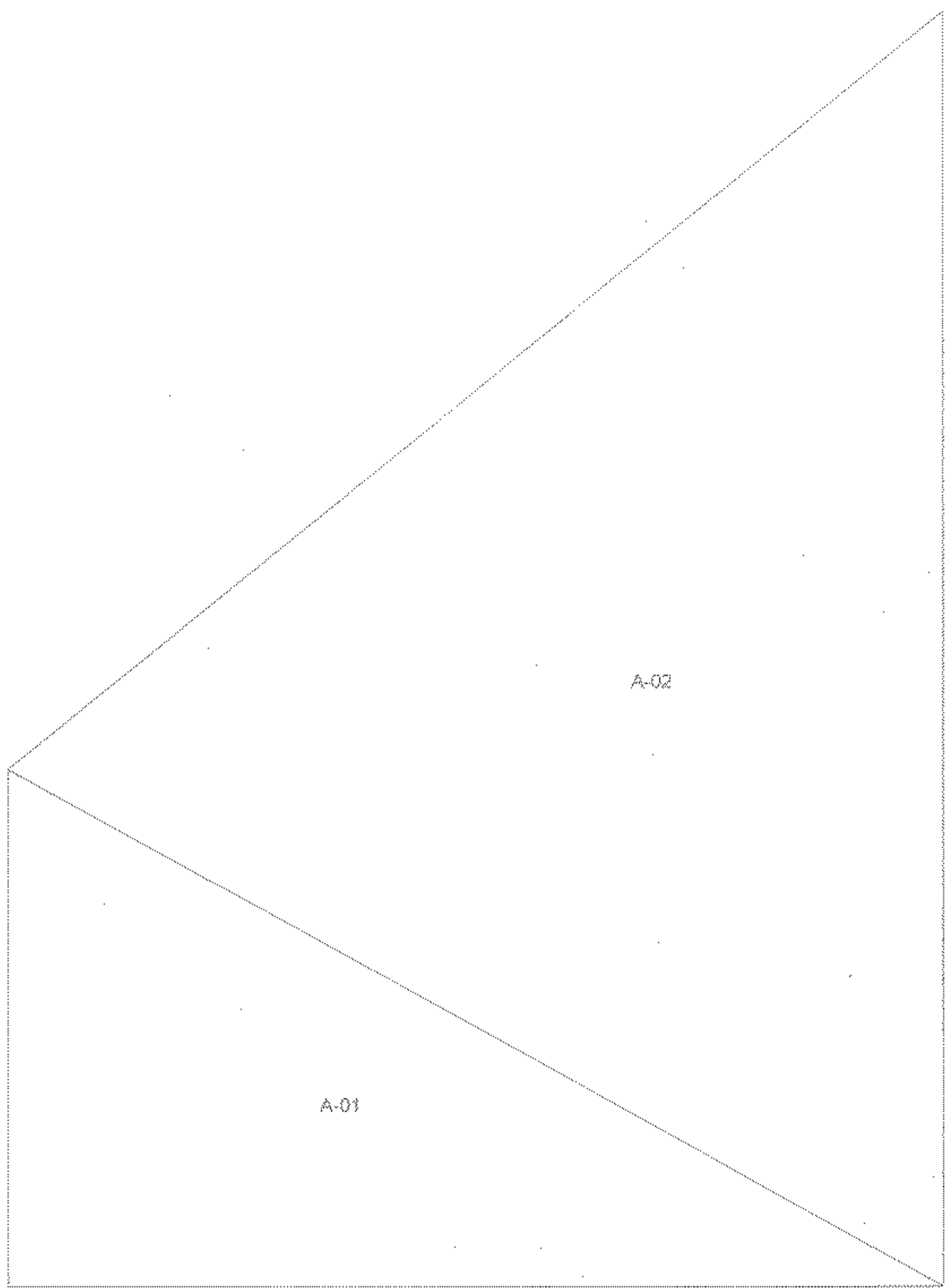


LAYOUT PLAN

| TANK | OCCUPANT LOAD (NO.) | CONSUMPTION PER DAY (LIT) | REQUIRED CAPACITY (LIT) | PROPOSED CAPACITY (LIT) |
|-------|---------------------|---------------------------|-------------------------|-------------------------|
| CHWT | Residential 42.00 | 7.89 | 216.00 | 2500.00 |
| UBWT | 00.00 | 00.00 | 00.00 | 00.00 |
| TOTAL | | | 2620.00 | 2500.00 |

| BUILDING | COMM. | RES. | IND. | SPED. | BALCONY | PASSAGE | STAIR | LIFT | PENEMENTS | TOTAL FLOOR AREA |
|----------------|-------|---------|------|-------|---------|---------|-------|-------|-----------|------------------|
| A-1 (BUILDING) | 00.41 | 1942.04 | 0.00 | 0.00 | 178.00 | 132.00 | 83.00 | 25.87 | 42 | 1111.75 + 0.00 |
| TOTAL | 00.41 | 1942.04 | 0.00 | 0.00 | 178.00 | 132.00 | 83.00 | 25.87 | 42 | 1111.75 + 0.00 |



Triangulation

| FLOOR | CARPET AREA | BAL AREA | TOTAL AREA |
|-------------------|-------------|----------|------------|
| FIFTH FLOOR PLAN | 507 | 1.80 | 175.57 |
| FIRST FLOOR PLAN | 181 | 14.70 | 185.30 |
| FOURTH FLOOR PLAN | 462 | 22.47 | 195.36 |
| GROUND FLOOR PLAN | 507 | 1.80 | 175.57 |

| FLOOR | NO. | AREA | TOTAL AREA |
|-------------------|-----|-------|------------|
| SECOND FLOOR PLAN | 201 | 14.73 | 185.36 |
| SIXTH FLOOR PLAN | 201 | 17.85 | 185.52 |
| THIRD FLOOR PLAN | 201 | 14.73 | 185.36 |

SEAL OF APPROVAL

APPROVED SUBJECT TO THE CONDITION MENTIONED IN the office letter

No. GADAPP-1560/2016-17 146017
 Dated: 16-10-2016 16 MAR 2017

[Signature]

Sr. Planner (Asst. Planner (BP))
 CIDCO of Maharashtra Ltd.
 Raigad Bhavan, 4th Floor.
 Plot No. 4, Sector-11,
 CBD-Beleapur, Navi Mumbai.

| AREA STATEMENT | SQ. M. |
|--|---------|
| 1. AREA OF PLOT | 748.71 |
| 2. BALANCE PLOT AREA | 688.71 |
| 3. PERMISSIBLE FSI FACTOR | 1.5000 |
| 4. PERMISSIBLE BUILT UP AREA | 1033.06 |
| 5. TOTAL PERMISSIBLE BUILT UP AREA | 1123.06 |
| 6. PROPOSED AREAS | |
| (a) PROPOSED RESIDENTIAL AREA | 1002.34 |
| (b) PROPOSED COMMERCIAL AREA | 688.71 |
| (c) PROPOSED SPECIAL USE AREA | 0.00 |
| (d) PROPOSED SPECIAL USE AREA | 0.00 |
| TOTAL PROPOSED AREA (a+b+c+d) | 1111.75 |
| 7. EXCESS BALCONY AREA | 0.00 |
| 8. EXISTING BUILT UP AREA | 0.00 |
| 9. SUBSTITUTION PROVISIONS | 0.00 |
| 10. SERVICE AREA/ACCESS VERGE | 0.00 |
| 11. EXCESS COVERED AREA | 0.00 |
| 12. TOTAL BUILT UP AREA PROPOSED | 1123.72 |
| 13. COVERED FSI | 1.50 |
| 14. TOTAL HT. OF BUILDING PER CODE | 15.00 |
| 15. TOTAL HT. OF BUILDING PER AVIATION NORMS | 0.00 |
| 16. NO. OF LIFTS PROVIDED | 1 |
| 17. NO. OF RES. UNITS PROVIDED | 42 |
| 18. NO. OF COMM. UNITS PROVIDED | 0 |

CERTIFICATE OF AREA

CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE AND THAT THE DIMENSIONS OF THE SIDES, ETC. OF THE PLOT STATED ON THE PLAN ARE AS MEASURED ON THE SITE AND THE AREA SO WORKED OUT IS _____ SQUARE METRES AND TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP/TOWN PLANNING SCHEME RECORDS.

