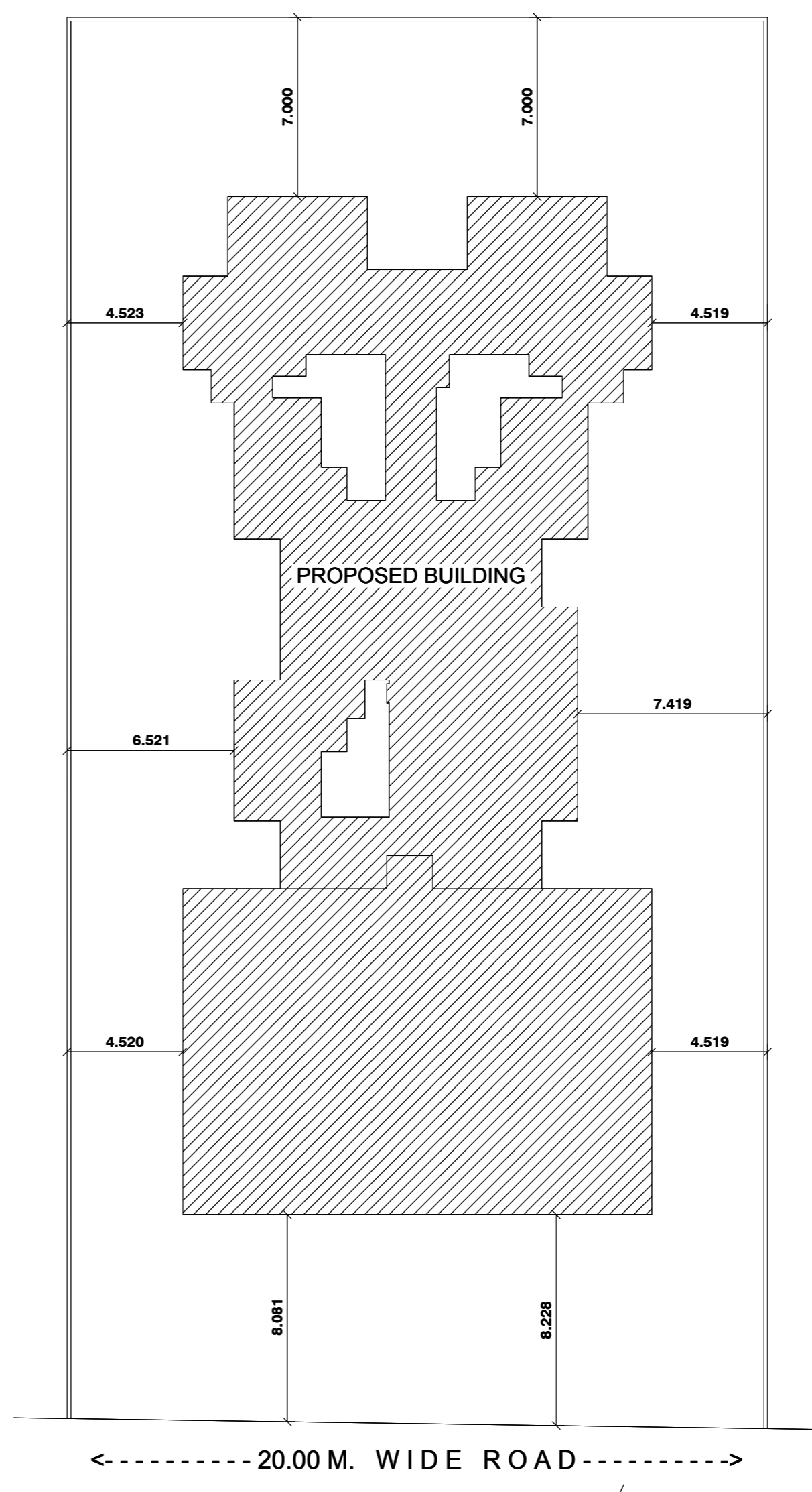
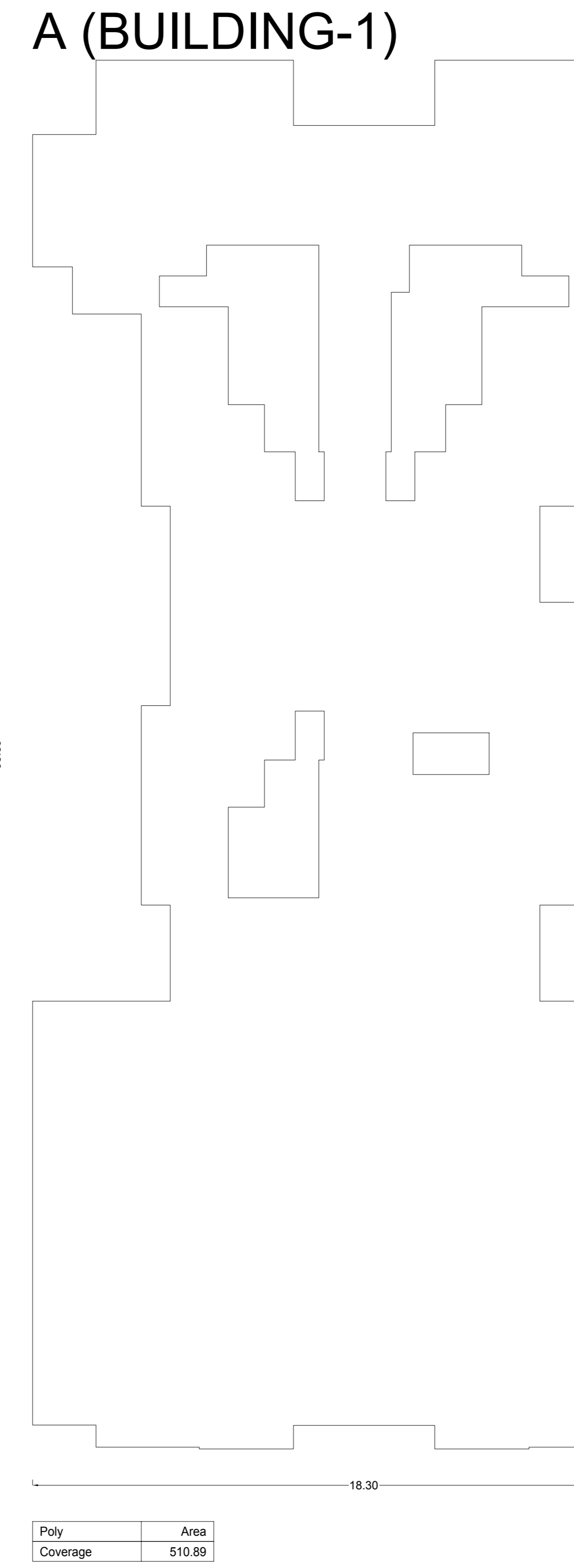
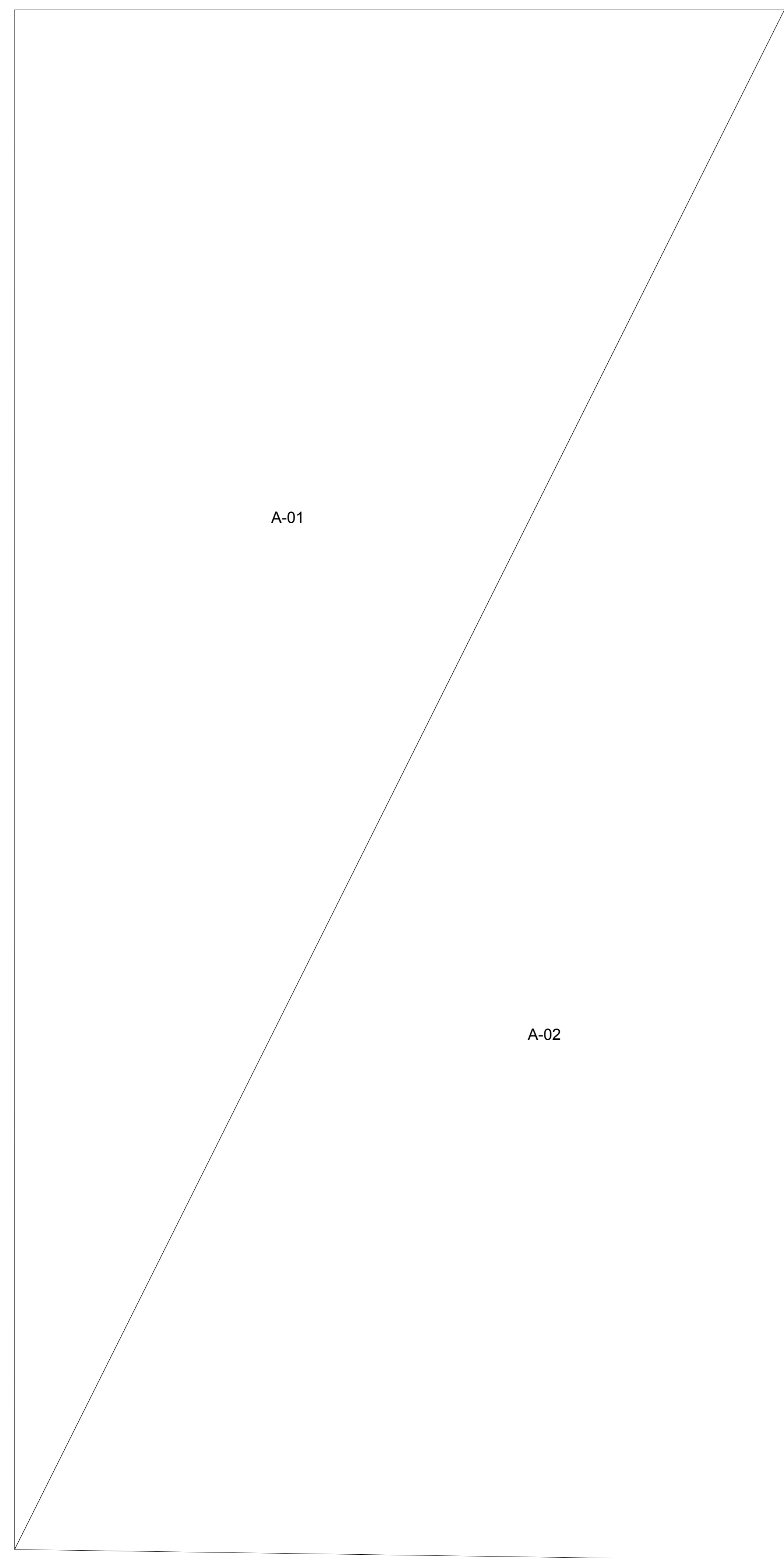


| Triangle     | Area    |
|--------------|---------|
| A-01         | 747.24  |
| A-02         | 752.52  |
| Total (PLOT) | 1499.77 |

