Amended dt 13/11/17

MUNICIPAL CORPORATION OF GREATER MUMBAI CE/6784/BPES/AM

To, Architect Shri. Ajit Khatri

Subject: Proposed Residential Building on Property bearing Plot No. 152 on C.T.S. No. 198, 198/1 of village Chembur, In Sindhi Immigrants co. op. Housing Society LTD., Chembur, Mumbai.

Sir,

I have to inform you that, the amended plans submitted by you for the above mentioned work are hereby approved, subject to the compliance of the conditions mentioned in this office Intimation of Disapproval under even no. CE/6784/BPES/AM 18/11/2015 and the following additional conditions:

	Tollowing additional contactorion
1	That the RCC Design and calculations as per the amended plans considering seismic forces as per the relevant IS Code should be submitted through registered Structural Engineer before starting the work.
2	That the Extra water and sewerage charges shall be paid to A.E. (W.W.) M-West Ward.
3	That all the requisite fees, premiums, deposits shall be paid before issue of C.C.
4	That the C.C. Shall be got endorsed as per the approved amended plans.
5	That the Quarterly Progress Report shall be submitted by the Architect.
6	That the valid Janata Insurance Policy shall be submitted.
7	That the Civil Aviation NOC from Airport Authority of India shall be submitted.
8	That the latest Assessment Clearance from A.A. & C. Shall be submitted.
9	That the top most elevation of the building will be certified by Airport Authority of India mentioning that the Average mean Sea Level of the Building is within the permissible limits of Civil Aviation NOC. The same shall be submitted before O.C.C.
10	That the dry and wet garbage shall be separated and the wet garbage generated in the building shall be treated separately on the same plot

by the residents/ occupants of the building in the jurisdiction of M.C.G.M. The necessary condition in Sale Agreement to that effect shall be

One set of Amended plans duly signed and stamped is hereby returned in the token of Municipal Approval.

Acc: One Set of Plan

Yours faithfully,

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PARASHA
RAM PATIL
and All 10 DEEL 10 PER 10

E.E. (B.P.) E.S. -I

SUJIT

JAGANNAT

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AMRITKAR

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Copy Forwarded To: -

incorporated by the Developer/ Owner.

- 1. Owner
- 2. A.E.W.W. M/E ward
- 3. Asst. Commissioner M/E ward
- 4. Dy. (A&C) E.S

TRUE COPY

thatu:

AJIT KHATRI-ARCHITECT