LEGEND

PLOT BOUNDARY SHOWN BY THICK BLACK LINE

PROPOSED BOUNDARY SHOWN BY DOTTED LINE

WATERLINE SHOWN BY DOTTED LINE

EXISTING BOUNDARY SHOWN BY DOTTED LINE

CONSTRUCTION SHOWN BY HATCHED YELLOW

OWNER'S NAME: **MR. S. S. DINKARA BUILDERS & DEVELOPERS**

11 Mr. Pravin Patil
 20 Mr. Anand Govind Patil

PROJECT INFORMATION

PLOT NO: 04 SECTOR NO: 04

NO. OF FLOORS: 6

PROJECT TYPE: Residential

CONSULTANT NAME: **CA/1000/16715**

DISTRICT PROGRAMMATIC NAME: **Dr. Prasad D. Memane**

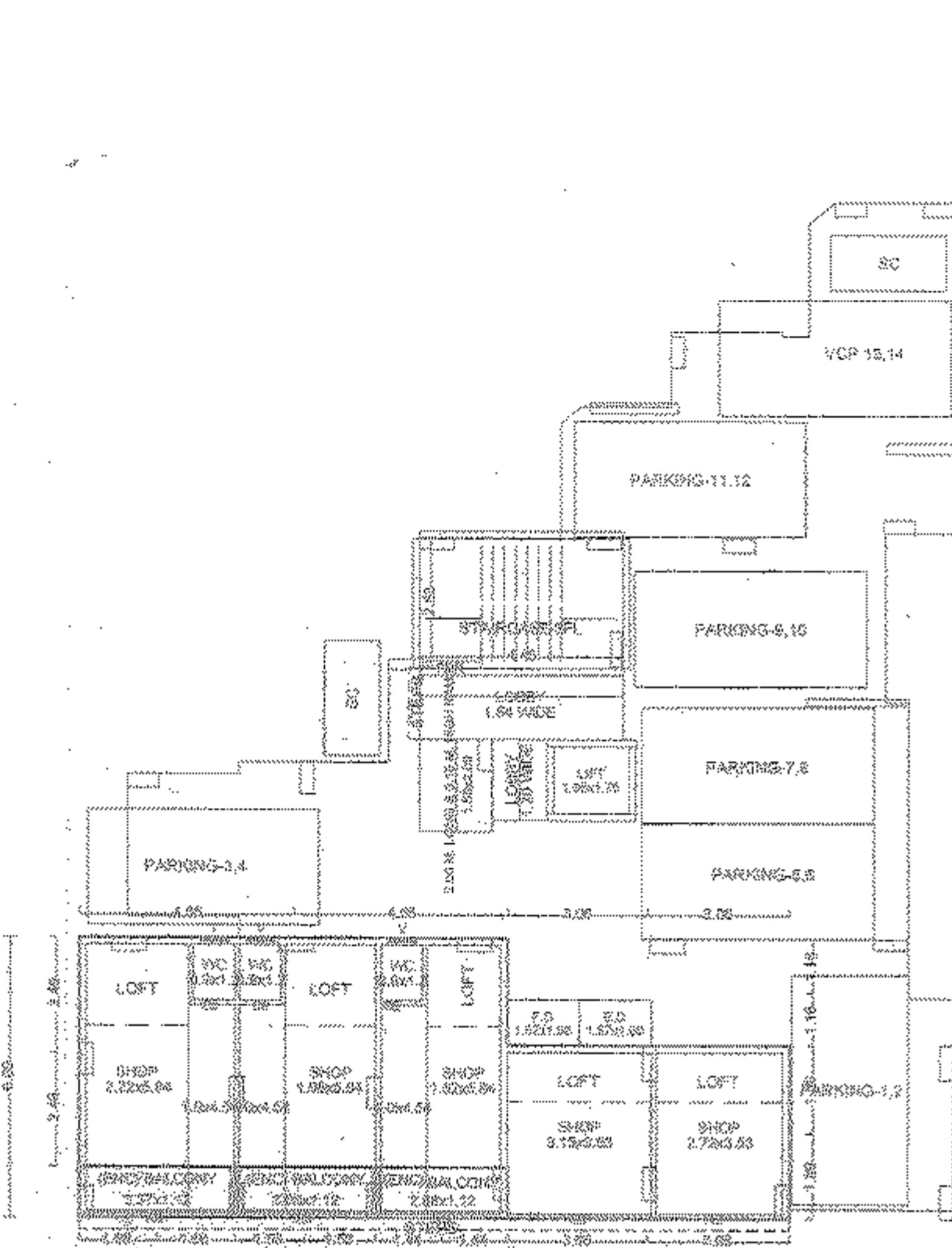
SCALE: 1:1000

DATE: 16 MAR 2017

SEAL OF APPROVAL
 APPROVED SUBJECT TO THE CONDITION MENTIONED IN the office letter
 No. CD/2008/1004/7700/3 A/2016 1460
 Dated: 09-10-2016 16 MAR 2017

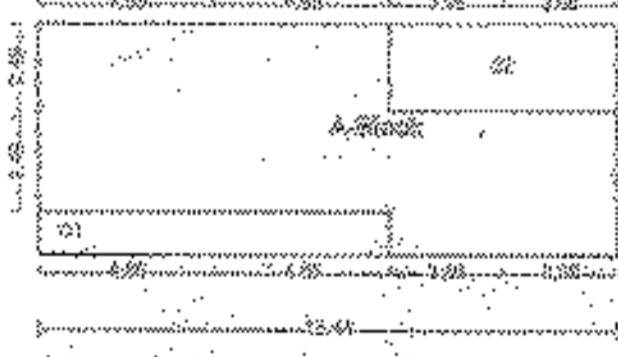
Sr. Planner (Area Planner) (BP)
 CIDCO of Maharashtra Ltd.
 Regional Office, 4th Floor,
 Plot No. 1, Sector-11,
 CBD Colaba, New Mumbai.

BUILDING A (BUILDING)



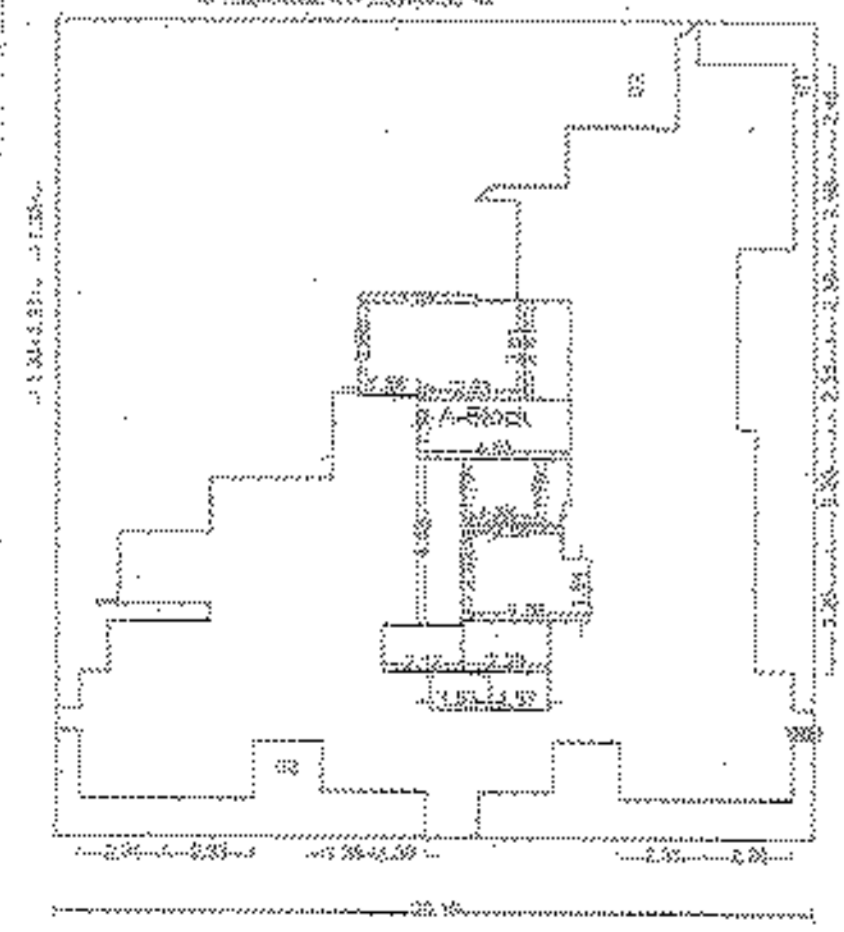
GROUND FLOOR PLAN

GROUND FLOOR PLAN

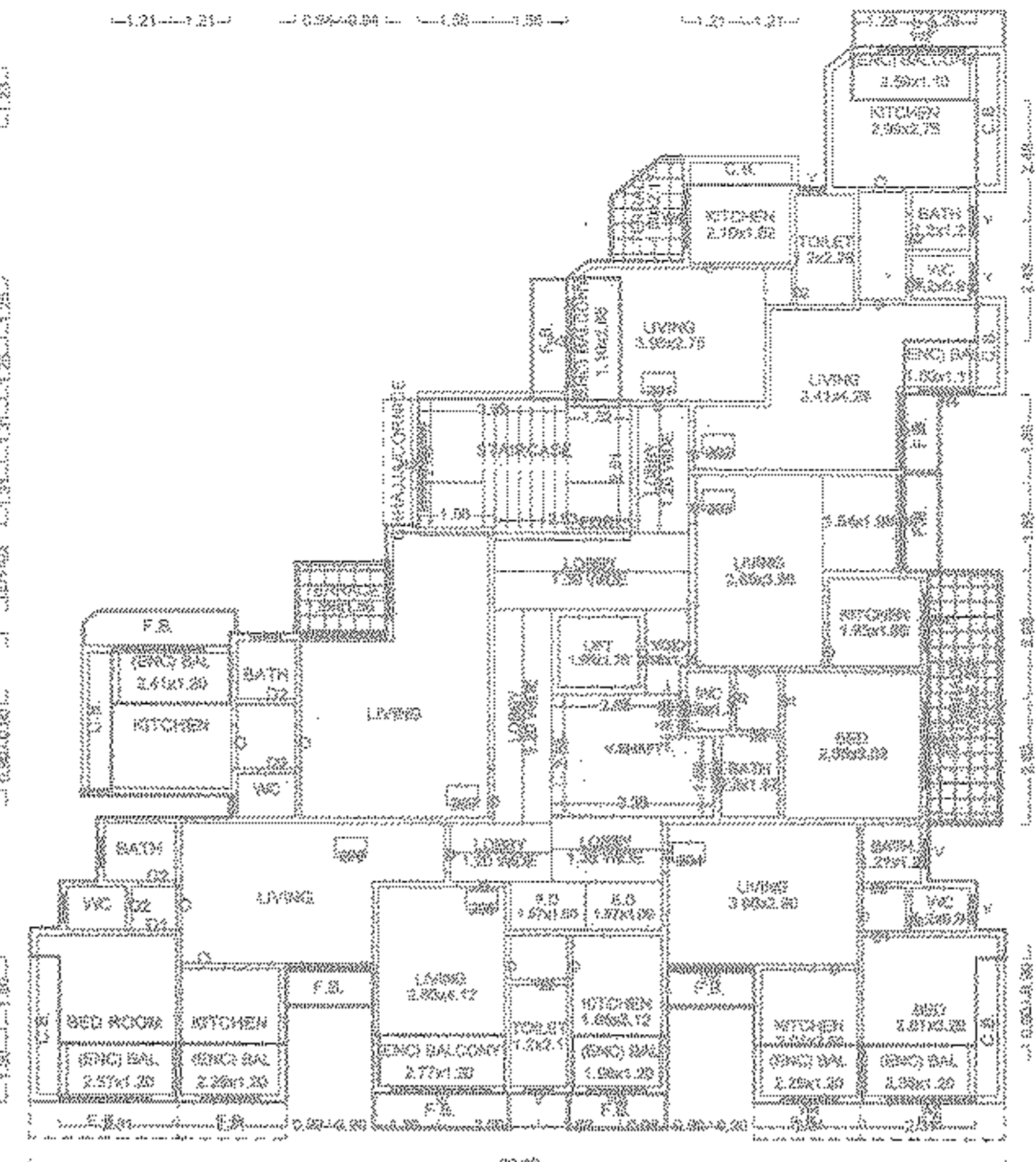


| POLYGON | SIZE | AREA |
|---------|---------------|--------|
| A-Block | 25.19 X 21.55 | 498.89 |
| D1 | --- | 27.27 |
| D2 | --- | 125.32 |
| D3 | --- | 14.23 |
| D4 | --- | 13.28 |
| L1 | 1.75 X 1.92 | 3.41 |
| V1 | 0.88 X 1.75 | 1.54 |
| V2 | 1.03 X 1.57 | 1.62 |
| V3 | 1.03 X 1.57 | 1.62 |
| P1 | 1.20 X 2.01 | 2.41 |
| P2 | 1.58 X 4.04 | 6.41 |
| P3 | 1.20 X 4.42 | 5.30 |
| P4 | 1.52 X 2.22 | 3.38 |
| P5 | 1.20 X 2.12 | 2.55 |
| P6 | --- | 11.85 |
| P7 | --- | 0.93 |
| Total | --- | 782.35 |