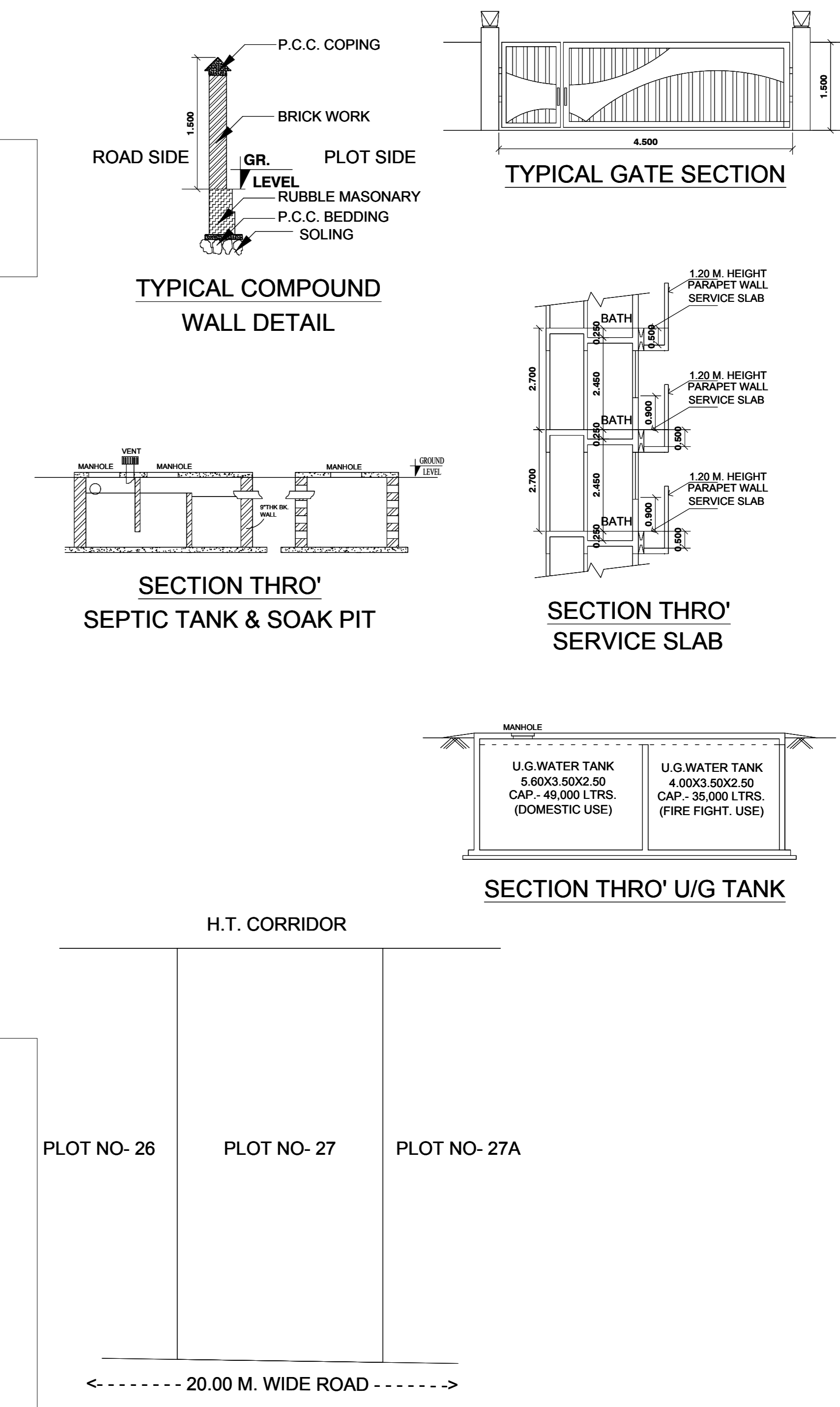
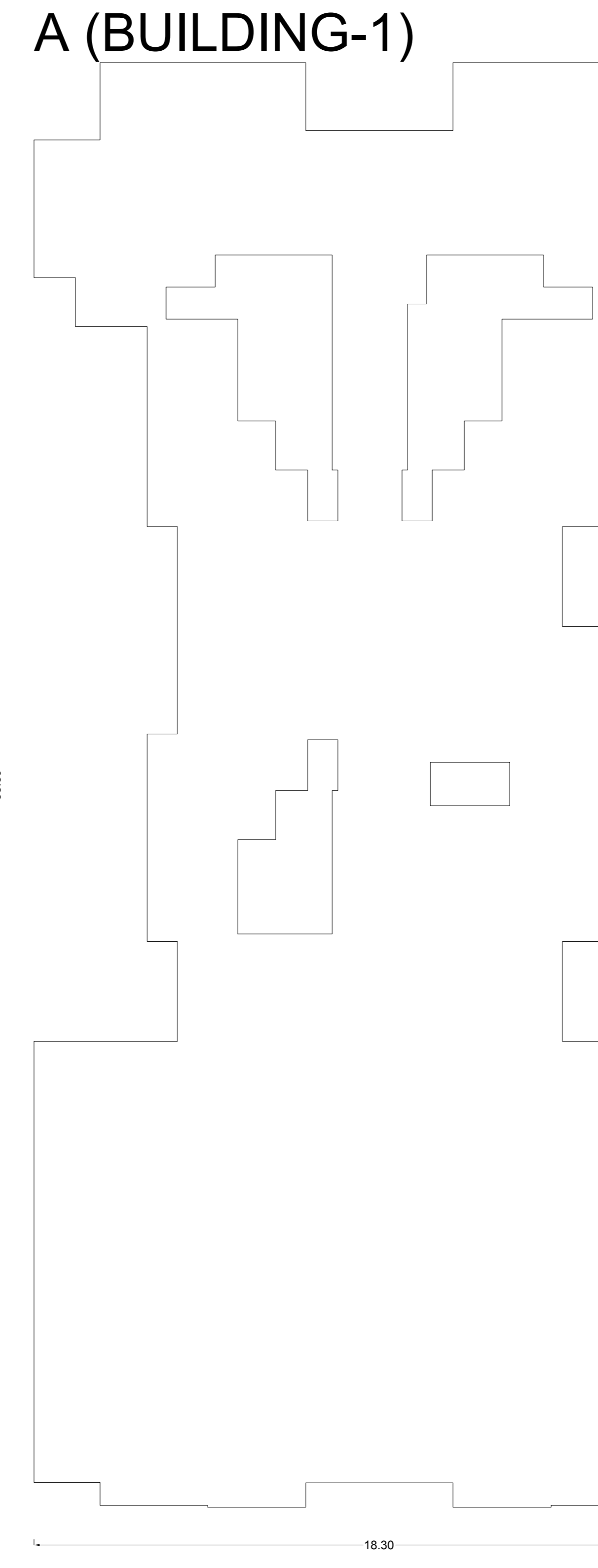
| TYPE        | CARPET AREA<br>FSI (M2)  | TENEMENT (NOS) |               | CAR (NOS)     |               | SCOOTER (NOS.) |               | CYCLE (NOS.)  |               |
|-------------|--------------------------|----------------|---------------|---------------|---------------|----------------|---------------|---------------|---------------|
|             |                          | UNIT           | PROP. BY RULE | REQD. BY RULE | REQD. BY RULE | REQD. BY RULE  | REQD. BY RULE | REQD. BY RULE | REQD. BY RULE |
| Residential | 0.0 - 45.0               | 4              | 34            | 1             | 9             | -              | -             | -             | -             |
| Residential | 45.0 - 60.0              | 2              | 20            | 1             | 10            | -              | -             | -             | -             |
| Residential | 60.0 - ...               | 1              | 0             | 1             | 0             | -              | -             | -             | -             |
| Commercial  | 0 - 800(PROP BUA-31828)  | 4              | 1             | 4             | -             | -              | -             | -             | -             |
| Commercial  | 800.0 - (BALANCE BUA(0)) | 0              | 1             | 0             | -             | -              | -             | -             | -             |
| Total       | Required                 | -              | -             | -             | 23            | -              | -             | -             | -             |
| Total       | Proposed                 | -              | -             | -             | 24            | -              | -             | -             | -             |

| TANK             | OCCUPANT LOAD (NOS.) |       | CONSUMPTION PER DAY (LIT) | REQUIRED CAPACITY (LIT) | PROPOSED CAPACITY (LIT) |
|------------------|----------------------|-------|---------------------------|-------------------------|-------------------------|
|                  | TNMTS/AREA/FACTOR    | UNIT  |                           |                         |                         |
| OHWT & UGWT      | 54                   | 7.5   | 405                       | 200                     | 81000.00                |
| TOTAL            | 00.00                | 00.00 | 00.00                     | 00.00                   | 00.00                   |
| OVERHEAD (40%)   |                      |       |                           |                         | 32400.00                |
| UNDERGROUND(60%) |                      |       |                           |                         | 48600.00                |
| TOTAL            |                      |       |                           |                         | 81000                   |

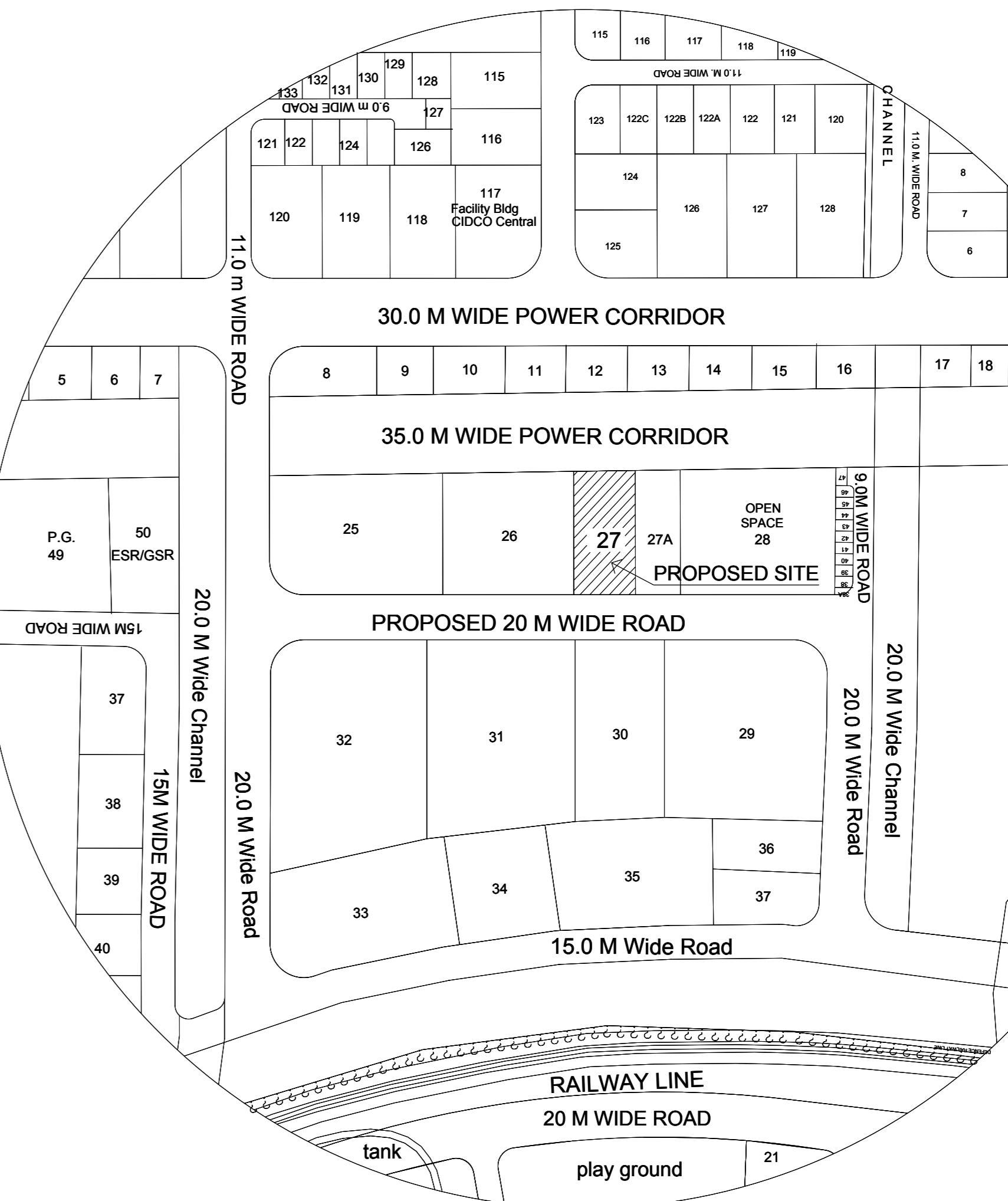
| BUILDING         | FSI AREA |         |      |       |         |         | TOTAL FSI AREA |
|------------------|----------|---------|------|-------|---------|---------|----------------|
|                  | COMM.    | RESI.   | IND. | SPEC. | BALCONY | PASSAGE |                |
| A-1 (BUILDING-1) | 311.36   | 1933.66 | 0.00 | 0.00  | 336.69  | 437.32  | 223.66         |
| Total            | 311.36   | 1933.66 | 0.00 | 0.00  | 336.69  | 437.32  | 223.66         |



**BLOCK PLAN**  
SCALE = 1:200



**LOCATION PLAN**  
SCALE = 1:500



**LOCATION PLAN**  
SCALE = 1:2000

**SEAL OF APPROVAL**

APPROVED SUBJECT TO THE CONDITION MENTIONED IN THE OFFICE LETTER

No. CIDCO/BP-15784/TPO(NM&K)2018  
Dated: 21-05-2018

**APPROVED SUBJECT TO THE CONDITION MENTIONED IN THIS OFFICE LETTER**  
No. CIDCO/BP-15784/TPO(NM & K)/2018/2814  
dt. 27 Jun 2018

Sr.Planner/Asso.Planner(BP)  
CIDCO of Maharashtra Ltd.  
Rajghat Bhawan, 4th Floor.  
Plot No.4, Sector-11.  
CBD-Belapur, Navi Mumbai.

| AREA STATEMENT                       | SQ.M.   |
|--------------------------------------|---------|
| 1. AREA OF PLOT                      | 1499.77 |
| 2. BALANCE PLOT AREA                 | 1499.77 |
| 3. PERMISSIBLE FSI                   | 15000   |
| 4. PERMISSIBLE BUILT UP AREA         | 2249.65 |
| 5. TOTAL PERMISSIBLE BUILT UP AREA   | 2249.65 |
| 6. PROPOSED BUILT UP AREA            |         |
| (a) PROPOSED RESIDENTIAL AREA        | 1933.79 |
| (b) PROPOSED COMMERCIAL AREA         | 313.92  |
| (c) PROPOSED INDUSTRIAL AREA         | 0.00    |
| (d) PROPOSED SPECIAL USE AREA        | 0.00    |
| TOTAL PROPOSED AREA (a+b+c+d)        | 2247.71 |
| 7. EXCESS BALCONY AREA               | 0.02    |
| 8. EXISTING BUILT UP AREA            | 0.00    |
| 9. SUBSTRUCTURE/PROJECTIONS          | 0.00    |
| 10. SERVICE SLAB AREA/EXCESS TERRACE | 0.00    |
| 11. EXCESS LOBBY/REFUGE AREA         | 0.00    |
| 12. TOTAL BUILT UP AREA PROPOSED     | 2247.72 |
| 13. CONSUMED FSI                     | 1.50    |
| 14. NO. OF LIFTS PROVIDED            | 2       |
| 15. NO. OF RESI. UNITS PROVIDED      | 54      |
| 16. NO. OF COMM. UNITS PROVIDED      | 12      |

**SPECIFICATIONS**

**CERTIFICATE OF AREA**

CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON ... AND THAT THE DIMENSIONS OF THE SIDES, ETC. OF THE PLOT STATED ON THE PLAN ARE AS MEASURED ON THE SITE AND THE AREA SO WORKED OUT IS ... SQUARE METRES AND TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP / TOWN PLANNING SCHEME RECORDS.

