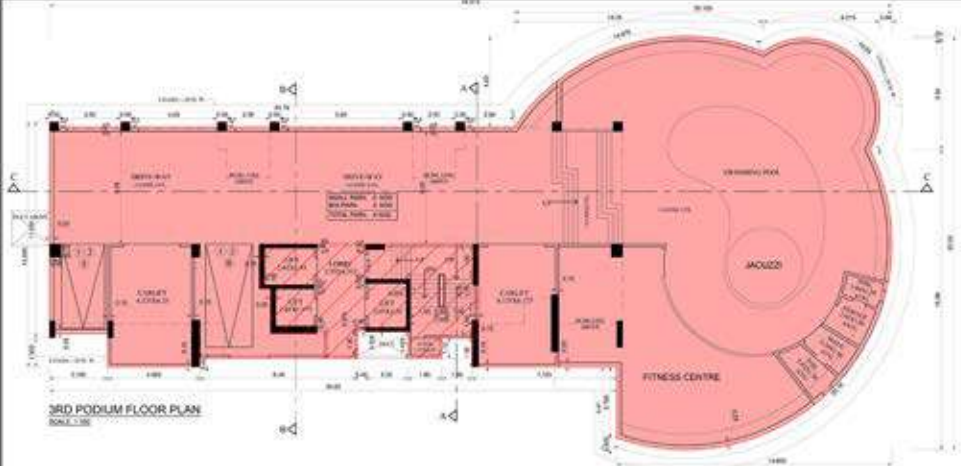


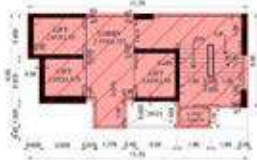
TITLE & STAMP OF APPROVAL OF PLAN
 FILE NO. - OF 1970 (SPECIAL CHECKING SYSTEM)
 This Certificate Approves in the Proposed plan furnished under no. CD-6-20-2019/24/17 dated 08.07.2017

EXECUTIVE ENGINEER
 Eng. Prem. D. S. 18

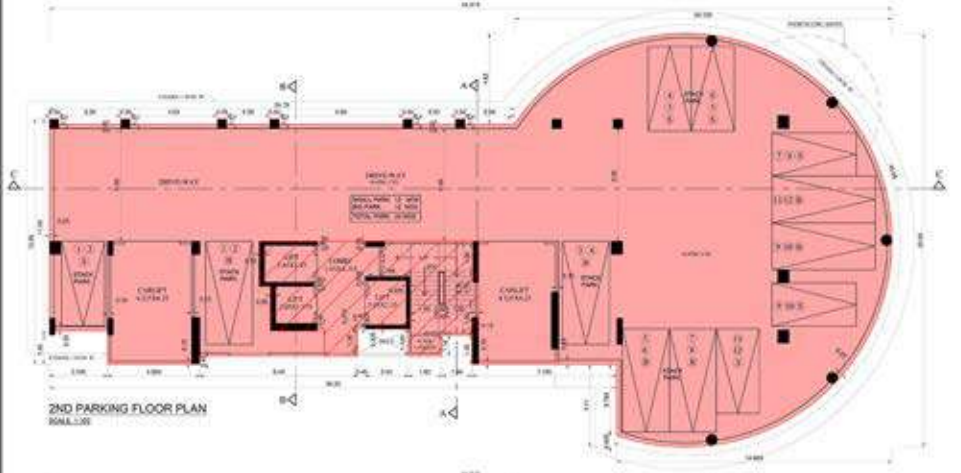
SUB ENGINEER (S/P/17A) **ASST. ENGINEER** (S/P/17A)