FIRST FLOOR PLAN

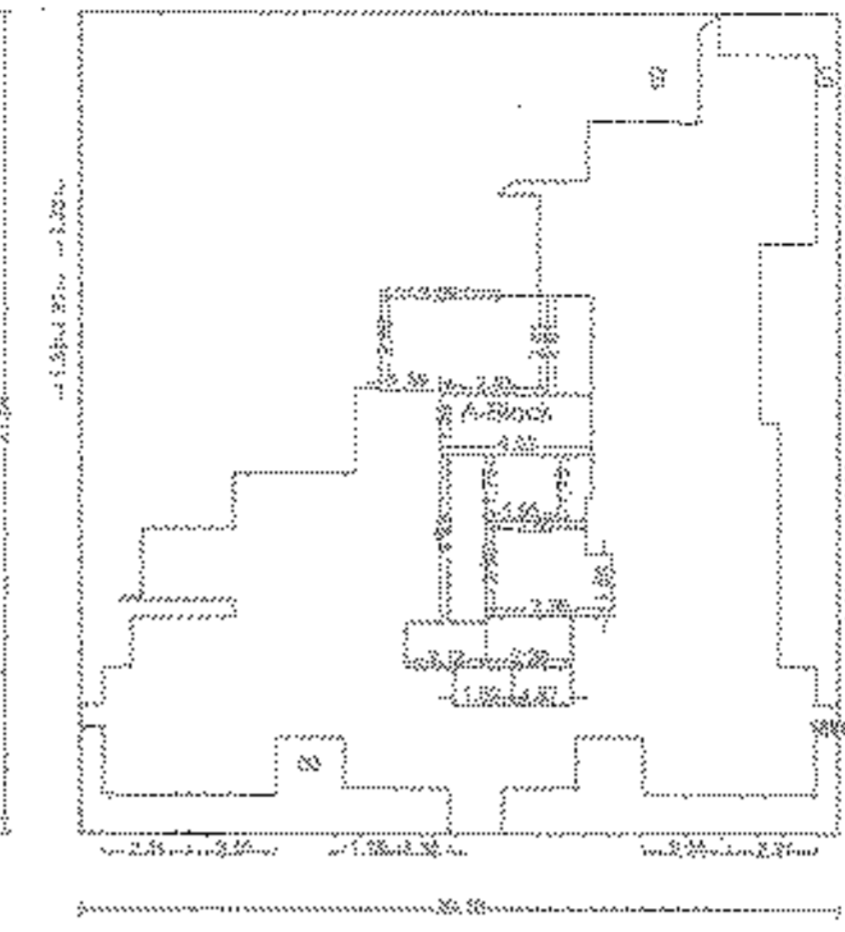


| POLYGON | SIZE | AREA |
|---------|---------------|--------|
| A-Block | 25.19 X 21.55 | 498.89 |
| D1 | --- | 27.27 |
| D2 | --- | 125.32 |
| D3 | --- | 14.23 |
| D4 | --- | 13.28 |
| L1 | 1.75 X 1.92 | 3.41 |
| V1 | 0.88 X 1.75 | 1.54 |
| V2 | 1.03 X 1.57 | 1.62 |
| V3 | 1.03 X 1.57 | 1.62 |
| P1 | 1.20 X 2.01 | 2.41 |
| P2 | 1.58 X 4.04 | 6.41 |
| P3 | 1.20 X 4.42 | 5.30 |
| P4 | 1.52 X 2.22 | 3.38 |
| P5 | 1.20 X 2.12 | 2.55 |
| P6 | --- | 11.85 |
| P7 | --- | 0.93 |
| Total | --- | 782.35 |



SECOND FLOOR PLAN

SECOND FLOOR PLAN

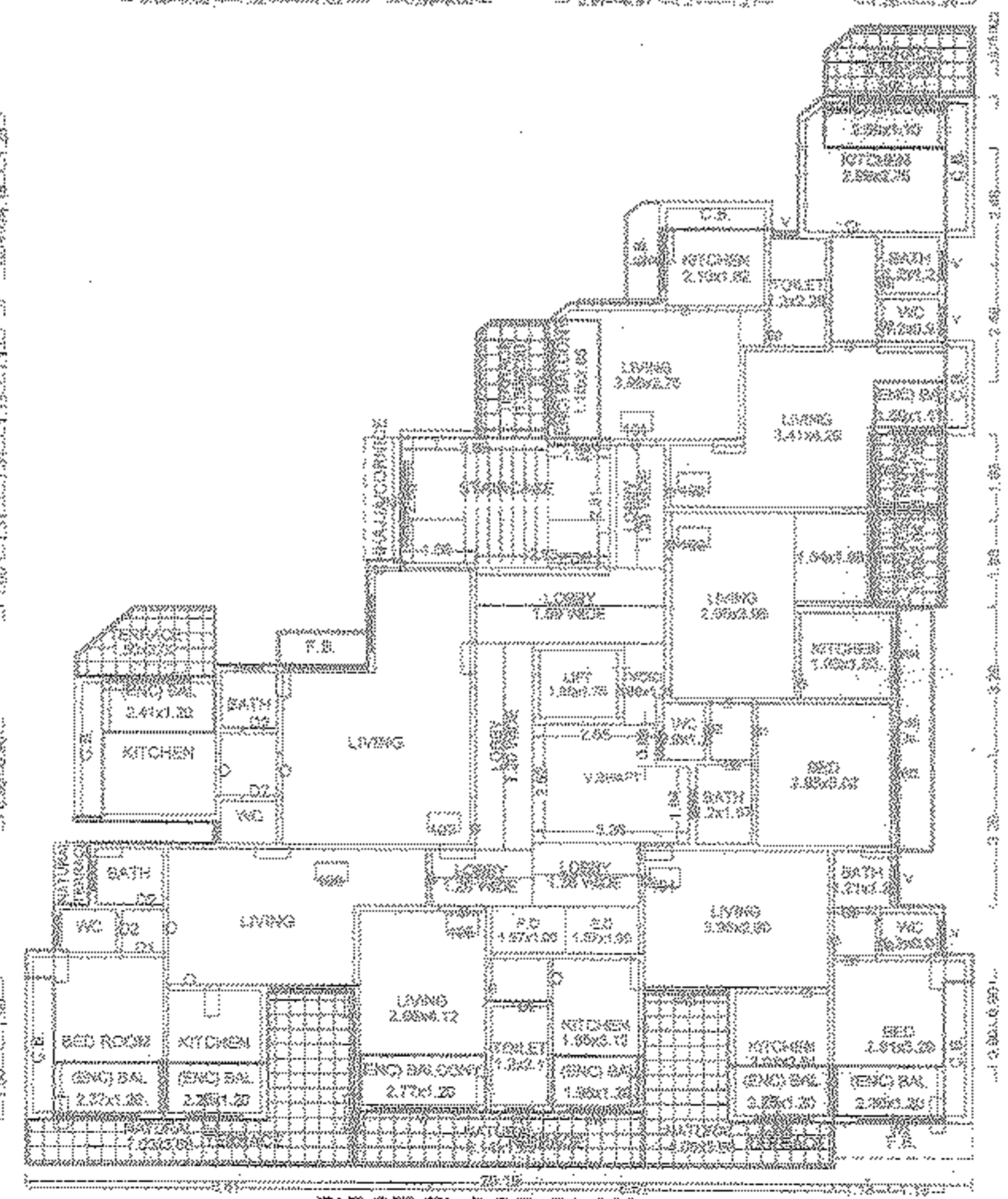


| POLYGON | SIZE | AREA |
|---------|---------------|--------|
| A-Block | 25.19 X 21.55 | 498.89 |
| D1 | --- | 27.27 |
| D2 | --- | 125.32 |
| D3 | --- | 14.23 |
| D4 | --- | 13.28 |
| L1 | 1.75 X 1.92 | 3.41 |
| V1 | 0.88 X 1.75 | 1.54 |
| V2 | 1.03 X 1.57 | 1.62 |
| V3 | 1.03 X 1.57 | 1.62 |
| P1 | 1.20 X 2.01 | 2.41 |
| P2 | 1.58 X 4.04 | 6.41 |
| P3 | 1.20 X 4.42 | 5.30 |
| P4 | 1.52 X 2.22 | 3.38 |
| P5 | 1.20 X 2.12 | 2.55 |
| P6 | --- | 11.85 |
| P7 | --- | 0.93 |
| Total | --- | 782.35 |