SIGN OF ARCHITECT/ENGINEER/SUPERVISOR

**LEGEND**

- PLOT BOUNDARY SHOWN THICK BLACK
- PROPOSED WORK SHOWN RED FILLED IN
- DRAINAGE LINE SHOWN RED DOTTED
- WATERLINE SHOWN BLUE DOTTED
- EXISTING TO BE RETAINED HATCHED
- DEMOLISHION SHOWN HATCHED YELLOW

**OWNER'S NAME**  
M/s Villa City Builders LLP Partners1(Shri. P. K. Patel)2(Shri. L.A.Bera)3(Shri. K. S. Bhatt and)4(M/s Empire Builders and Developers LLP,Shri.K.V.Vyas

**PROJECT INFORMATION**  
PLOT NO: 27 SECTOR NO: 47  
NODE: Dronagiri(New)

**PROJECT TYPE:**  
**CONSULTANT NAME:**  
HEMANT P DHAVALE  
Regd No. : (CA-52/14753)

**TRIARCH DESIGN STUDIO**  
ARCHITECTS AND INTERIOR DESIGNERS  
Regd No. : (CA-52/14753)

| JOB NO. | DRG NO. | SCALE | DRAWN BY | CHECKED BY |
|---------|---------|-------|----------|------------|
|         |         | 1:100 |          |            |

INWARD NO: CIDCO/BP-15784/TPO(NM&K)2018 DATE: 21-05-2018  
KEY NO: 5-11175(2) SHEET NO: 1/5



SEAL OF APPROVAL

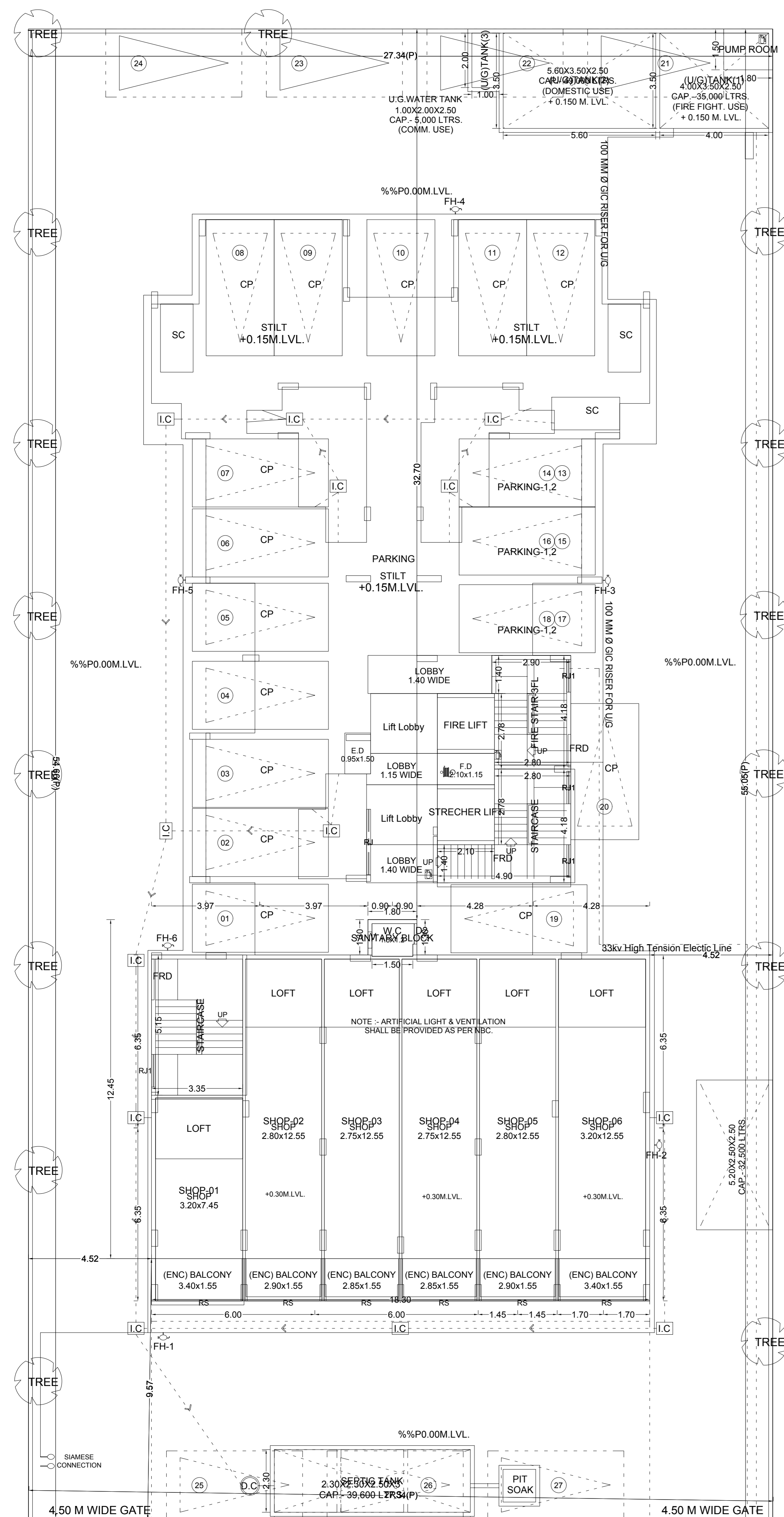
APPROVED SUBJECT TO THE CONDITION MENTIONED IN THE OFFICE LETTER

No. CIDCO/SP-15784/TPO/NM/2018  
 Dated: 21-05-2018

**APPROVED SUBJECT TO THE CONDITION MENTIONED IN This Office Letter**  
 No. CIDCO/SP-15784/TPO/NM & KJ/2018/2814  
 27 Jun 2018

Sr.Planner/Asso.Planner(BP)  
 CIDCO of Maharashtra Ltd.  
 Raigad Bhavan, 4th Floor,  
 Plot No.4, Sector-11,  
 CBD-Belapur, Navi Mumbai.

**BUILDING: A (BUILDING-1)**



GROUND FLOOR PLAN

**C.B. F.B. LOBBY STATEMENT: A (BUILDING-1)**

| FLOOR         | NO. OF C.B. | NO. OF F.B. | LOBBY AREA |
|---------------|-------------|-------------|------------|
| SEVENTH FLOOR | 0           | 0           | 43.85      |
| SIXTH FLOOR   | 0           | 0           | 62.85      |
| FIFTH FLOOR   | 0           | 0           | 62.85      |
| FOURTH FLOOR  | 0           | 0           | 62.85      |
| THIRD FLOOR   | 0           | 0           | 62.85      |
| SECOND FLOOR  | 0           | 0           | 62.85      |
| FIRST FLOOR   | 0           | 0           | 67.32      |
| GROUND FLOOR  | 0           | 0           | 12.99      |
| Total         | 0           | 0           | 437.31     |

**SCHEDULE OF OPENING-A (BUILDING-1)**

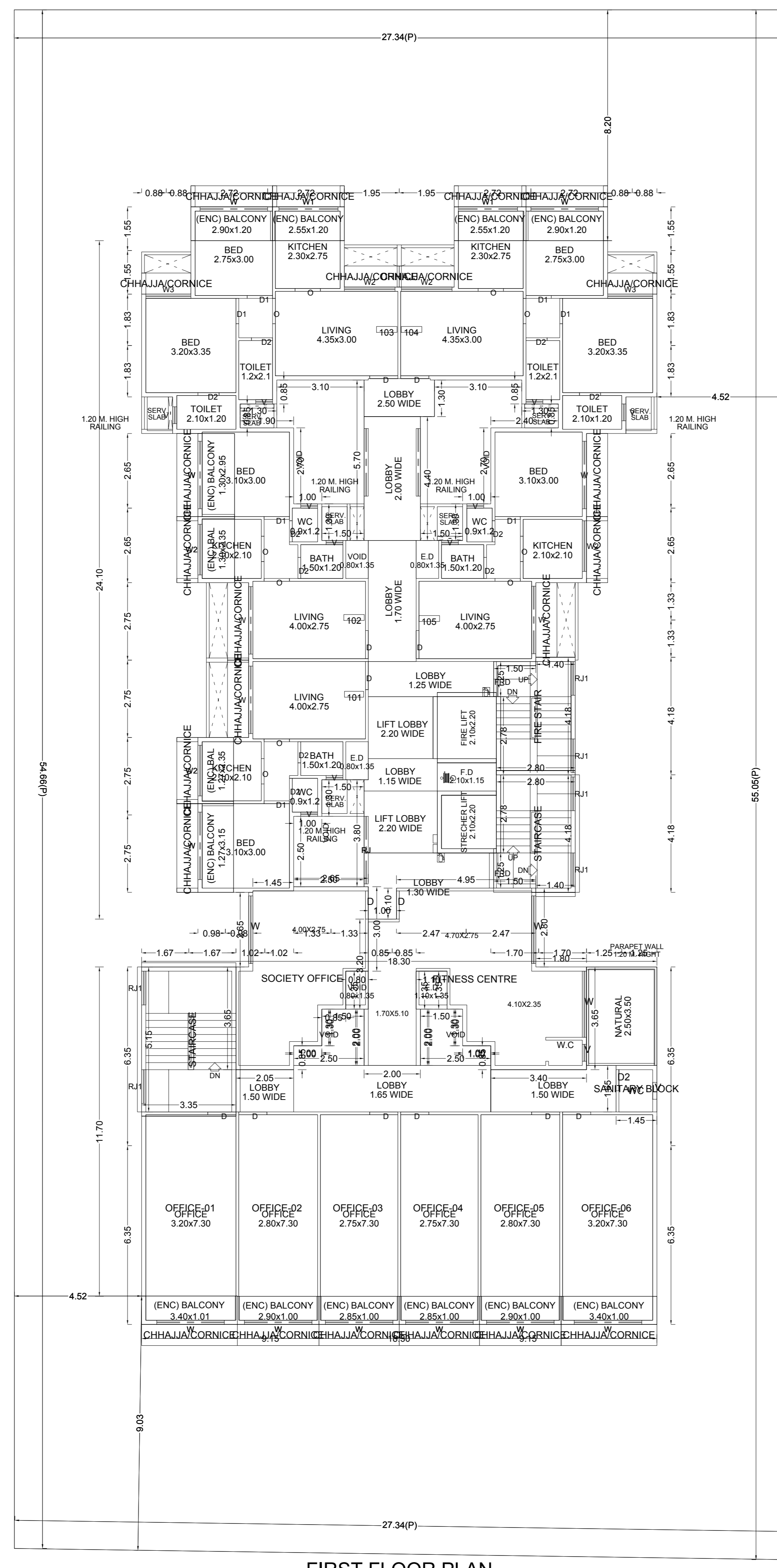
| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| D2   | 0.75   | 2.10   | 108  |
| D1   | 0.90   | 2.10   | 71   |
| D    | 0.90   | 2.10   | 108  |
| D    | 1.00   | 2.10   | 57   |
| FRD  | 1.25   | 2.10   | 14   |
| RS   | 2.75   | 2.10   | 02   |
| RS   | 2.80   | 2.10   | 02   |

**SCHEDULE OF OPENING-A (BUILDING-1)**

| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| V    | 0.60   | 0.90   | 108  |
| RJ1  | 1.20   | 1.20   | 38   |
| W3   | 1.60   | 1.95   | 24   |
| W2   | 1.80   | 1.95   | 54   |
| W1   | 2.10   | 1.95   | 24   |
| RJ   | 2.40   | 1.20   | 08   |
| W    | 2.40   | 1.95   | 83   |

**FLOOR WISE FSI STATEMENT: A (BUILDING-1)**

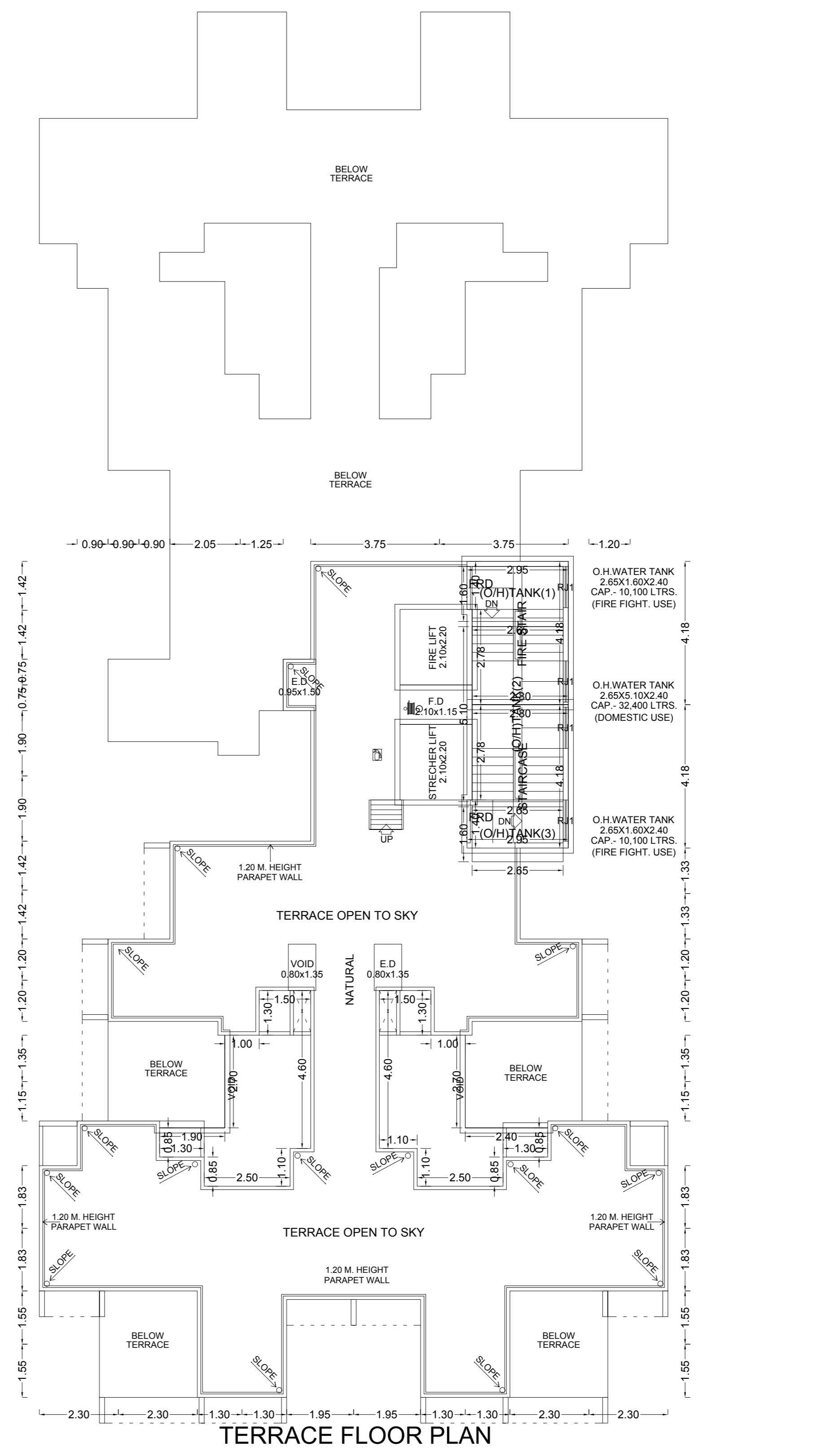
| FLOORS        | COMM   | RESI    | IND  | SPEC | BALCONY | PASSAGE | STAIR  | LIFT  | TENEMENTS | TOTAL FSI AREA |
|---------------|--------|---------|------|------|---------|---------|--------|-------|-----------|----------------|
| TERRACE FLOOR | 0.00   | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00   | 0.00  | 0         | 0.00           |
| SEVENTH FLOOR | 0.00   | 116.68  | 0.00 | 0.00 | 17.89   | 43.85   | 23.44  | 9.24  | 4         | 119.88         |
| SIXTH FLOOR   | 0.00   | 307.54  | 0.00 | 0.00 | 46.13   | 62.85   | 23.21  | 9.24  | 9         | 307.54         |
| FIFTH FLOOR   | 0.00   | 331.72  | 0.00 | 0.00 | 49.78   | 62.85   | 23.21  | 9.24  | 9         | 331.72         |
| FOURTH FLOOR  | 0.00   | 331.72  | 0.00 | 0.00 | 49.78   | 62.85   | 23.21  | 9.24  | 9         | 331.72         |
| THIRD FLOOR   | 0.00   | 331.72  | 0.00 | 0.00 | 49.78   | 62.85   | 23.21  | 9.24  | 9         | 331.72         |
| SECOND FLOOR  | 0.00   | 331.72  | 0.00 | 0.00 | 49.78   | 62.85   | 23.21  | 9.24  | 9         | 331.72         |
| FIRST FLOOR   | 122.22 | 179.58  | 0.00 | 0.00 | 45.27   | 67.32   | 40.46  | 9.24  | 5         | 301.80         |
| GROUND FLOOR  | 189.13 | 0.00    | 0.00 | 0.00 | 28.36   | 12.89   | 43.71  | 0.00  | 0         | 189.13         |
| Total         | 311.36 | 1933.68 | 0.00 | 0.00 | 336.69  | 437.32  | 223.66 | 64.68 | 54        | 2245.04        |



