# **MUNICIPAL CORPORATION OF GREATER MUMBAI**

# CHE/ES/1669/L/337 (NEW)

### **APPROVAL LETTER**

To,

Shri. S. B. Dadarkar Architect Shop No.8, Kamala Terrace,

Subhash Road, Vile Parle(E), Mumbai -400 057.

**Subject:-** Amended plans for proposed development on plot bearing C.T.S. No. 15A, 15C, 15D, 15E & 15F of village Chandivali at Kurla, B.S.D.

### **Ref** :- Your Online Application

#### Sir,

I have to inform you that, the amended plans submitted by you for the above mentioned work are hereby approved, subject to the compliance of the condition mentioned in this office Intimation to Disapproval under No. CE / 4411 / BPES / AL dated 02.02.2015 and amended plan condition letter dtd. 24.05.2016 and following conditions:

- That the R.C.C. Design and Calculations as per the amended plans for the proposed work considering seismic forces as per relevant I.S. codes Nos should be submitted through the registered structural engineer.
- 2) That the all requisite fees, premiums, development charges deposits shall be paid before endorsement of C.C.
- 3) That the extra water & sewerage charges shall be paid to A.E. Water works "L" ward before C.C.
- 4) That the latest paid bill from A.A. & C. (L/W) ward shall be submitted.
- 5) That the C.C. shall be endorsed as per approved amended plan.
- 6) That the Quarterly Progress Report of project shall be submitted.
- 7) That the work shall be carried out only between 6.00 am to 10.00 pm as per circular u/no Ch.E/DP/7749/Gen at 07/06/2016.
- 8) That the top most elevation of the building will be certified by Airport Authority of India mentioning that the Average Mean Sea Level of the Building is within the permissible limits of Civil Aviation NOC. The same shall be submitted before O.C.C.

One Set of amended plans duly signed in the token of Municipal Approval.

Acc. One set of plan.

Yours Faithfully,

S.E.(B.P) L/W

A.E.(B.P) L & N

Executive Engineer (Building Proposal) E.S.-I

### Copy Forwarded To:-

- 1. Owner
- 2. Architect
- 3. A.E.W.W. L/W ward
- 4. Asst. Commissioner L/W ward
- 5. Dy.(A & C) E.S.