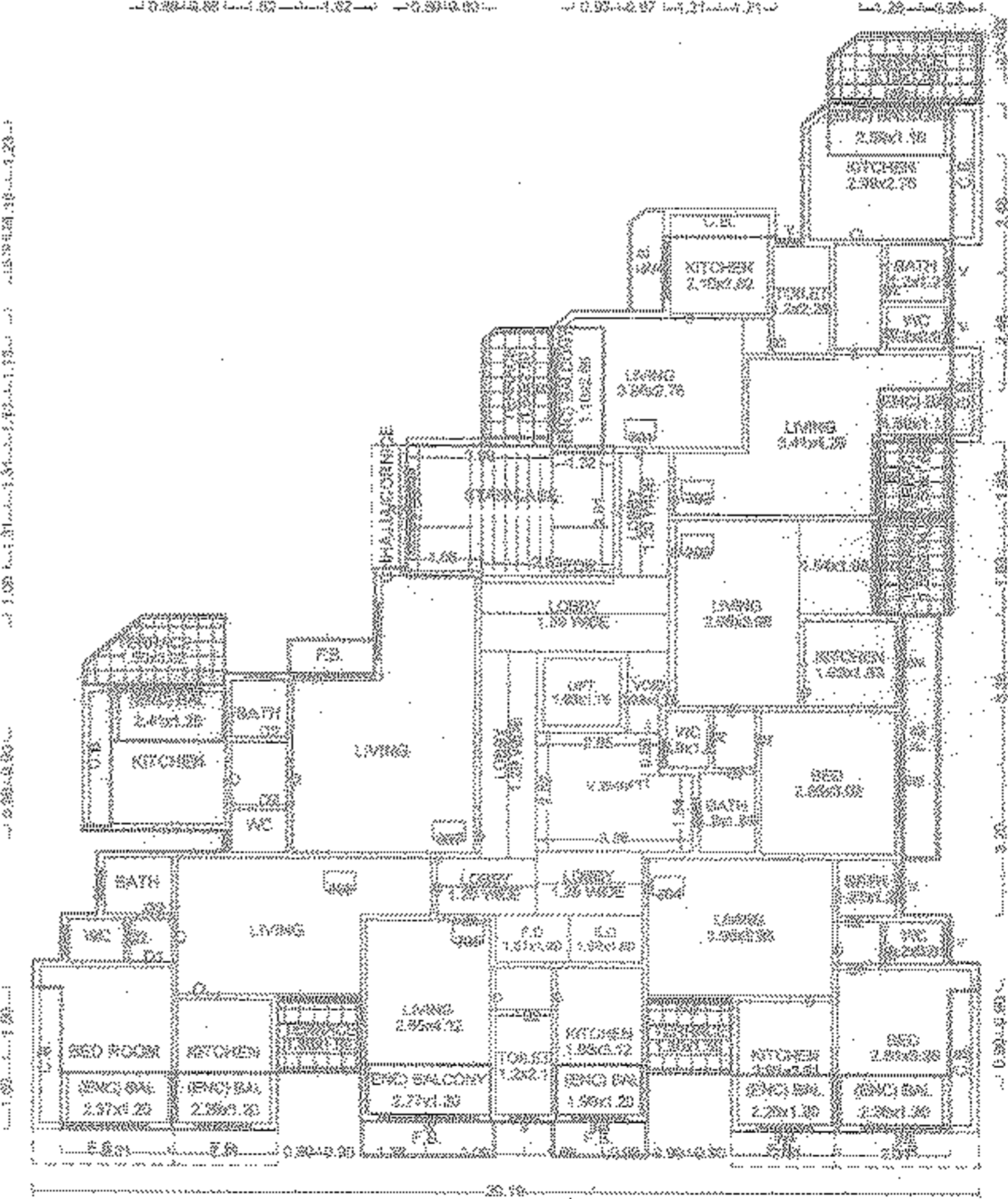
FLOOR WISE PER STATEMENT A (BUILDING)

| FLOOR | CORR. | REC. | INC. | SPCC. | BALCONY | PASSAGE | STAIR | LOFT | MEMBERSHIP | TOTAL |
|---------------|-------|------|------|-------|---------|---------|-------|------|------------|-------|
| STORAGE FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ROOF FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FIFTH FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FOURTH FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| THIRD FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SECOND FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FIRST FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GROUND FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| POLYGON | SIZE | AREA |
|---------|---------------|--------|
| A-Block | 25.19 X 21.55 | 498.89 |
| D1 | --- | 27.27 |
| D2 | --- | 125.32 |
| D3 | --- | 14.23 |
| D4 | --- | 13.28 |
| L1 | 1.75 X 1.92 | 3.41 |
| V1 | 0.88 X 1.75 | 1.54 |
| V2 | 1.03 X 1.57 | 1.62 |
| V3 | 1.03 X 1.57 | 1.62 |
| P1 | 1.20 X 2.01 | 2.41 |
| P2 | 1.58 X 4.04 | 6.41 |
| P3 | 1.20 X 4.42 | 5.30 |
| P4 | 1.52 X 2.22 | 3.38 |
| P5 | 1.20 X 2.12 | 2.55 |
| P6 | --- | 11.85 |
| P7 | --- | 0.93 |
| Total | --- | 782.35 |