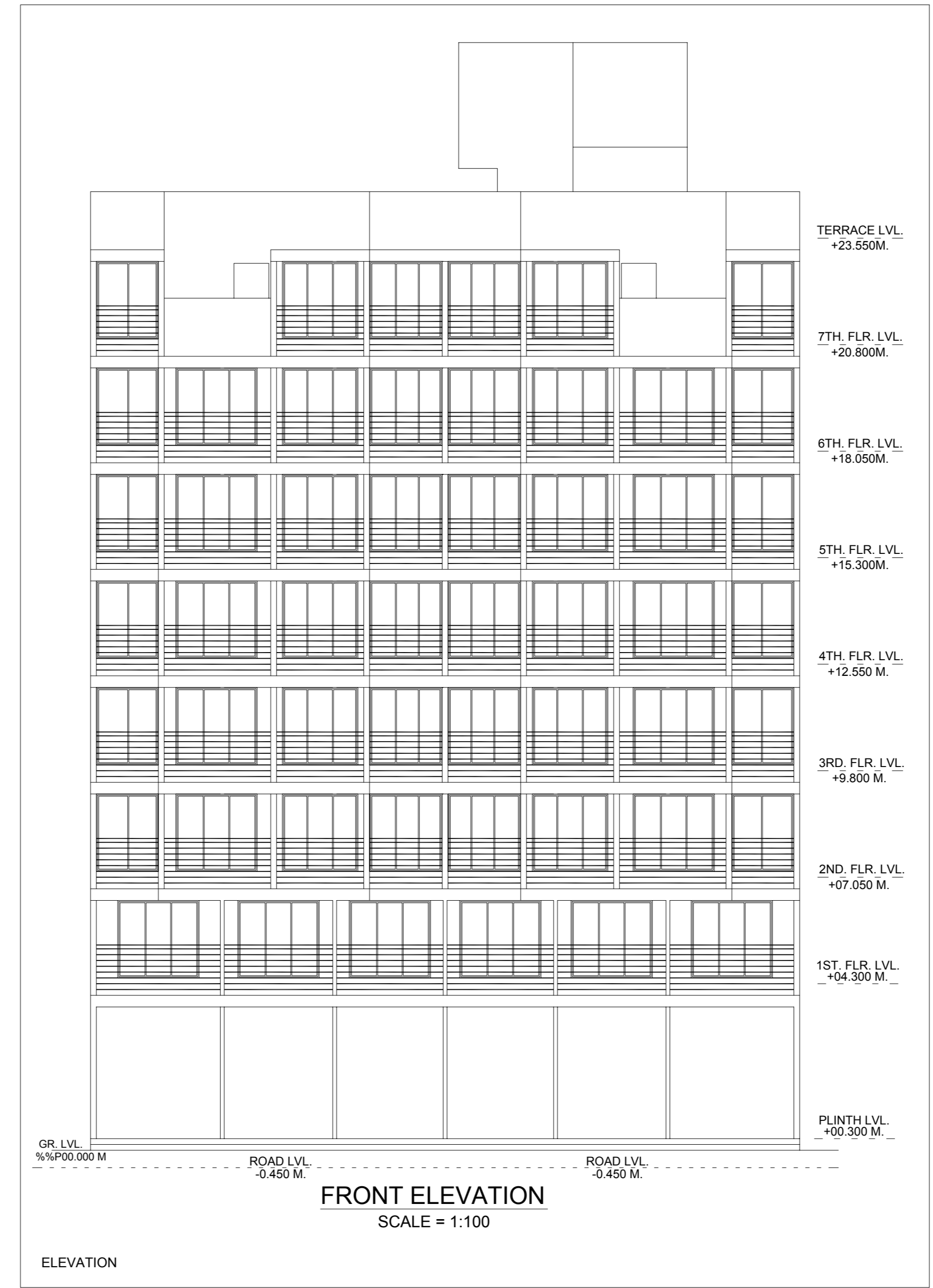
FIRST FLOOR PLAN

**BALCONY CALCULATIONS: A (BUILDING-1)**

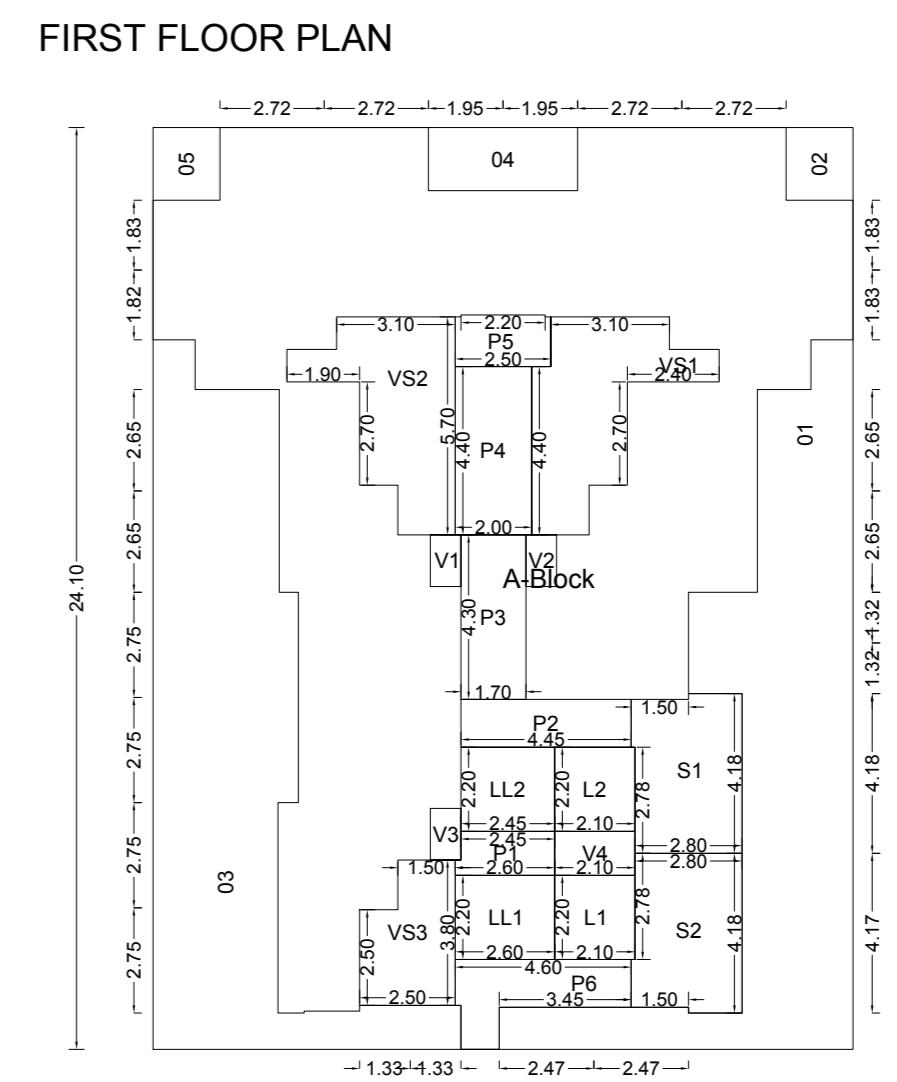
| FLOOR         | SIZE            | AREA  | PERM AREA | TOT. AREA |
|---------------|-----------------|-------|-----------|-----------|
| SEVENTH FLOOR | 1.00 X 2.80 X 2 | 5.20  | 17.95     | 17.99     |
|               | 1.50 X 2.40 X 1 | 3.60  | -         | -         |
|               | 1.08 X 2.40 X 1 | 2.59  | -         | -         |
|               | 1.15 X 2.85 X 1 | 3.28  | -         | -         |
|               | 1.15 X 2.80 X 1 | 3.22  | -         | -         |
| SIXTH FLOOR   | 1.05 X 2.90 X 2 | 6.10  | 46.13     | 46.16     |
|               | 1.05 X 2.55 X 2 | 5.36  | -         | -         |
|               | 1.05 X 2.90 X 2 | 6.46  | -         | -         |
|               | 1.00 X 2.95 X 2 | 5.90  | -         | -         |
|               | 1.00 X 2.35 X 2 | 4.70  | -         | -         |
|               | 1.00 X 2.40 X 1 | 2.40  | -         | -         |
|               | 1.01 X 2.35 X 2 | 4.76  | -         | -         |
|               | 1.01 X 2.90 X 2 | 5.98  | -         | -         |
|               | 1.00 X 2.75 X 2 | 5.50  | -         | -         |
| FIFTH FLOOR   | 1.05 X 2.90 X 4 | 12.20 | 49.78     | 49.80     |
|               | 1.05 X 2.55 X 4 | 10.72 | -         | -         |
|               | 1.00 X 2.95 X 2 | 5.90  | -         | -         |
|               | 1.00 X 2.35 X 3 | 7.05  | -         | -         |
|               | 1.00 X 3.15 X 1 | 3.15  | -         | -         |
|               | 1.02 X 2.35 X 2 | 4.78  | -         | -         |
|               | 1.01 X 2.95 X 2 | 6.00  | -         | -         |
|               | 1.02 X 2.85 X 2 | 6.00  | -         | -         |
|               | 1.05 X 2.90 X 4 | 12.20 | 49.78     | 49.80     |
|               | 1.05 X 2.55 X 4 | 10.72 | -         | -         |
|               | 1.00 X 2.95 X 2 | 5.90  | -         | -         |
|               | 1.00 X 2.35 X 3 | 7.05  | -         | -         |
|               | 1.00 X 3.15 X 1 | 3.15  | -         | -         |
|               | 1.02 X 2.35 X 2 | 4.78  | -         | -         |
|               | 1.01 X 2.95 X 2 | 6.00  | -         | -         |
|               | 1.02 X 2.85 X 2 | 6.00  | -         | -         |
| FOURTH FLOOR  | 1.05 X 2.90 X 4 | 12.20 | 49.78     | 49.80     |
|               | 1.05 X 2.55 X 4 | 10.72 | -         | -         |
|               | 1.00 X 2.95 X 2 | 5.90  | -         | -         |
|               | 1.00 X 2.35 X 3 | 7.05  | -         | -         |
|               | 1.00 X 3.15 X 1 | 3.15  | -         | -         |
|               | 1.02 X 2.35 X 2 | 4.78  | -         | -         |
|               | 1.01 X 2.95 X 2 | 6.00  | -         | -         |
|               | 1.02 X 2.85 X 2 | 6.00  | -         | -         |
| THIRD FLOOR   | 1.05 X 2.90 X 4 | 12.20 | 49.78     | 49.80     |
|               | 1.05 X 2.55 X 4 | 10.72 | -         | -         |
|               | 1.00 X 2.95 X 2 | 5.90  | -         | -         |
|               | 1.00 X 2.35 X 3 | 7.05  | -         | -         |
|               | 1.00 X 3.15 X 1 | 3.15  | -         | -         |
|               | 1.02 X 2.35 X 2 | 4.78  | -         | -         |
|               | 1.01 X 2.95 X 2 | 6.00  | -         | -         |
|               | 1.02 X 2.85 X 2 | 6.00  | -         | -         |
| SECOND FLOOR  | 1.05 X 2.90 X 4 | 12.20 | 49.78     | 49.80     |
|               | 1.05 X 2.55 X 4 | 10.72 | -         | -         |
|               | 1.00 X 2.95 X 2 | 5.90  | -         | -         |
|               | 1.00 X 2.35 X 3 | 7.05  | -         | -         |
|               | 1.00 X 3.15 X 1 | 3.15  | -         | -         |
|               | 1.02 X 2.35 X 2 | 4.78  | -         | -         |
|               | 1.01 X 2.95 X 2 | 6.00  | -         | -         |
|               | 1.02 X 2.85 X 2 | 6.00  | -         | -         |
| FIRST FLOOR   | 1.20 X 2.90 X 2 | 6.96  | 45.27     | 45.28     |
|               | 1.20 X 2.55 X 2 | 6.12  | -         | -         |
|               | 1.30 X 2.95 X 1 | 3.84  | -         | -         |
|               | 1.30 X 2.35 X 1 | 3.08  | -         | -         |
|               | 1.27 X 3.15 X 1 | 3.98  | -         | -         |
|               | 1.27 X 2.35 X 1 | 2.98  | -         | -         |
|               | 1.01 X 3.40 X 1 | 3.43  | -         | -         |
|               | 1.00 X 2.90 X 2 | 5.80  | -         | -         |
|               | 1.00 X 2.85 X 2 | 5.70  | -         | -         |
|               | 1.00 X 3.40 X 1 | 3.40  | -         | -         |
| GROUND FLOOR  | 1.55 X 3.40 X 2 | 10.54 | 28.37     | 28.38     |
|               | 1.55 X 2.90 X 2 | 9.00  | -         | -         |
|               | 1.02 X 2.85 X 2 | 6.00  | -         | -         |
| Total         | -               | -     | 336.76    | 336.69    |



TERRACE FLOOR PLAN



FRONT ELEVATION  
SCALE = 1:100



FIRST FLOOR PLAN

**GROUND FLOOR PLAN**

| POLYGON | SIZE          | AREA   |
|---------|---------------|--------|
| A-Block | 12.45 X 18.30 | 227.84 |
| D1      | 1.30 X 8.55   | 11.11  |
| D2      | 1.30 X 7.95   | 10.34  |
| S1      | 3.35 X 5.15   | 17.25  |
| Total   | ---           | 189.13 |