3RD PODIUM FLOOR PLAN
SCALE: 1:50



4TH FLOOR PLAN
SCALE: 1:50

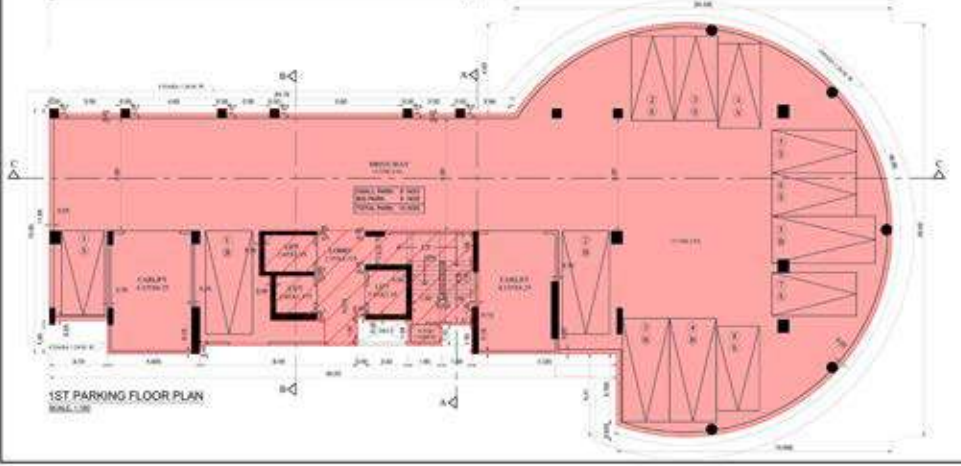


2ND PARKING FLOOR PLAN
SCALE: 1:50



AREA DIAGRAM FITNESS CENTRE

AREA	AREA (SQ.M)	PERCENTAGE
AREA 1	100.00	100.00
AREA 2	100.00	100.00
AREA 3	100.00	100.00
AREA 4	100.00	100.00
AREA 5	100.00	100.00
AREA 6	100.00	100.00
AREA 7	100.00	100.00
AREA 8	100.00	100.00
AREA 9	100.00	100.00
AREA 10	100.00	100.00
AREA 11	100.00	100.00
AREA 12	100.00	100.00
AREA 13	100.00	100.00
AREA 14	100.00	100.00
AREA 15	100.00	100.00
AREA 16	100.00	100.00
AREA 17	100.00	100.00
AREA 18	100.00	100.00
AREA 19	100.00	100.00
AREA 20	100.00	100.00
AREA 21	100.00	100.00
AREA 22	100.00	100.00
AREA 23	100.00	100.00
AREA 24	100.00	100.00
AREA 25	100.00	100.00
AREA 26	100.00	100.00
AREA 27	100.00	100.00
AREA 28	100.00	100.00
AREA 29	100.00	100.00
AREA 30	100.00	100.00
AREA 31	100.00	100.00
AREA 32	100.00	100.00
AREA 33	100.00	100.00
AREA 34	100.00	100.00
AREA 35	100.00	100.00
AREA 36	100.00	100.00
AREA 37	100.00	100.00
AREA 38	100.00	100.00
AREA 39	100.00	100.00
AREA 40	100.00	100.00
AREA 41	100.00	100.00
AREA 42	100.00	100.00
AREA 43	100.00	100.00
AREA 44	100.00	100.00
AREA 45	100.00	100.00
AREA 46	100.00	100.00
AREA 47	100.00	100.00
AREA 48	100.00	100.00
AREA 49	100.00	100.00
AREA 50	100.00	100.00



1ST PARKING FLOOR PLAN
SCALE: 1:50

DESCRIPTION OF PROPOSAL & PROPERTY
 PROPOSED RESIDENTIAL BUILDING ON LAND BEARING CTS. NO. 7629(A), & 7629(B) OF VILLAGE PANCH. MALLUR (W)

DATE & SIGNATURE OF DESIGNER
 UNITED ENTERPRISES

REVISION	DESCRIPTION	DATE	SIGNATURE

APPROVAL OF DESIGNER
 UNITED ENTERPRISES

APPROVAL OF ARCHITECT
 UNITED ENTERPRISES

APPROVAL OF ENGINEER
 UNITED ENTERPRISES

APPROVAL OF SURVEYOR
 UNITED ENTERPRISES

APPROVAL OF TOWN PLANNING OFFICER
 UNITED ENTERPRISES