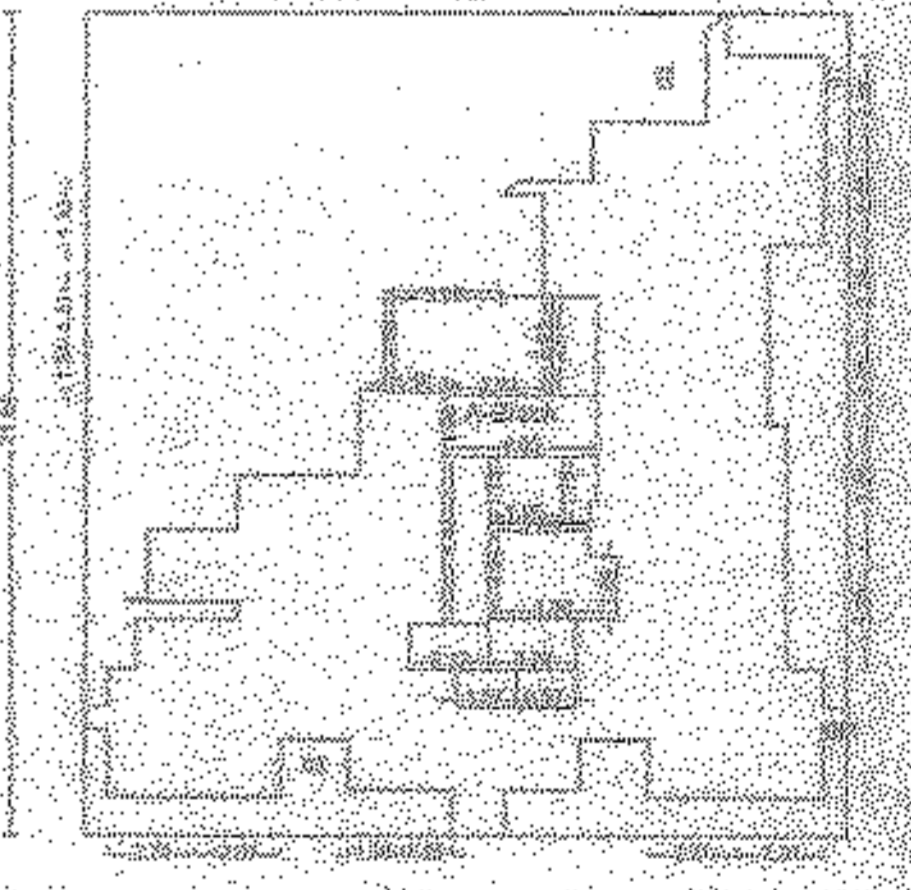


FIRST FLOOR PLAN

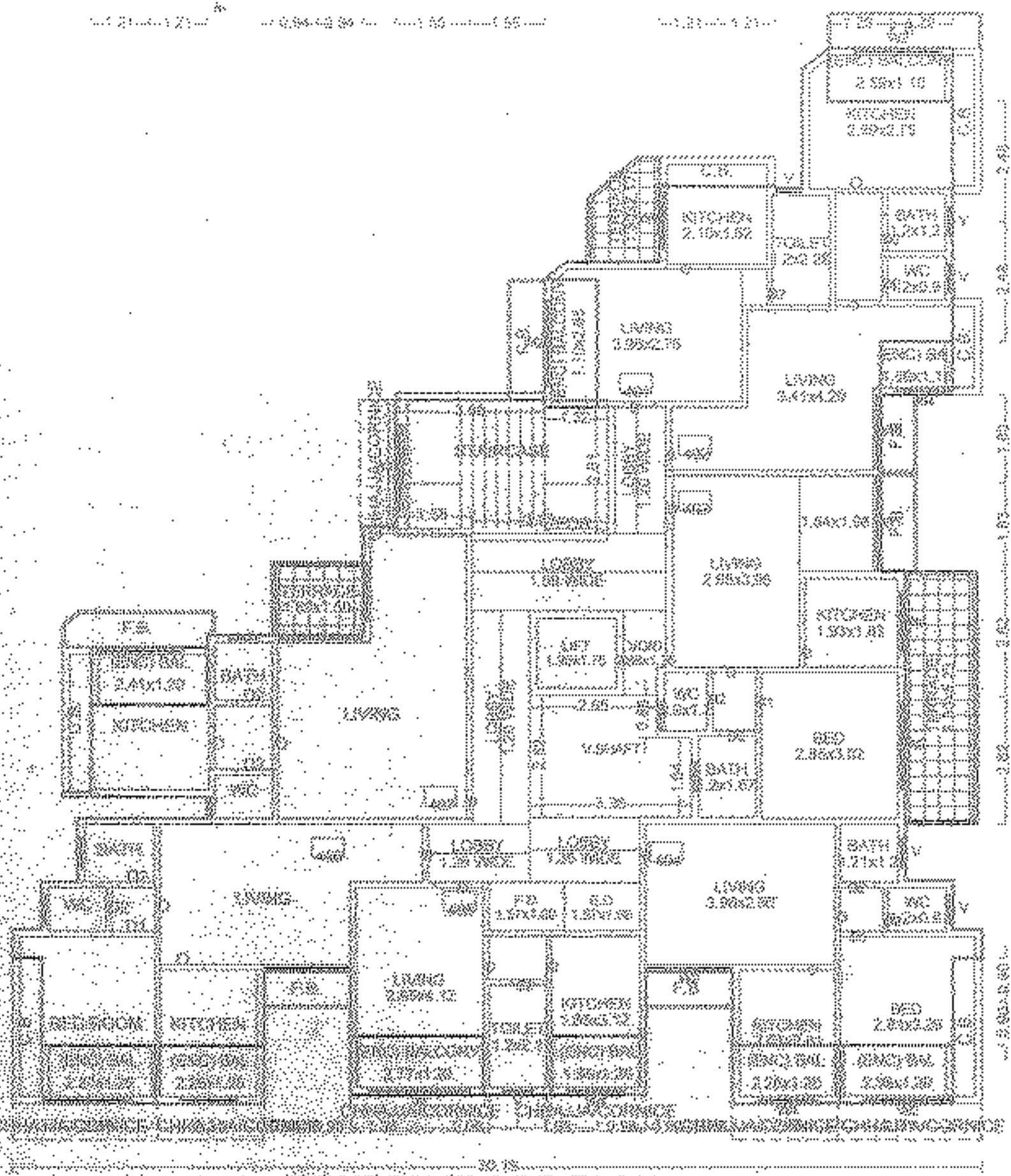


THIRD FLOOR PLAN

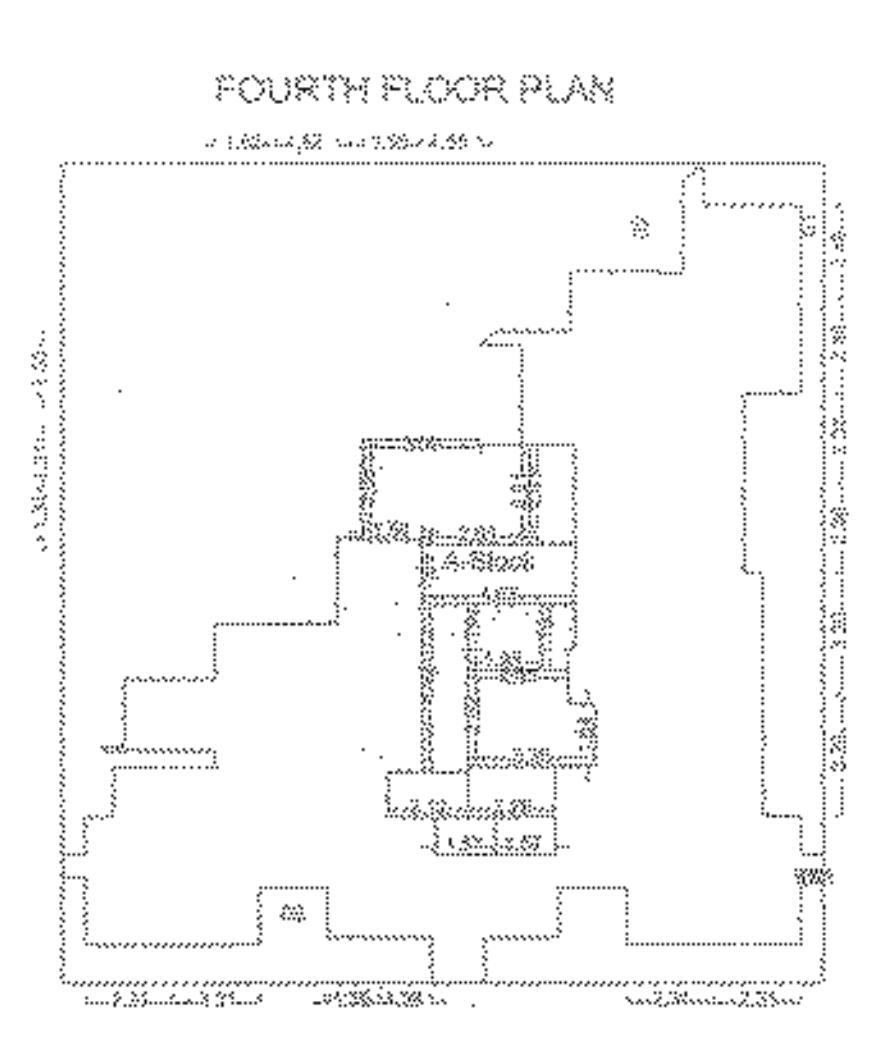
THIRD FLOOR PLAN



FOR M/S. CHANDRA BUILDERS & DEVELOPERS
 PROJECT: 02 SECTION: 02
 PROJECT TYPE: SECTION: 02
 SCALE: 1:100
 DATE: 09-10-2016

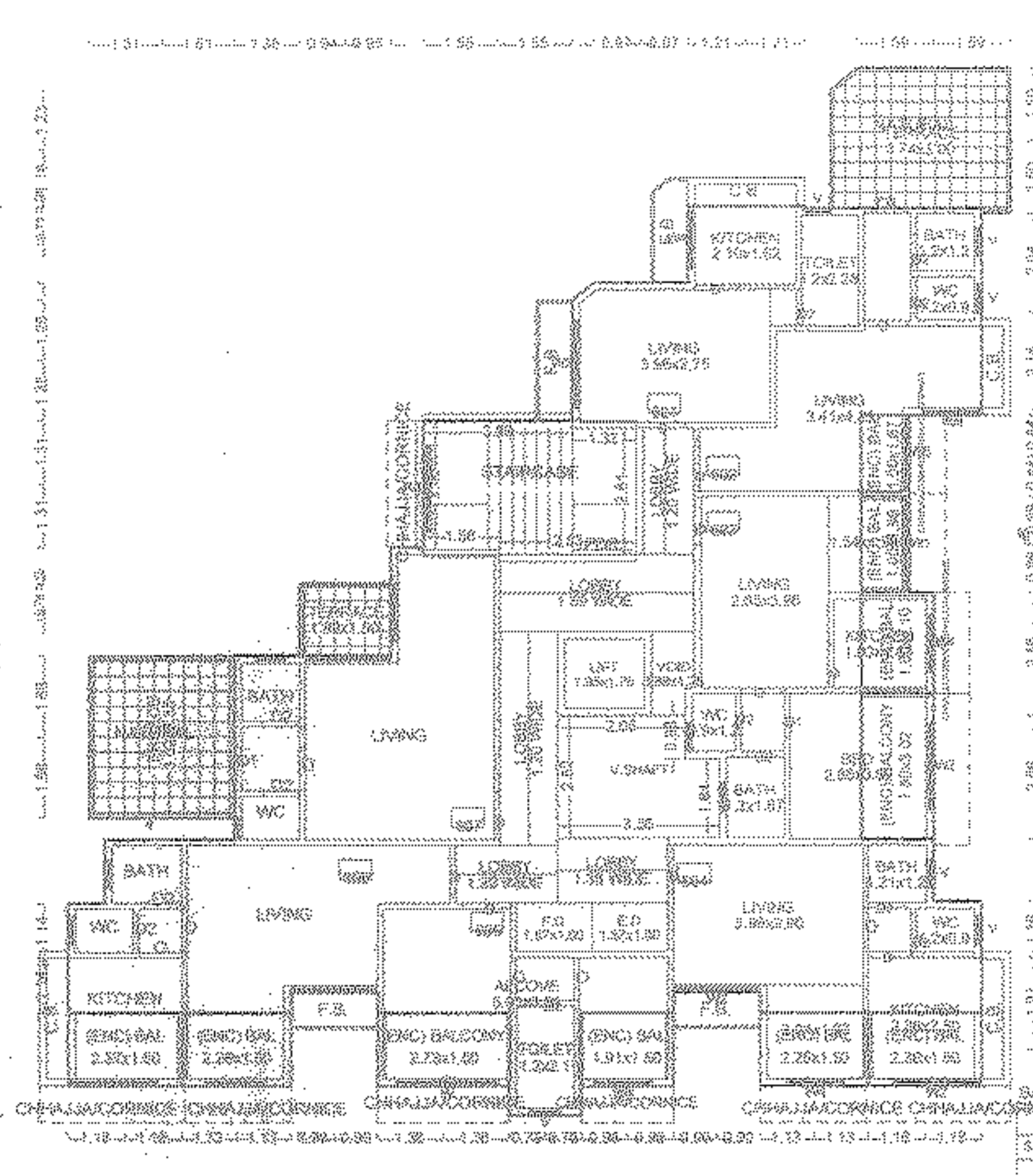


FOURTH FLOOR PLAN



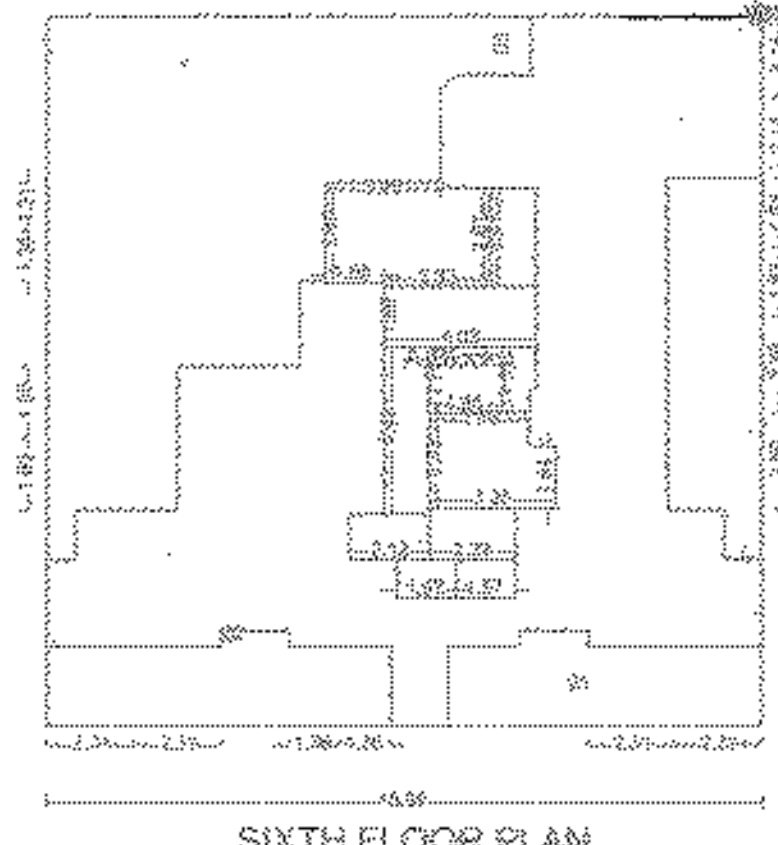
FOURTH FLOOR PLAN

| NO. | ROOM NAME | SIZE | AREA |
|---------|---------------|------|--------|
| A-Block | 26.19 X 24.59 | | 645.28 |
| B1 | | | 22.22 |
| B2 | | | 188.26 |
| B3 | | | 84.23 |
| B4 | | | 12.28 |
| L1 | 4.75 X 2.90 | | 13.87 |
| V1 | | | 7.89 |
| V2 | | | 1.44 |
| V3 | | | 1.87 |
| V4 | | | 1.87 |
| P1 | | | 3.14 |
| P2 | | | 3.20 |
| P3 | | | 3.30 |
| P4 | | | 3.30 |
| P5 | | | 2.29 |
| S1 | | | 17.38 |
| S2 | | | 8.90 |
| TERR | | | 492.58 |