**FIRST FLOOR PLAN**

| POLYGON | SIZE          | AREA   |
|---------|---------------|--------|
| A-Block | 11.70 X 18.30 | 214.11 |
| D1      | 0.01 X 3.40   | 0.03   |
| D2      | ---           | 43.18  |
| V/S1    | 0.80 X 1.35   | 1.08   |
| V/S2    | 1.10 X 1.35   | 1.49   |
| V1      | ---           | 3.70   |
| V2      | ---           | 3.70   |
| P1      | 1.50 X 2.05   | 3.08   |
| P2      | 1.65 X 7.00   | 11.55  |
| P3      | 1.50 X 4.45   | 6.83   |
| S1      | 3.35 X 5.15   | 17.25  |
| Total   | ---           | 122.22 |

| POLYGON | SIZE          | AREA   |
|---------|---------------|--------|
| A-Block | 18.30 X 24.10 | 441.03 |
| D1      | ---           | 59.82  |
| D2      | 1.75 X 1.90   | 3.33   |
| D3      | ---           | 66.03  |
| D4      | 1.65 X 3.90   | 6.43   |
| D5      | 1.75 X 1.90   | 3.33   |
| L1      | 2.10 X 2.20   | 4.62   |
| L2      | 2.10 X 2.20   | 4.62   |
| V/S1    | ---           | 15.27  |
| V/S2    | ---           | 15.07  |
| V/S3    | ---           | 8.20   |
| V1      | 0.80 X 1.35   | 1.08   |
| V2      | 0.80 X 1.35   | 1.08   |
| V3      | 0.80 X 1.35   | 1.08   |
| V4      | 1.15 X 2.10   | 2.41   |
| P1      | 1.15 X 2.60   | 2.88   |
| P2      | 1.25 X 4.45   | 5.56   |
| P3      | 1.70 X 4.50   | 7.31   |
| P4      | 2.00 X 4.40   | 8.80   |
| P5      | 1.35 X 2.50   | 3.36   |
| P6      | ---           | 6.84   |
| LL1     | 2.20 X 2.60   | 5.72   |
| LL2     | 2.20 X 2.45   | 5.39   |
| S1      | 2.80 X 4.18   | 11.60  |
| S2      | 2.80 X 4.18   | 11.60  |
| Total   | ---           | 179.57 |

OWNER'S NAME  
 M/s Villa City Builders LLP Partners (Shri. P. K. Patel) (Shri. L.A. Bera) (Shri. K. S. Bhatt and) (M/s. Empire Builders and Developers LLP) (Shri. K. V. Vyas)

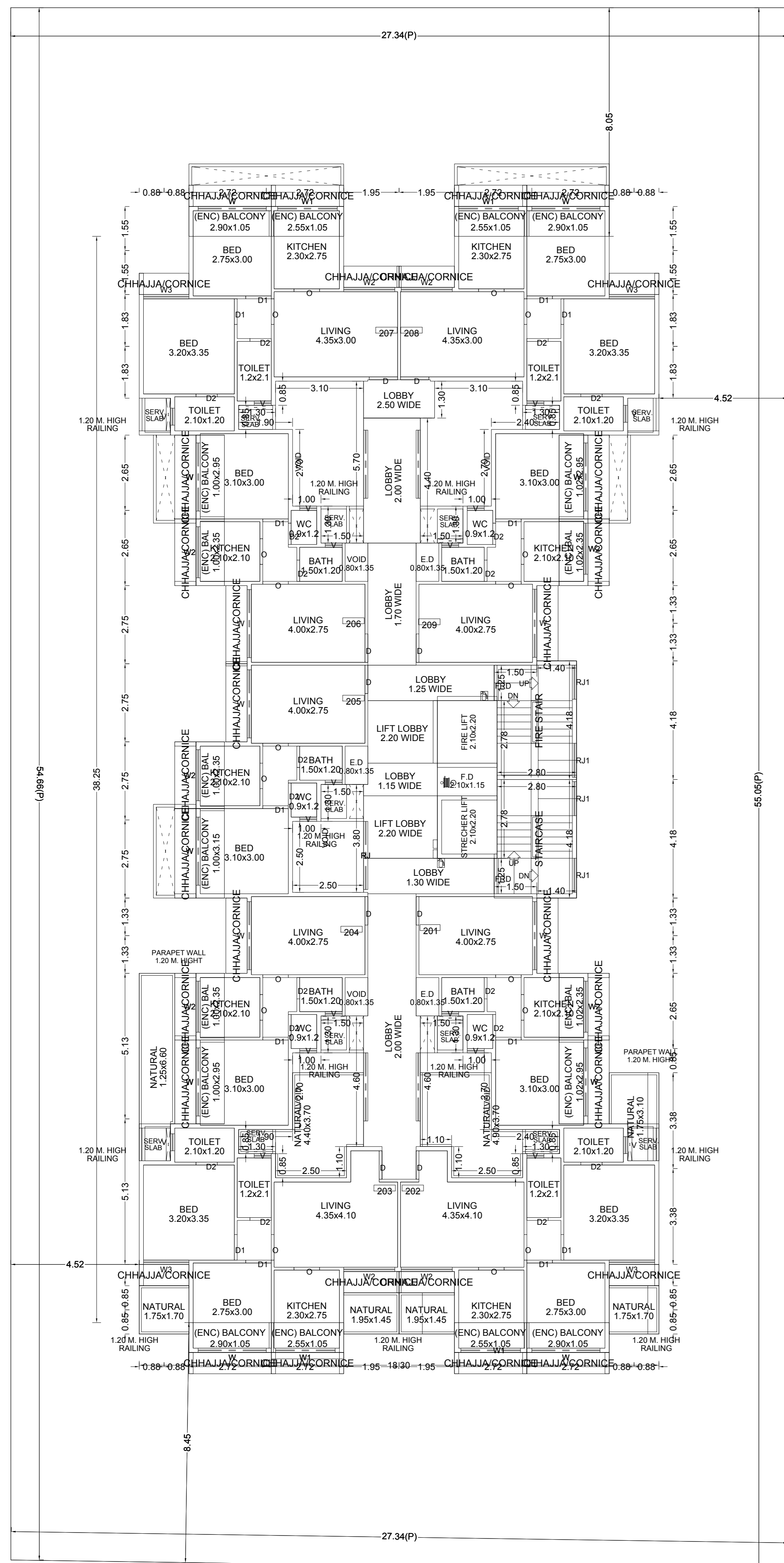
PROJECT INFORMATION  
 PLOT NO: 27 SECTOR NO: 47  
 NODE: Dronagiri (New)

PROJECT TYPE:  
 CONSULTANT NAME  
 HEMANT P. DIHAVALI  
 Regd No.: (CA-92/14/15)

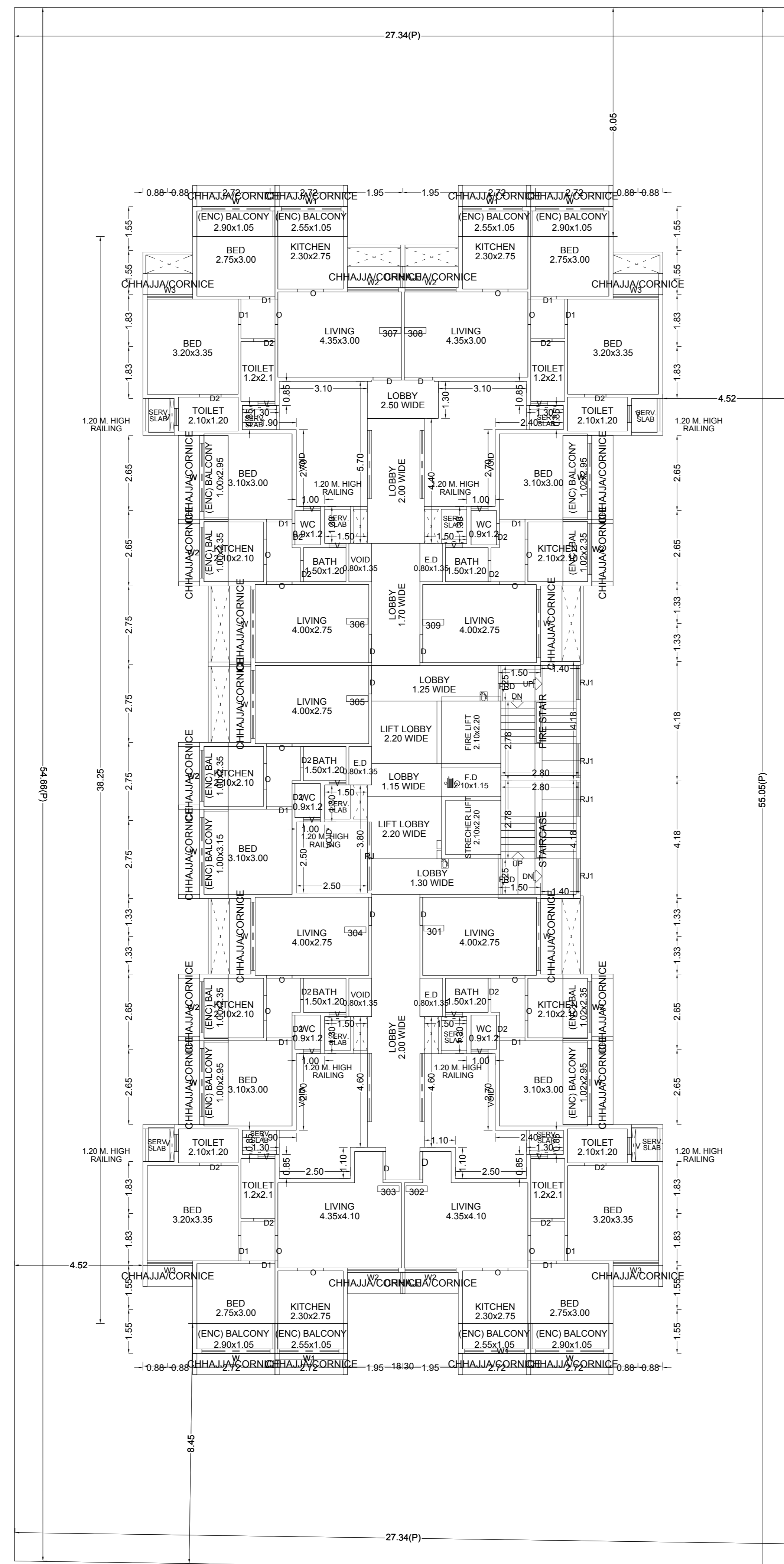
TRIMARCH DESIGN STUDIO  
 ARCHITECTS AND INTERIOR DESIGNERS  
 Regd No.: (CA-92/14/15)

JOB NO. DRG NO. SCALE DRAWN BY/CHECKED BY  
 1100  
 INWARD NO. CIDCO/SP-15784/TPO/NM/2018 DATE: 21-05-2018  
 KEY NO. 5-9117571 SHEET NO. 2/5





