

**PLANNING CALCULATION**

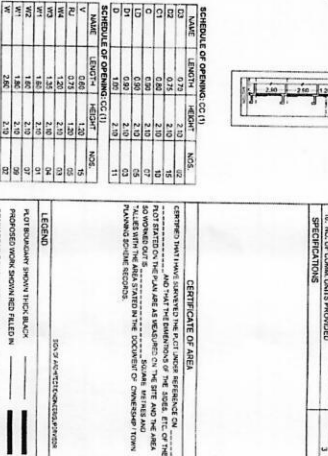
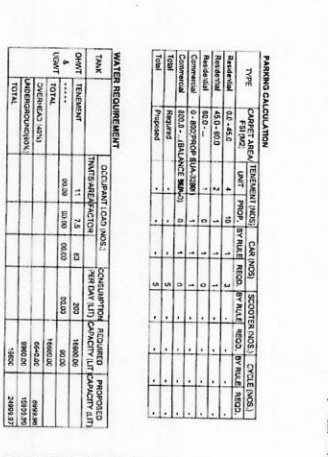
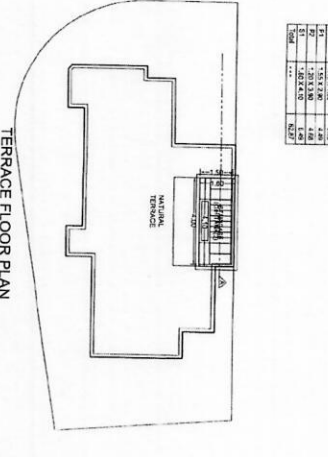
| TYPE         | CATEGORY    | REQUIREMENT | NO. | CAR NOS. | COVERED AREA | CYCLE NOS. |
|--------------|-------------|-------------|-----|----------|--------------|------------|
| Residential  | 450 - 800   | 1           | 1   | 1        | 1            | 1          |
| Commercial   | 1000 - 1500 | 1           | 1   | 1        | 1            | 1          |
| Public       | 1000 - 1500 | 1           | 1   | 1        | 1            | 1          |
| Industrial   | 1000 - 1500 | 1           | 1   | 1        | 1            | 1          |
| Other        | 1000 - 1500 | 1           | 1   | 1        | 1            | 1          |
| <b>TOTAL</b> |             |             |     |          |              |            |

**WATER REQUIREMENT**

| USE            | DISCHARGE (GAL/NO.) | CONSUMPTION (GAL/NO.) | PROPOSED (GAL/NO.) |
|----------------|---------------------|-----------------------|--------------------|
| DRINKING WATER | 11                  | 25                    | 25                 |
| TOILET         | 11                  | 25                    | 25                 |
| SHOWER         | 11                  | 25                    | 25                 |
| BATHING        | 11                  | 25                    | 25                 |
| LAUNDRY        | 11                  | 25                    | 25                 |
| IRRIGATION     | 11                  | 25                    | 25                 |
| OTHER          | 11                  | 25                    | 25                 |
| <b>TOTAL</b>   |                     |                       |                    |

**SCHEDULE OF OPENING (CC-1)**

| NO. | NAME | LENGTH | HEIGHT | NO. |
|-----|------|--------|--------|-----|
| 01  | DOOR | 1.20   | 2.10   | 01  |
| 02  | DOOR | 1.20   | 2.10   | 02  |
| 03  | DOOR | 1.20   | 2.10   | 03  |
| 04  | DOOR | 1.20   | 2.10   | 04  |
| 05  | DOOR | 1.20   | 2.10   | 05  |
| 06  | DOOR | 1.20   | 2.10   | 06  |
| 07  | DOOR | 1.20   | 2.10   | 07  |
| 08  | DOOR | 1.20   | 2.10   | 08  |
| 09  | DOOR | 1.20   | 2.10   | 09  |
| 10  | DOOR | 1.20   | 2.10   | 10  |
| 11  | DOOR | 1.20   | 2.10   | 11  |
| 12  | DOOR | 1.20   | 2.10   | 12  |
| 13  | DOOR | 1.20   | 2.10   | 13  |
| 14  | DOOR | 1.20   | 2.10   | 14  |
| 15  | DOOR | 1.20   | 2.10   | 15  |
| 16  | DOOR | 1.20   | 2.10   | 16  |
| 17  | DOOR | 1.20   | 2.10   | 17  |
| 18  | DOOR | 1.20   | 2.10   | 18  |
| 19  | DOOR | 1.20   | 2.10   | 19  |
| 20  | DOOR | 1.20   | 2.10   | 20  |



**OWNER'S NAME**  
Sri. Phani/SSo Planner/PP  
CIDCO of Maharashtra Ltd.  
Rajghat Bhavan, 4th Floor,  
Plot No. 4, Sector-11,  
CBD-Dagpur, New Mumbai.

**PROJECT NO.** 22  
**WORK** P&M

**PROJECT TYPE**  
MULTI-FAMILY RESIDENTIAL

**DATE** 15/08/2020

**SCALE** 1:100

**PROJECT NO.** 22

**WORK** P&M

**DATE** 15/08/2020

**APPROVED SUBJECT TO THE CONDITION MENTIONED IN THE CONDITION**

APPROVED BY: [Signature]  
DATE: 15/08/2020

PROJECT NO. 22  
WORK P&M

**LEGEND**

- 1. FLOOR FINISH
- 2. WALL FINISH
- 3. CEILING FINISH
- 4. ROOF FINISH
- 5. EXTERIOR FINISH
- 6. EXTERIOR PAINT
- 7. EXTERIOR PAINT
- 8. EXTERIOR PAINT
- 9. EXTERIOR PAINT
- 10. EXTERIOR PAINT
- 11. EXTERIOR PAINT
- 12. EXTERIOR PAINT
- 13. EXTERIOR PAINT
- 14. EXTERIOR PAINT
- 15. EXTERIOR PAINT
- 16. EXTERIOR PAINT
- 17. EXTERIOR PAINT
- 18. EXTERIOR PAINT
- 19. EXTERIOR PAINT
- 20. EXTERIOR PAINT

**PROPERTY DETAILS**

| NO. | DESCRIPTION  | AREA (SQ. FT.) | AREA (SQ. M.) |
|-----|--------------|----------------|---------------|
| 1   | GROUND FLOOR | 1,03,73,13.00  | 9,61,32.00    |
| 2   | FIRST FLOOR  | 1,03,73,13.00  | 9,61,32.00    |
| 3   | SECOND FLOOR | 1,03,73,13.00  | 9,61,32.00    |
| 4   | THIRD FLOOR  | 1,03,73,13.00  | 9,61,32.00    |
| 5   | FOURTH FLOOR | 1,03,73,13.00  | 9,61,32.00    |
| 6   | TERRACE      | 1,03,73,13.00  | 9,61,32.00    |
| 7   | TOTAL        | 5,18,66,51.50  | 47,97,88.00   |