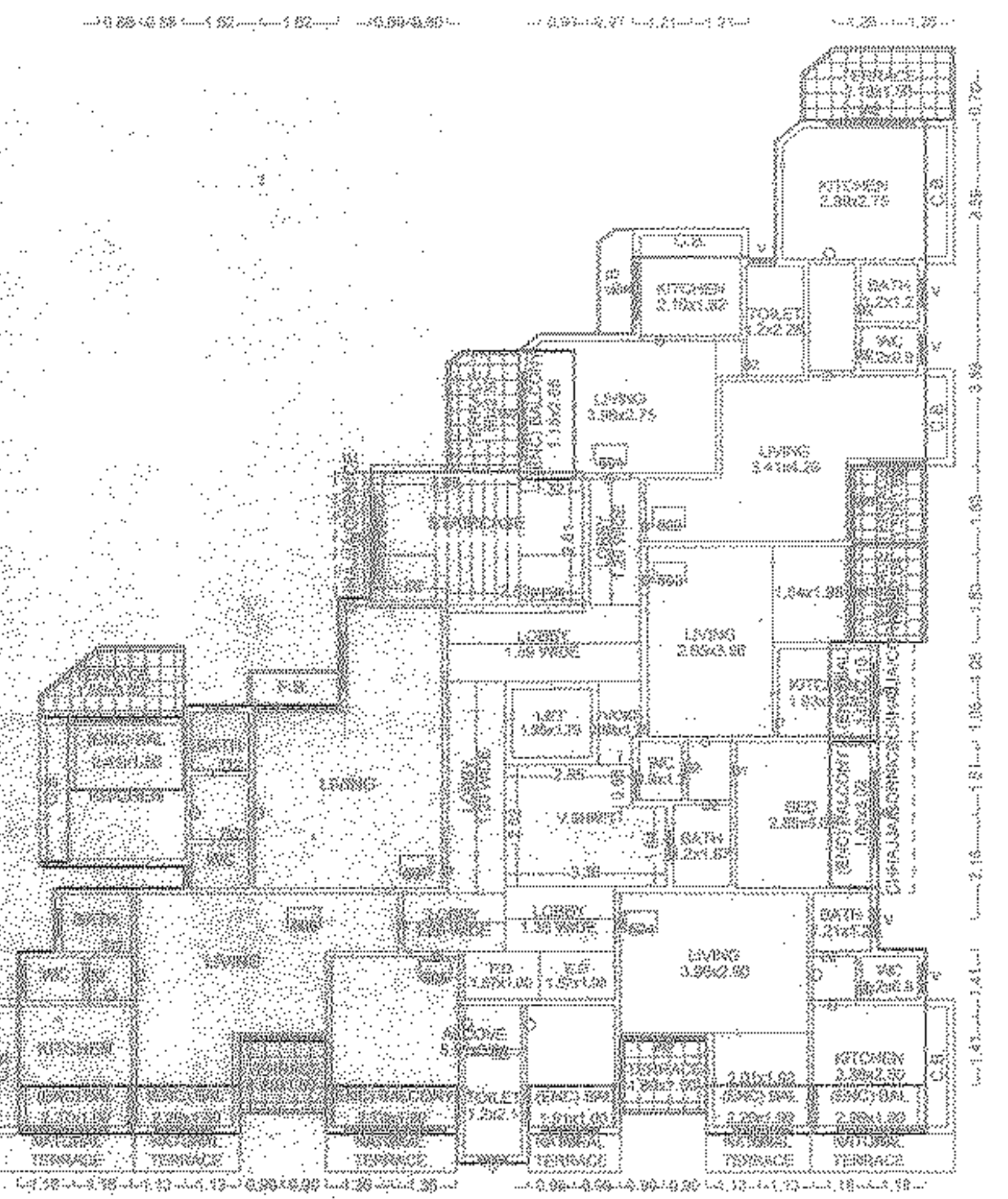


SIXTH FLOOR PLAN

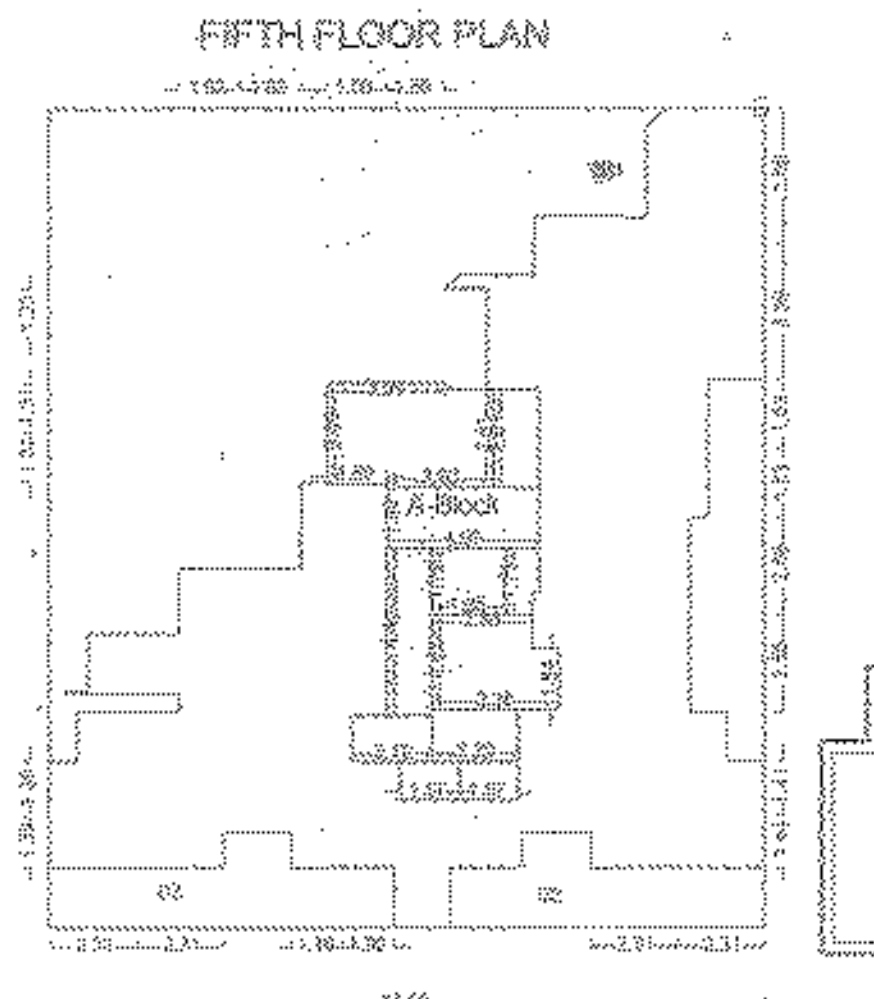
| NO. | ROOM NAME | SIZE | AREA |
|---------|---------------|------|--------|
| A-Block | 26.19 X 24.59 | | 645.28 |
| B1 | | | 22.22 |
| B2 | | | 188.26 |
| B3 | | | 84.23 |
| B4 | | | 12.28 |
| L1 | 4.75 X 2.90 | | 13.87 |
| V1 | | | 7.89 |
| V2 | | | 1.44 |
| V3 | | | 1.87 |
| V4 | | | 1.87 |
| P1 | | | 3.14 |
| P2 | | | 3.20 |
| P3 | | | 3.30 |
| P4 | | | 3.30 |
| P5 | | | 2.29 |
| S1 | | | 17.38 |
| S2 | | | 8.90 |
| TERR | | | 492.58 |



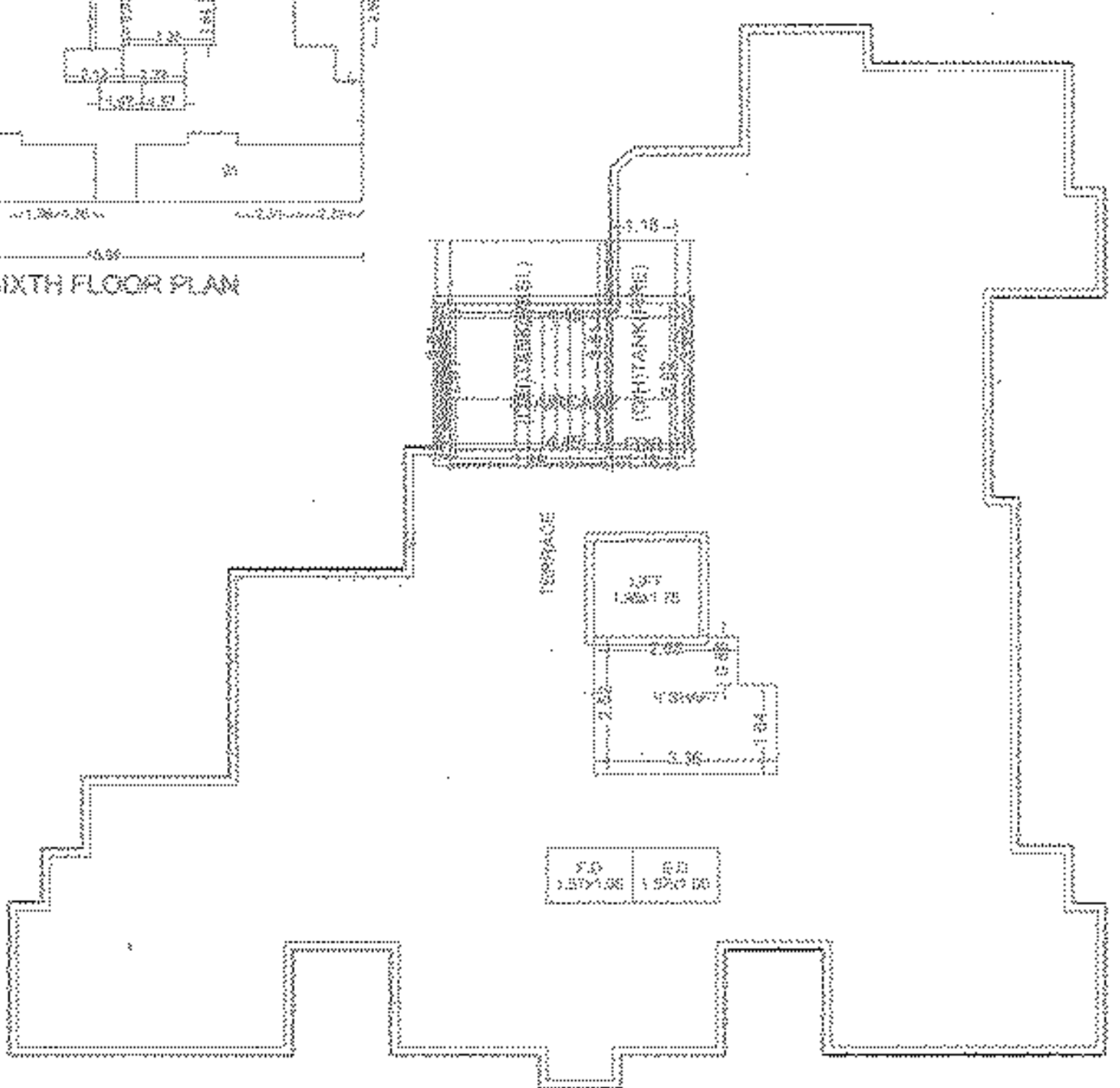
SIXTH FLOOR PLAN



FIFTH FLOOR PLAN



FIFTH FLOOR PLAN



TERRACE FLOOR PLAN

| NO. | ROOM NAME | SIZE | AREA |
|---------|---------------|------|--------|
| A-Block | 13.79 X 15.99 | | 219.53 |
| B1 | | | 13.25 |
| B2 | | | 85.34 |
| B3 | | | 88.74 |
| B4 | | | 25.53 |
| L1 | 7.75 X 1.89 | | 14.71 |
| V1 | | | 7.96 |
| V2 | | | 4.44 |
| V3 | | | 1.07 |
| V4 | | | 1.52 |
| V5 | | | 1.14 |
| P1 | | | 3.14 |
| P2 | | | 3.20 |
| P3 | | | 3.30 |
| P4 | | | 3.30 |
| P5 | | | 2.29 |
| S1 | | | 17.38 |
| S2 | | | 8.90 |
| TERR | | | 492.58 |