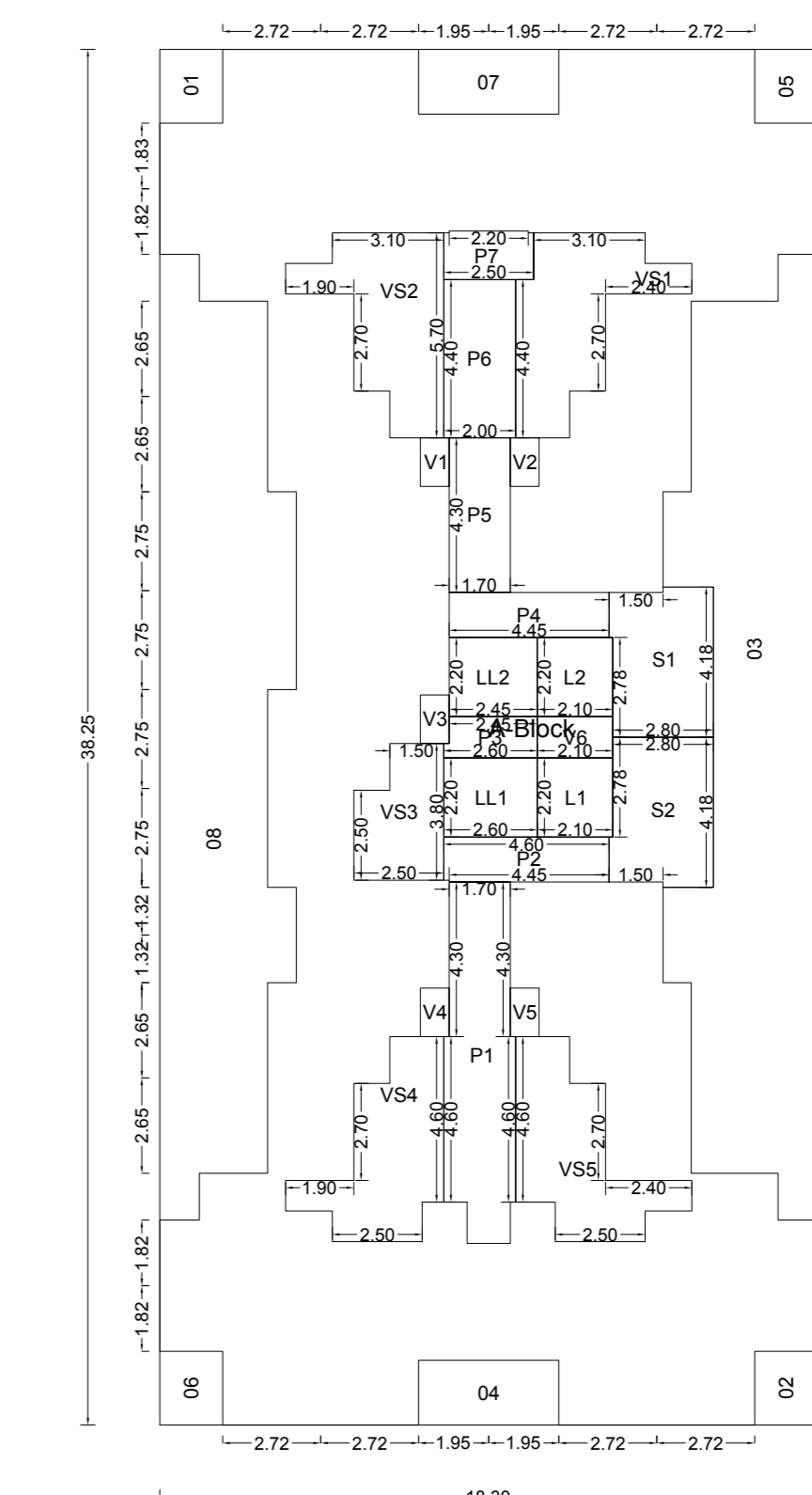
SECOND FLOOR PLAN



THIRD FLOOR PLAN

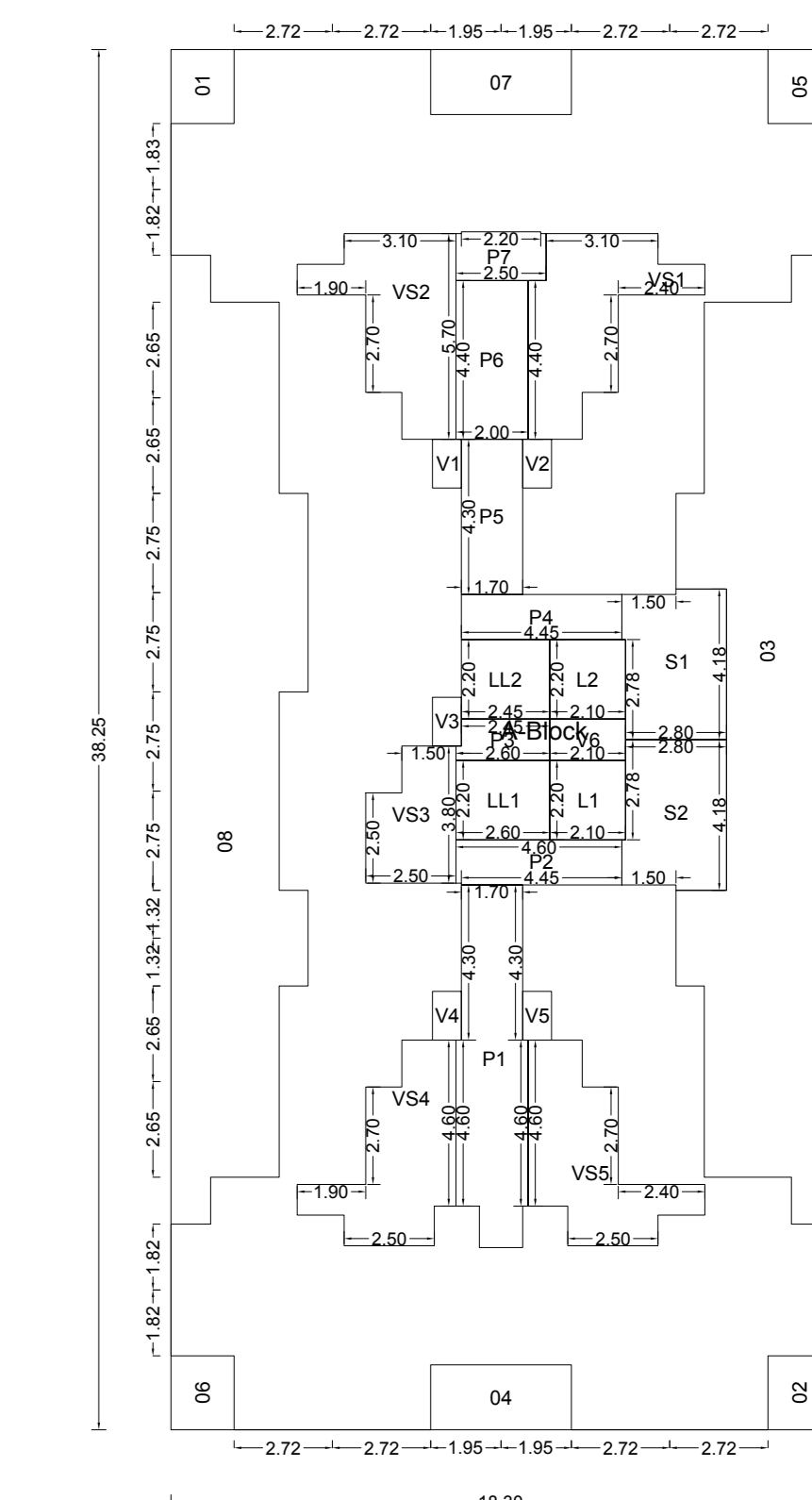
| FLOOR                     | CARPET NAME | CARPET AREA | BAL. AREA | CARPET+BAL. AREA | TOTAL AREA |
|---------------------------|-------------|-------------|-----------|------------------|------------|
| <b>FIFTH FLOOR PLAN</b>   |             |             |           |                  |            |
| 501                       |             | 24.98       | 5.39      | 30.37            | 336.72     |
| 502                       |             | 41.05       | 5.72      | 46.77            |            |
| 503                       |             | 41.05       | 5.72      | 46.77            |            |
| 504                       |             | 25.06       | 5.30      | 30.36            |            |
| 505                       |             | 24.86       | 5.30      | 30.36            |            |
| 506                       |             | 25.06       | 5.30      | 30.36            |            |
| 507                       |             | 39.95       | 5.72      | 45.67            |            |
| 508                       |             | 39.95       | 5.72      | 45.67            |            |
| 509                       |             | 24.98       | 5.39      | 30.37            |            |
| <b>FIRST FLOOR PLAN</b>   |             |             |           |                  |            |
| 101                       |             | 23.40       | 6.96      | 30.36            | 310.80     |
| 102                       |             | 23.47       | 6.89      | 30.36            |            |
| 103                       |             | 39.14       | 6.54      | 45.68            |            |
| 104                       |             | 39.14       | 6.54      | 45.68            |            |
| 105                       |             | 39.36       | 0.00      | 39.36            |            |
| OFFICE-01                 |             | 20.03       | 3.43      | 23.46            |            |
| OFFICE-02                 |             | 17.64       | 2.90      | 20.54            |            |
| OFFICE-03                 |             | 17.33       | 2.85      | 20.18            |            |
| OFFICE-04                 |             | 17.33       | 2.85      | 20.18            |            |
| OFFICE-05                 |             | 17.84       | 2.90      | 20.54            |            |
| OFFICE-06                 |             | 20.06       | 3.40      | 23.46            |            |
| <b>FOURTH FLOOR PLAN</b>  |             |             |           |                  |            |
| 401                       |             | 24.98       | 5.39      | 30.37            | 336.72     |
| 402                       |             | 41.05       | 5.72      | 46.77            |            |
| 403                       |             | 41.05       | 5.72      | 46.77            |            |
| 404                       |             | 25.06       | 5.30      | 30.36            |            |
| 405                       |             | 24.86       | 5.30      | 30.36            |            |
| 406                       |             | 25.06       | 5.30      | 30.36            |            |
| 407                       |             | 39.95       | 5.72      | 45.67            |            |
| 408                       |             | 39.95       | 5.72      | 45.67            |            |
| 409                       |             | 24.98       | 5.39      | 30.37            |            |
| <b>GROUND FLOOR PLAN</b>  |             |             |           |                  |            |
| SHOP-01                   |             | 18.57       | 5.27      | 23.84            | 203.30     |
| SHOP-02                   |             | 30.65       | 4.50      | 35.15            |            |
| SHOP-03                   |             | 30.10       | 4.42      | 34.52            |            |
| SHOP-04                   |             | 30.10       | 4.42      | 34.52            |            |
| SHOP-05                   |             | 35.14       | 0.00      | 35.14            |            |
| SHOP-06                   |             | 34.89       | 5.27      | 40.16            |            |
| <b>SECOND FLOOR PLAN</b>  |             |             |           |                  |            |
| 201                       |             | 24.98       | 5.39      | 30.37            | 336.72     |
| 202                       |             | 41.05       | 5.72      | 46.77            |            |
| 203                       |             | 41.05       | 5.72      | 46.77            |            |
| 204                       |             | 25.06       | 5.30      | 30.36            |            |
| 205                       |             | 24.86       | 5.30      | 30.36            |            |
| 206                       |             | 25.06       | 5.30      | 30.36            |            |
| 207                       |             | 39.95       | 5.72      | 45.67            |            |
| 208                       |             | 39.95       | 5.72      | 45.67            |            |
| 209                       |             | 24.98       | 5.39      | 30.37            |            |
| <b>SEVENTH FLOOR PLAN</b> |             |             |           |                  |            |
| 701                       |             | 15.33       | 5.81      | 21.14            | 119.39     |
| 702                       |             | 35.97       | 2.60      | 38.57            |            |
| 703                       |             | 35.97       | 2.60      | 38.57            |            |
| 704                       |             | 14.23       | 6.88      | 21.11            |            |
| <b>SIXTH FLOOR PLAN</b>   |             |             |           |                  |            |
| 601                       |             | 25.00       | 5.36      | 30.36            | 311.09     |
| 602                       |             | 41.05       | 5.72      | 46.77            |            |
| 603                       |             | 41.05       | 5.72      | 46.77            |            |
| 604                       |             | 25.06       | 5.30      | 30.36            |            |
| 605                       |             | 15.96       | 5.15      | 21.11            |            |
| 606                       |             | 22.31       | 8.05      | 30.36            |            |
| 607                       |             | 34.76       | 2.73      | 37.49            |            |
| 608                       |             | 34.76       | 2.73      | 37.49            |            |
| 609                       |             | 25.00       | 5.36      | 30.36            |            |
| <b>THIRD FLOOR PLAN</b>   |             |             |           |                  |            |
| 301                       |             | 24.98       | 5.39      | 30.37            | 336.72     |
| 302                       |             | 41.05       | 5.72      | 46.77            |            |
| 303                       |             | 41.05       | 5.72      | 46.77            |            |
| 304                       |             | 25.06       | 5.30      | 30.36            |            |
| 305                       |             | 24.86       | 5.30      | 30.36            |            |
| 306                       |             | 25.06       | 5.30      | 30.36            |            |
| 307                       |             | 39.95       | 5.72      | 45.67            |            |
| 308                       |             | 39.95       | 5.72      | 45.67            |            |
| 309                       |             | 24.98       | 5.39      | 30.37            |            |

THIRD FLOOR PLAN



| POLYGON | SIZE          | AREA   |
|---------|---------------|--------|
| A Block | 18.30 X 38.25 | 699.97 |
| O1      | 1.75 X 2.05   | 3.59   |
| O2      | 1.75 X 2.05   | 3.59   |
| O3      | ...           | 87.13  |
| O4      | 1.80 X 3.90   | 7.02   |
| O5      | 1.75 X 2.05   | 3.59   |
| O6      | 1.75 X 2.05   | 3.59   |
| O7      | 1.80 X 3.90   | 7.02   |
| O8      | ...           | 82.13  |
| L1      | 2.10 X 2.20   | 4.62   |
| L2      | 2.10 X 2.20   | 4.62   |
| V1      | ...           | 15.27  |
| V2      | ...           | 15.07  |
| V3      | ...           | 8.20   |
| V4      | ...           | 14.41  |
| V5      | ...           | 14.72  |
| V6      | 0.80 X 1.35   | 1.08   |
| V7      | 0.80 X 1.35   | 1.08   |
| V8      | 0.80 X 1.35   | 1.08   |
| V9      | 0.80 X 1.35   | 1.08   |
| V10     | 0.80 X 1.35   | 1.08   |
| V11     | 1.15 X 2.10   | 2.41   |
| P1      | ...           | 17.89  |
| P2      | 1.25 X 4.60   | 5.74   |
| P3      | 1.15 X 2.60   | 2.99   |
| P4      | 1.25 X 4.65   | 5.56   |
| P5      | 1.70 X 4.30   | 7.31   |
| P6      | 2.00 X 4.40   | 8.80   |
| P7      | 1.35 X 2.50   | 3.36   |
| LL1     | 2.20 X 2.60   | 5.72   |
| LL2     | 2.20 X 2.45   | 5.39   |
| S1      | 2.80 X 4.18   | 11.60  |
| S2      | 2.80 X 4.18   | 11.60  |
| Total   | ...           | 331.72 |

SECOND FLOOR PLAN



| POLYGON | SIZE          | AREA   |
|---------|---------------|--------|
| A Block | 18.30 X 38.25 | 699.97 |
| O1      | 1.75 X 2.05   | 3.59   |
| O2      | 1.75 X 2.05   | 3.59   |
| O3      | ...           | 87.13  |
| O4      | 1.80 X 3.90   | 7.02   |
| O5      | 1.75 X 2.05   | 3.59   |
| O6      | 1.75 X 2.05   | 3.59   |
| O7      | 1.80 X 3.90   | 7.02   |
| O8      | ...           | 82.13  |
| L1      | 2.10 X 2.20   | 4.62   |
| L2      | 2.10 X 2.20   | 4.62   |
| V1      | ...           | 15.27  |
| V2      | ...           | 15.07  |
| V3      | ...           | 8.20   |
| V4      | ...           | 14.41  |
| V5      | ...           | 14.72  |
| V6      | 0.80 X 1.35   | 1.08   |
| V7      | 0.80 X 1.35   | 1.08   |
| V8      | 0.80 X 1.35   | 1.08   |
| V9      | 0.80 X 1.35   | 1.08   |
| V10     | 0.80 X 1.35   | 1.08   |
| V11     | 1.15 X 2.10   | 2.41   |
| P1      | ...           | 17.89  |
| P2      | 1.25 X 4.60   | 5.74   |
| P3      | 1.15 X 2.60   | 2.99   |
| P4      | 1.25 X 4.65   | 5.56   |
| P5      | 1.70 X 4.30   | 7.31   |
| P6      | 2.00 X 4.40   | 8.80   |
| P7      | 1.35 X 2.50   | 3.36   |
| LL1     | 2.20 X 2.60   | 5.72   |
| LL2     | 2.20 X 2.45   | 5.39   |
| S1      | 2.80 X 4.18   | 11.60  |
| S2      | 2.80 X 4.18   | 11.60  |
| Total   | ...           | 331.72 |

**SEAL OF APPROVAL**

APPROVED SUBJECT TO THE CONDITION MENTIONED IN THE OFFICE LETTER

No. : CDCO/8P-15784/TPO/NM & KJ/2018/2814  
Dated : 21-05-2018

**APPROVED SUBJECT TO THE CONDITION MENTIONED IN This Office Letter**  
No. : CDCO/8P-15784/TPO/NM & KJ/2018/2814  
Dtd. : 27 Jun 2018

Sr.Planner/Asso.Planner(BP)  
CIDCO of Maharashtra Ltd.  
Rajghat Bhavan, 4th Floor.  
Plot No.4, Sector-1  
CBD-Belapur, Navi Mumbai.

