 |            |          |
| DATE                                                                                                                                        |          | 24 OCT 2008                                                                                                                                                   |            |          |
| SIGNATURE                                                                                                                                   |          | B. H. WADHWIA & CO                                                                                                                                            |            |          |



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