| FLOOR | SIZE | AREA | TOT AREA |
|--------------|-----------------|------|----------|
| SIXTH FLOOR | 1.50 X 5.02 X 1 | 7.51 | 74.76 |
| | 1.30 X 2.13 X 1 | 2.77 | |
| | 1.01 X 1.99 X 1 | 2.02 | |
| | 1.89 X 2.07 X 1 | 3.92 | |
| | 1.90 X 2.26 X 2 | 8.78 | |
| | 1.36 X 2.75 X 1 | 3.74 | |
| | 1.91 X 1.91 X 1 | 3.65 | |
| | 1.85 X 2.26 X 1 | 4.17 | |
| | 1.07 X 1.07 X 1 | 1.14 | |
| FIFTH FLOOR | 1.50 X 2.32 X 1 | 3.47 | 26.87 |
| | 1.00 X 2.28 X 2 | 4.57 | |
| | 1.00 X 2.73 X 1 | 2.73 | |
| | 1.60 X 1.95 X 1 | 3.12 | |
| | 1.00 X 2.38 X 1 | 2.38 | |
| | 1.16 X 2.65 X 1 | 3.07 | |
| | 1.08 X 2.57 X 1 | 2.77 | |
| | 1.00 X 3.02 X 1 | 3.02 | |
| FOURTH FLOOR | 1.50 X 2.32 X 1 | 3.47 | 27.35 |
| | 1.55 X 2.65 X 1 | 4.11 | |
| | 1.20 X 2.77 X 1 | 3.32 | |
| | 1.20 X 2.87 X 1 | 3.44 | |
| | 1.20 X 2.90 X 1 | 3.48 | |
| | 1.30 X 2.35 X 2 | 6.12 | |
| | 1.20 X 2.42 X 1 | 2.90 | |
| | 1.20 X 2.48 X 1 | 2.98 | |
| | 1.17 X 1.95 X 1 | 2.28 | |
| THIRD FLOOR | 1.10 X 2.69 X 1 | 2.96 | 27.10 |
| | 1.10 X 2.88 X 1 | 3.17 | |
| | 1.20 X 2.77 X 1 | 3.32 | |
| | 1.20 X 2.87 X 1 | 3.44 | |
| | 1.20 X 2.90 X 1 | 3.48 | |
| | 1.30 X 2.35 X 2 | 6.12 | |
| | 1.20 X 2.42 X 1 | 2.90 | |
| | 1.20 X 2.48 X 1 | 2.98 | |
| | 1.17 X 1.95 X 1 | 2.28 | |
| SECOND FLOOR | 1.10 X 2.69 X 1 | 2.96 | 27.39 |
| | 1.10 X 2.88 X 1 | 3.17 | |
| | 1.20 X 2.77 X 1 | 3.32 | |
| | 1.20 X 2.87 X 1 | 3.44 | |
| | 1.20 X 2.90 X 1 | 3.48 | |
| | 1.30 X 2.35 X 2 | 6.12 | |
| | 1.20 X 2.42 X 1 | 2.90 | |
| | 1.20 X 2.48 X 1 | 2.98 | |
| | 1.17 X 1.95 X 1 | 2.28 | |
| FIRST FLOOR | 1.10 X 2.69 X 1 | 2.96 | 27.63 |
| | 1.10 X 2.88 X 1 | 3.17 | |
| | 1.20 X 2.77 X 1 | 3.32 | |
| | 1.20 X 2.87 X 1 | 3.44 | |
| | 1.20 X 2.90 X 1 | 3.48 | |
| | 1.30 X 2.35 X 2 | 6.12 | |
| | 1.20 X 2.42 X 1 | 2.90 | |
| | 1.20 X 2.48 X 1 | 2.98 | |
| | 1.17 X 1.95 X 1 | 2.28 | |
| GROUND FLOOR | 1.10 X 2.69 X 1 | 2.96 | 28.41 |
| | 1.10 X 2.88 X 1 | 3.17 | |
| | 1.20 X 2.77 X 1 | 3.32 | |
| | 1.20 X 2.87 X 1 | 3.44 | |
| | 1.20 X 2.90 X 1 | 3.48 | |
| | 1.30 X 2.35 X 2 | 6.12 | |
| | 1.20 X 2.42 X 1 | 2.90 | |
| | 1.20 X 2.48 X 1 | 2.98 | |
| | 1.17 X 1.95 X 1 | 2.28 | |
| TERR | | | 170.80 |

SEAL OF APPROVAL

APPROVED SUBJECT TO THE CONDITION MENTIONED IN the office letter

No. 14-00-17
Date 16 MAR 2017

Sr. Planner (Asst. Planner) (BP)
CIDCO of Maharashtra Ltd.
Rajghat Bhavan, 4th Floor.
Plot No.4, Sector-11,
CBD-Belapur, Navi Mumbai.

BUILDING-A (BUILDING)

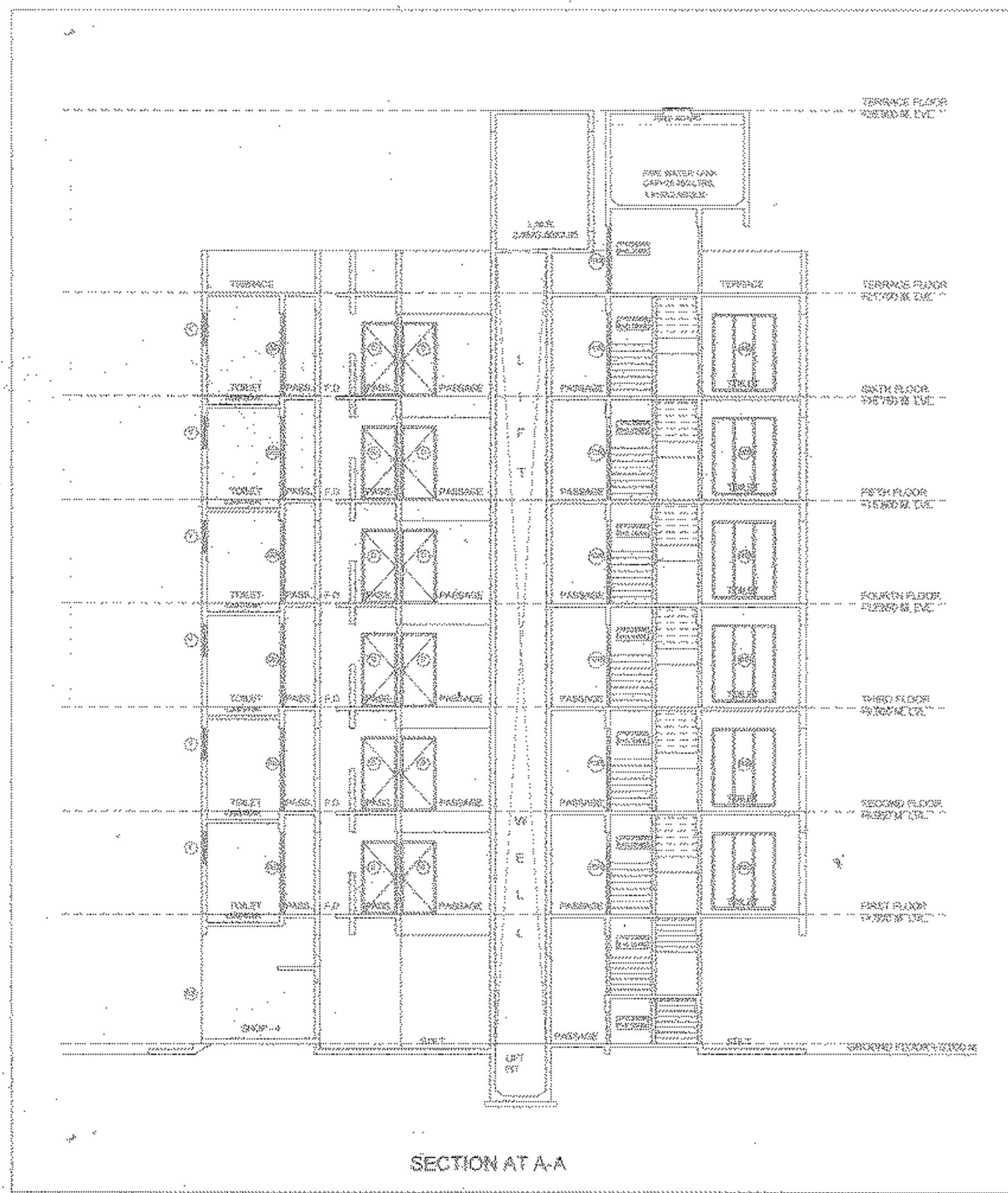
OWNER'S NAME: FOR M/s. OMNIRA BUILDERS & DEVELOPERS