**BUILDING: A (BUILDING-1)**

**OWNER'S NAME**  
M/s Villa City Builders LLP Partners1 (Shri. P. K. Patel)2 (Shri. L.A.Bera)3 (Shri. K. S. Bhatt and)4 (M/s Empire Builders and Developers LLP) Shri. K.V.Vyas

**PROJECT INFORMATION**  
PLOT NO : 27      SECTOR NO : 47  
NODE : Dronagiri(New)

**PROJECT TYPE:**

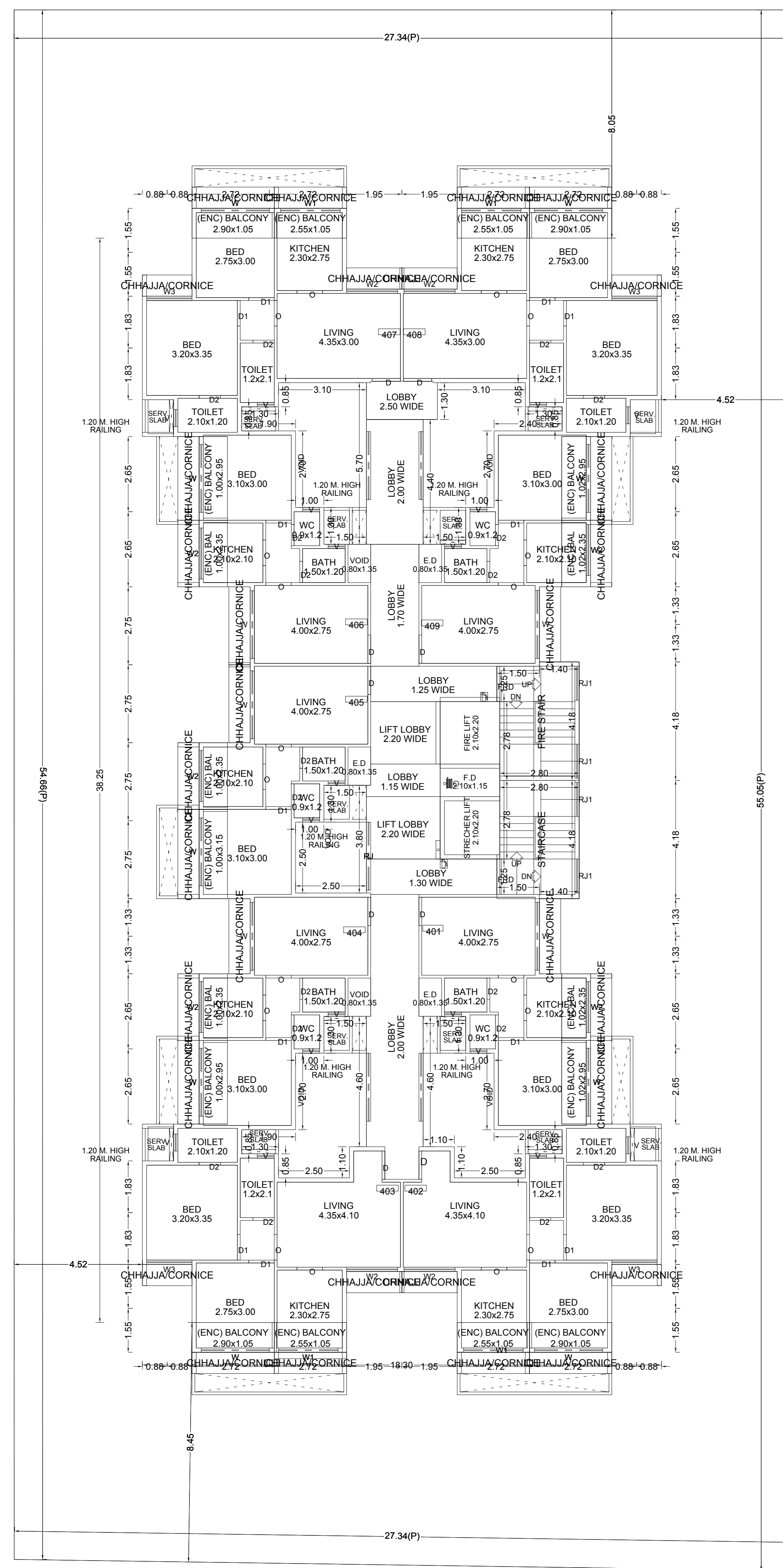
**CONSULTANT NAME**  
HEMANT P DHAVALE  
REGD NO. : (GASD/14753)

**TRIARCH DESIGN STUDIO**  
ARCHITECTS AND INTERIOR DESIGNERS  
REGD NO. : (GASD/14753)

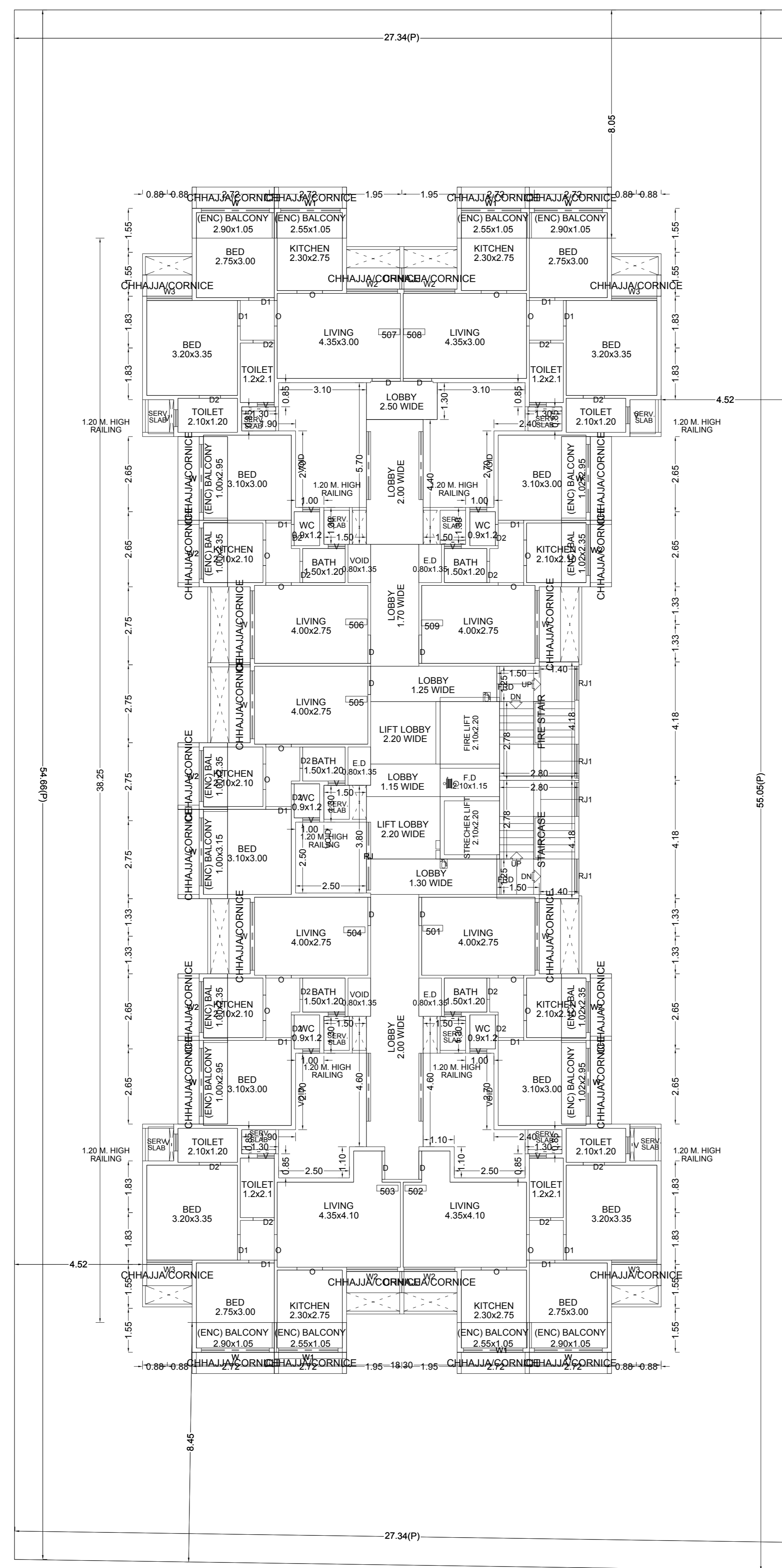
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INWARD NO. : CDCO/8P-15784/TPO/NM & KJ/2018/2814      DATE : 21-05-2018  
KEY NO. : 5-11717571      SHEET NO. : 3/5



