



R.E. AREA 1

NO. OF BAYS: 10

NO. OF COLUMNS: 10

NO. OF STAYS: 10

NO. OF WALLS: 10

NO. OF ROOFS: 10

NO. OF FLOORS: 10

NO. OF STAIRS: 10

NO. OF LIFTS: 10

NO. OF TOILETS: 10

NO. OF OFFICES: 10

NO. OF STORES: 10

NO. OF GARAGES: 10

NO. OF PARKING SPACES: 10

NO. OF TOTAL SPACES: 10

GENERAL INFORMATION

NO.	DESCRIPTION	UNIT	QUANTITY	REMARKS
1
2
3
4
5
6
7
8
9
10

FOUNDATION & STRUCTURE DATA

NO.	DESCRIPTION	UNIT	QUANTITY	REMARKS
1
2
3
4
5
6
7
8
9
10

MECHANICAL & ELECTRICAL DATA

NO.	DESCRIPTION	UNIT	QUANTITY	REMARKS
1
2
3
4
5
6
7
8
9
10

CONTRACTOR'S DECLARATION

I, the undersigned, being duly qualified and licensed, hereby declare that the above information is true and correct to the best of my knowledge and belief.

Signature: _____

Name: _____

Designation: _____

Company: _____

Address: _____

City: _____

State: _____

Country: _____

Date: _____

Stamp of Engineer: _____

Stamp of Architect: _____

Stamp of Surveyor: _____

Stamp of Valuer: _____

Stamp of Other Professionals: _____

FOR ARIHANT ENTERPRISES

Partner

Partner