11 Mr. Prasad Patil, 30 Mrs. Kanchi Kanchi Bagale, 41 Mr. Sandeep Shirode Patil

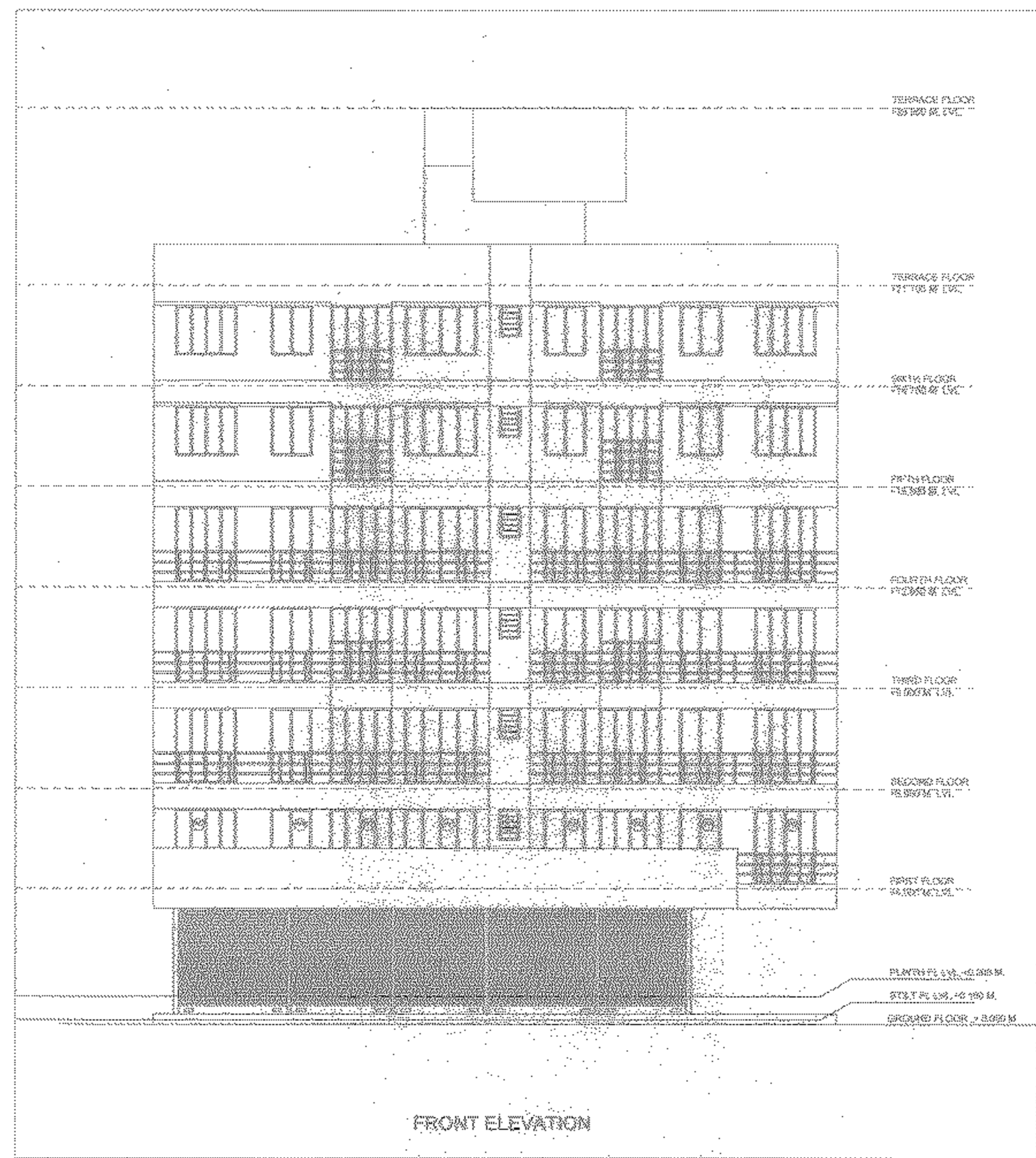
PROJECT INFORMATION
PLOT NO: 02 SECTION NO: 04
MODE: Residential

PROJECT TYPE: and others (if any)
CONSULTANT NAME: SHRI. PRASHANT MESHAGE
Regd No: At Shree D. Nirmann
C/1009/10/17

JOB NO. 1100
DRAWING NO. 1004/1009/10/17
KEY NO. 3-7C-14



SECTION AT A-A



FRONT ELEVATION

SEAL OF APPROVAL
 APPROVED SUBJECT TO THE CONDITION MENTIONED IN THE OFFICE LETTER
 No. 1450
 Date: 16 MAR 2017
 Sr. Planning & Survey Officer (EP)
 City & District Planning Authority, Bangalore
 Plot No. 11, Sector 11, CBD Layout, Near Marolli

BUILDING: A (BUILDING)
A (BUILDING)

| | |
|----------|--------|
| Plot | Area |
| Coverage | 241.70 |



SCHEDULE OF OPENING: A (BUILDING)

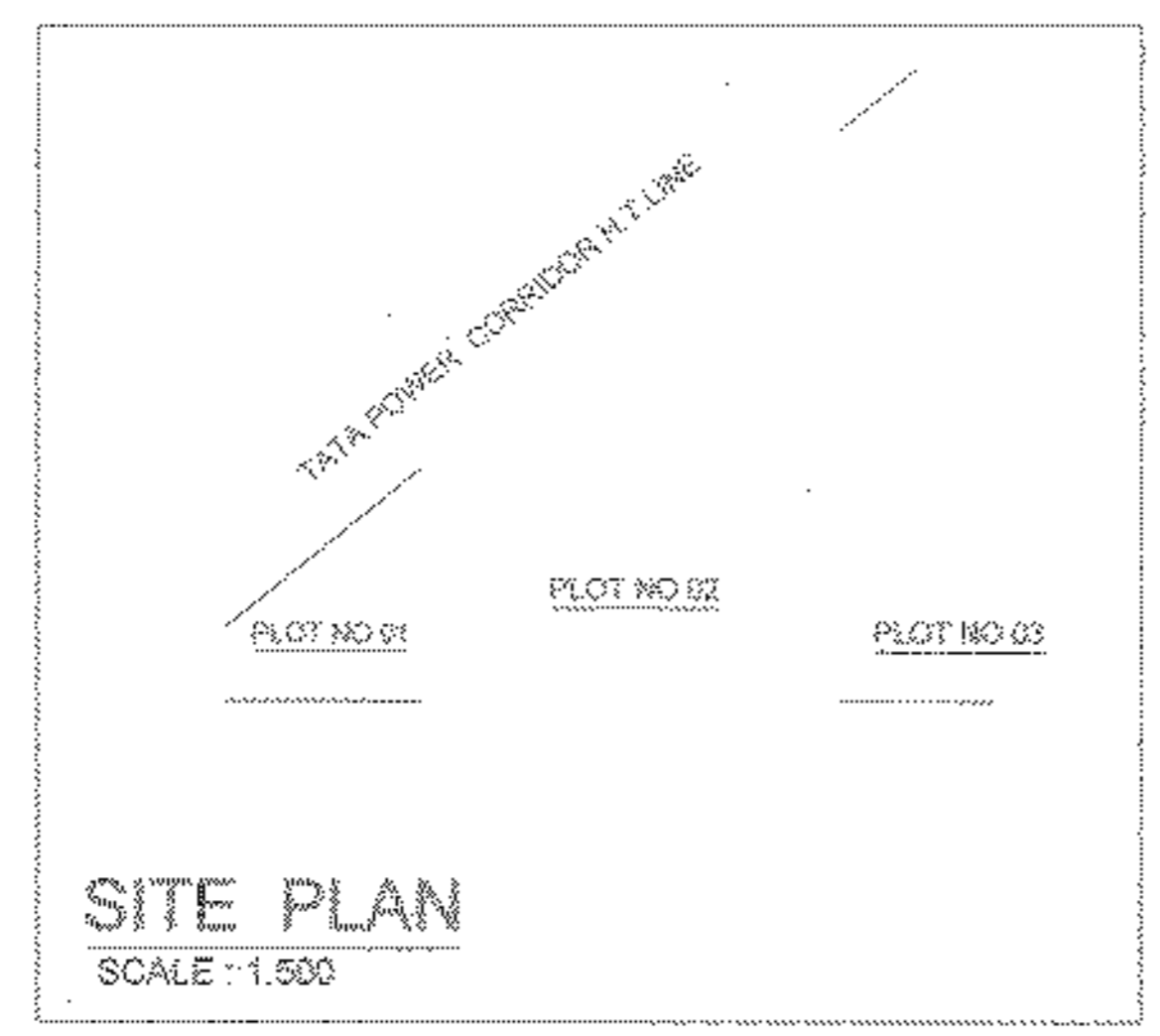
| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| U2 | 0.75 | 2.70 | 37 |
| U3 | 0.50 | 2.30 | 47 |
| CR | 0.80 | 2.70 | 10 |
| D | 1.00 | 2.30 | 42 |
| FOR | 3.20 | 2.10 | 01 |
| RS | 2.62 | 2.70 | 08 |
| RS | 2.72 | 2.10 | 01 |
| RS | 2.85 | 2.70 | 01 |
| RS | 3.15 | 2.70 | 01 |
| RS | 3.22 | 2.70 | 01 |

SCHEDULE OF OPENING: A (BUILDING)

| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| V | 0.57 | 2.20 | 06 |
| V | 0.80 | 0.90 | 45 |
| VM | 1.30 | 2.20 | 20 |
| VM | 1.50 | 2.20 | 06 |
| VM | 1.60 | 1.30 | 07 |
| VM | 1.80 | 2.20 | 20 |
| VM | 1.80 | 2.20 | 26 |
| VM | 2.00 | 2.20 | 06 |

G.O. F.R. LOBBY STATEMENT: A (BUILDING)

| FLOOR | NO. OF G.O. F.R. BY F.R. | LOBBY AREA |
|---------------|--------------------------|------------|
| GROUND FLOOR | 4 | 20.51 |
| FIRST FLOOR | 6 | 20.51 |
| SECOND FLOOR | 6 | 20.51 |
| THIRD FLOOR | 6 | 20.51 |
| FOURTH FLOOR | 6 | 20.51 |
| FIFTH FLOOR | 6 | 20.51 |
| SIXTH FLOOR | 6 | 20.51 |
| SEVENTH FLOOR | 6 | 20.51 |
| EIGHTH FLOOR | 6 | 20.51 |
| Total | 54 | 162.08 |



SITE PLAN
 SCALE: 1:500

PARKING SPECIFICATION

| TYPE | CARPET AREA (SQ. MET.) | UNIT | PROV. | BY RULES | BY BALANCE | BY RULES | BY BALANCE | PROV. |
|-------------|------------------------|------|-------|----------|------------|----------|------------|-------|
| Residential | 150-250 | 1 | 40 | 1 | 11 | | | |
| Residential | 250-350 | 1 | 0 | 0 | | | | |
| Residential | 350-450 | 1 | 0 | 0 | 0 | | | |
| Commercial | 0-200 | 1 | 1 | 1 | | | | |
| Commercial | 200-300 | 1 | 0 | 0 | | | | |
| Total | | | 41 | 1 | 11 | | | |
| Total | Proposed | | 41 | 1 | 11 | | | |

CHIEF ENGINEER
 Sr. Planning & Survey Officer (EP)
 City & District Planning Authority, Bangalore
 Plot No. 11, Sector 11, CBD Layout, Near Marolli
 PROJECT TITLE: BUILDING: A (BUILDING)
 SECTION NO. 01
 PROJECT TYPE: RESIDENTIAL
 SCALE: 1:500
 DATE: 16 MAR 2017
 A. Theodor D. Narayana
 CA/2000/2377