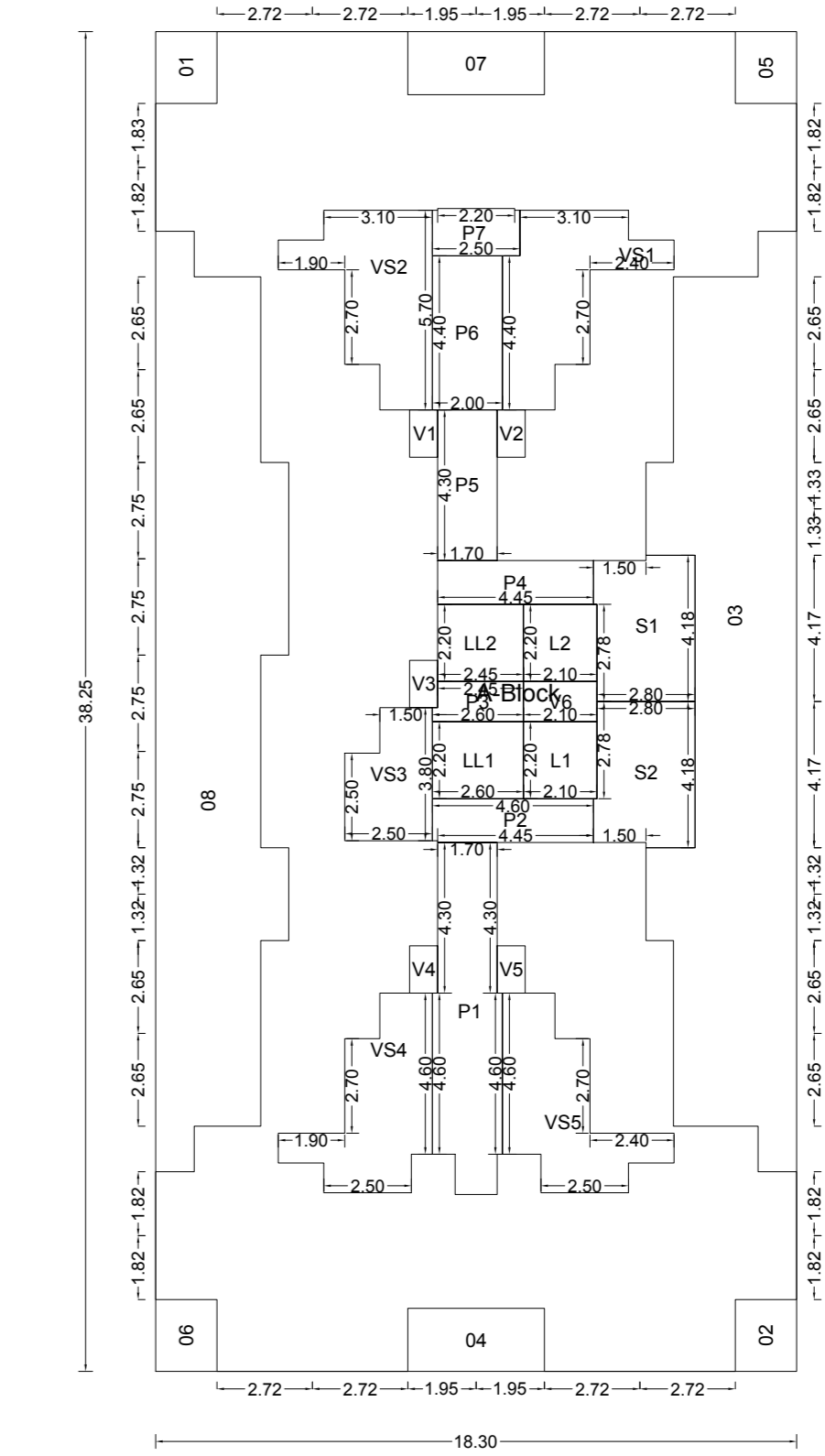


FOURTH FLOOR PLAN



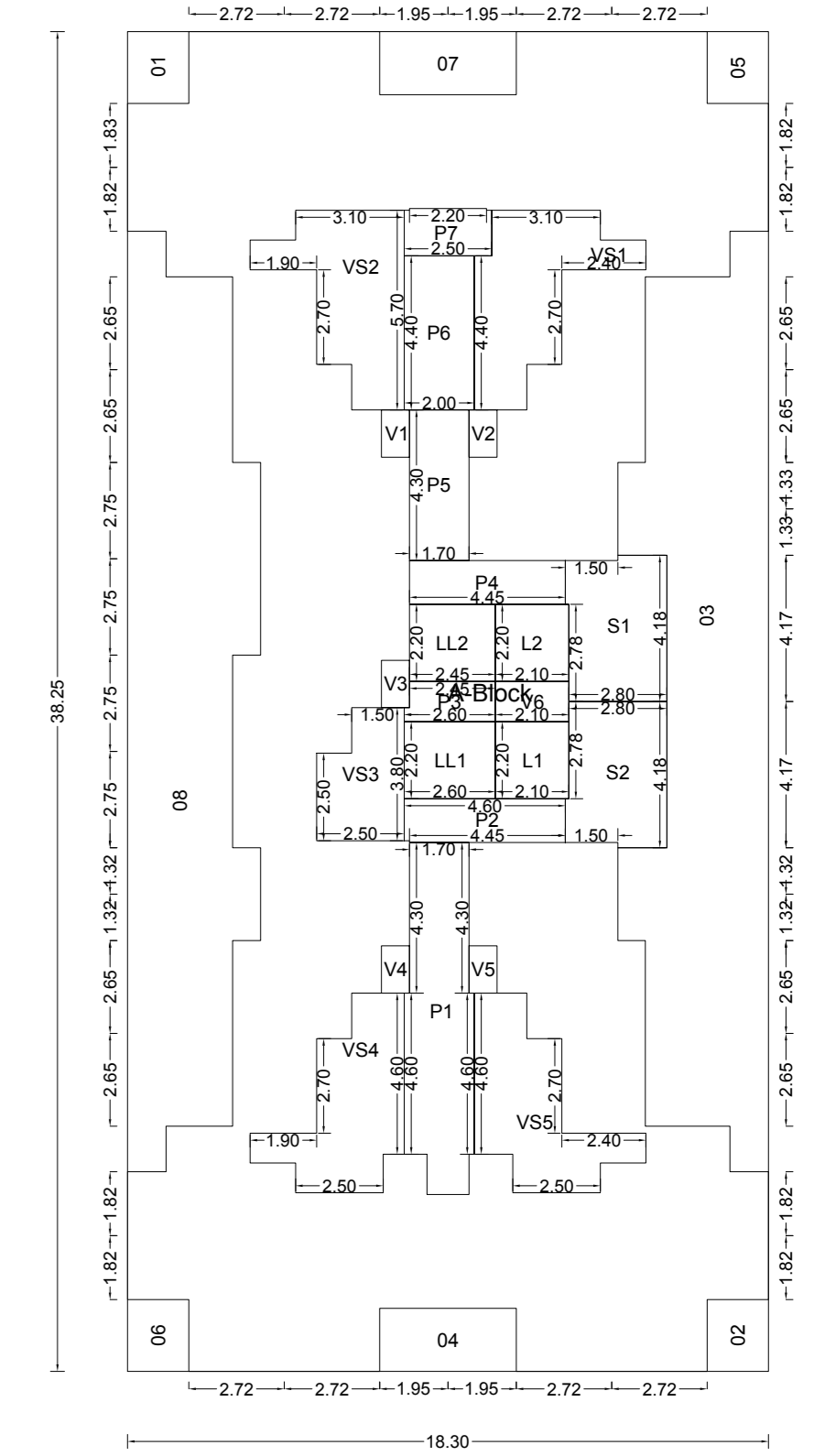
FIFTH FLOOR PLAN

FIFTH FLOOR PLAN



| POLYGON | SIZE          | AREA   |
|---------|---------------|--------|
| A Block | 18.30 X 38.25 | 699.97 |
| 01      | 1.75 X 2.05   | 3.59   |
| 02      | 1.75 X 2.05   | 3.59   |
| 03      | ---           | 87.13  |
| 04      | 1.80 X 3.90   | 7.02   |
| 05      | 1.75 X 2.05   | 3.59   |
| 06      | 1.75 X 2.05   | 3.59   |
| 07      | 1.80 X 3.90   | 7.02   |
| 08      | ---           | 82.13  |
| L1      | 2.10 X 2.20   | 4.62   |
| L2      | 2.10 X 2.20   | 4.62   |
| VS1     | ---           | 15.27  |
| VS2     | ---           | 15.07  |
| VS3     | ---           | 8.20   |
| VS4     | ---           | 14.41  |
| VS5     | ---           | 14.72  |
| V1      | 0.80 X 1.35   | 1.08   |
| V2      | 0.80 X 1.35   | 1.08   |
| V3      | 0.80 X 1.35   | 1.08   |
| V4      | 0.80 X 1.35   | 1.08   |
| V5      | 0.80 X 1.35   | 1.08   |
| V6      | 1.15 X 2.10   | 2.41   |
| P1      | ---           | 17.89  |
| P2      | 1.25 X 4.60   | 5.74   |
| P3      | 1.15 X 2.60   | 2.98   |
| P4      | 1.25 X 4.45   | 5.56   |
| P5      | 1.70 X 4.30   | 7.31   |
| P6      | 2.00 X 4.40   | 8.80   |
| P7      | 1.35 X 2.50   | 3.36   |
| LL1     | 2.20 X 2.60   | 5.72   |
| LL2     | 2.20 X 2.45   | 5.39   |
| S1      | 2.80 X 4.18   | 11.60  |
| S2      | 2.80 X 4.18   | 11.60  |
| Total   | ---           | 331.72 |

FOURTH FLOOR PLAN



| POLYGON | SIZE          | AREA   |
|---------|---------------|--------|
| A Block | 18.30 X 38.25 | 699.97 |
| 01      | 1.75 X 2.05   | 3.59   |
| 02      | 1.75 X 2.05   | 3.59   |
| 03      | ---           | 87.13  |
| 04      | 1.80 X 3.90   | 7.02   |
| 05      | 1.75 X 2.05   | 3.59   |
| 06      | 1.75 X 2.05   | 3.59   |
| 07      | 1.80 X 3.90   | 7.02   |
| 08      | ---           | 82.13  |
| L1      | 2.10 X 2.20   | 4.62   |
| L2      | 2.10 X 2.20   | 4.62   |
| VS1     | ---           | 15.27  |
| VS2     | ---           | 15.07  |
| VS3     | ---           | 8.20   |
| VS4     | ---           | 14.41  |
| VS5     | ---           | 14.72  |
| V1      | 0.80 X 1.35   | 1.08   |
| V2      | 0.80 X 1.35   | 1.08   |
| V3      | 0.80 X 1.35   | 1.08   |
| V4      | 0.80 X 1.35   | 1.08   |
| V5      | 0.80 X 1.35   | 1.08   |
| V6      | 1.15 X 2.10   | 2.41   |
| P1      | ---           | 17.89  |
| P2      | 1.25 X 4.60   | 5.74   |
| P3      | 1.15 X 2.60   | 2.98   |
| P4      | 1.25 X 4.45   | 5.56   |
| P5      | 1.70 X 4.30   | 7.31   |
| P6      | 2.00 X 4.40   | 8.80   |
| P7      | 1.35 X 2.50   | 3.36   |
| LL1     | 2.20 X 2.60   | 5.72   |
| LL2     | 2.20 X 2.45   | 5.39   |
| S1      | 2.80 X 4.18   | 11.60  |
| S2      | 2.80 X 4.18   | 11.60  |
| Total   | ---           | 331.72 |

OWNER'S NAME  
M/s Villa City Builders LLP Partners1 (Shri. P. K. Patel)2 (Shri. L.A. Bera)3 (Shri. K. S. Bhatt and)4 (M/s Empire Builders and Developers LLP) Shri. K. V. Vyas

PROJECT INFORMATION  
PLOT NO: 27 SECTOR NO: 47  
NODE : Dronagiri(New)

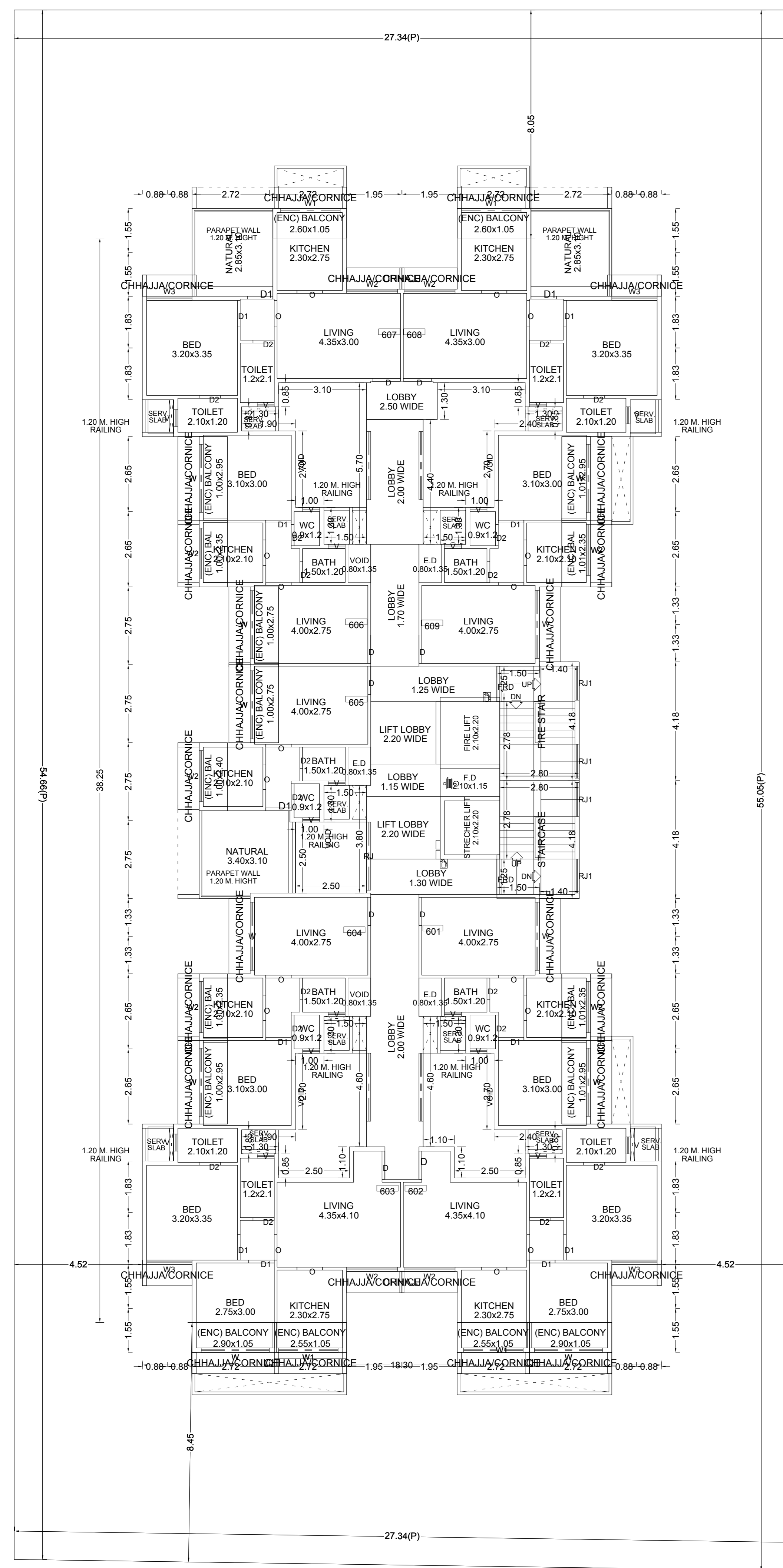
PROJECT TYPE:  
CONSULTANT NAME  
HEMANT P DHAVALE  
REGD NO: (GASD/14753)

TRIRARCH DESIGN STUDIO  
ARCHITECTS AND INTERIOR DESIGNERS  
REGD NO: (GASD/14753)

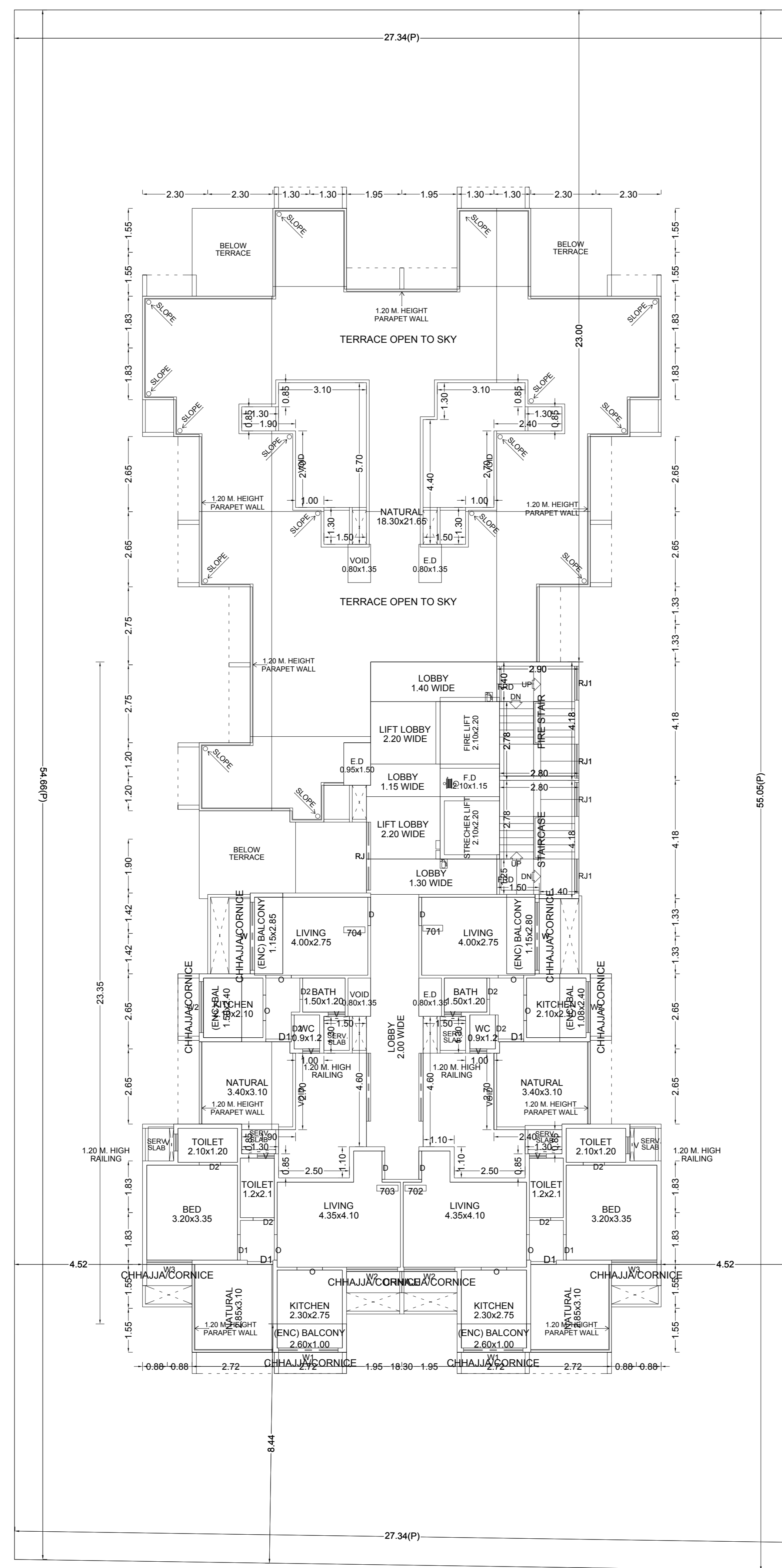
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INWARD NO: CIDCO/BP-15784/TPO/NM/2018 DATE: 21-05-2018  
KEY NO: 5-91171571 SHEET NO: 4/5

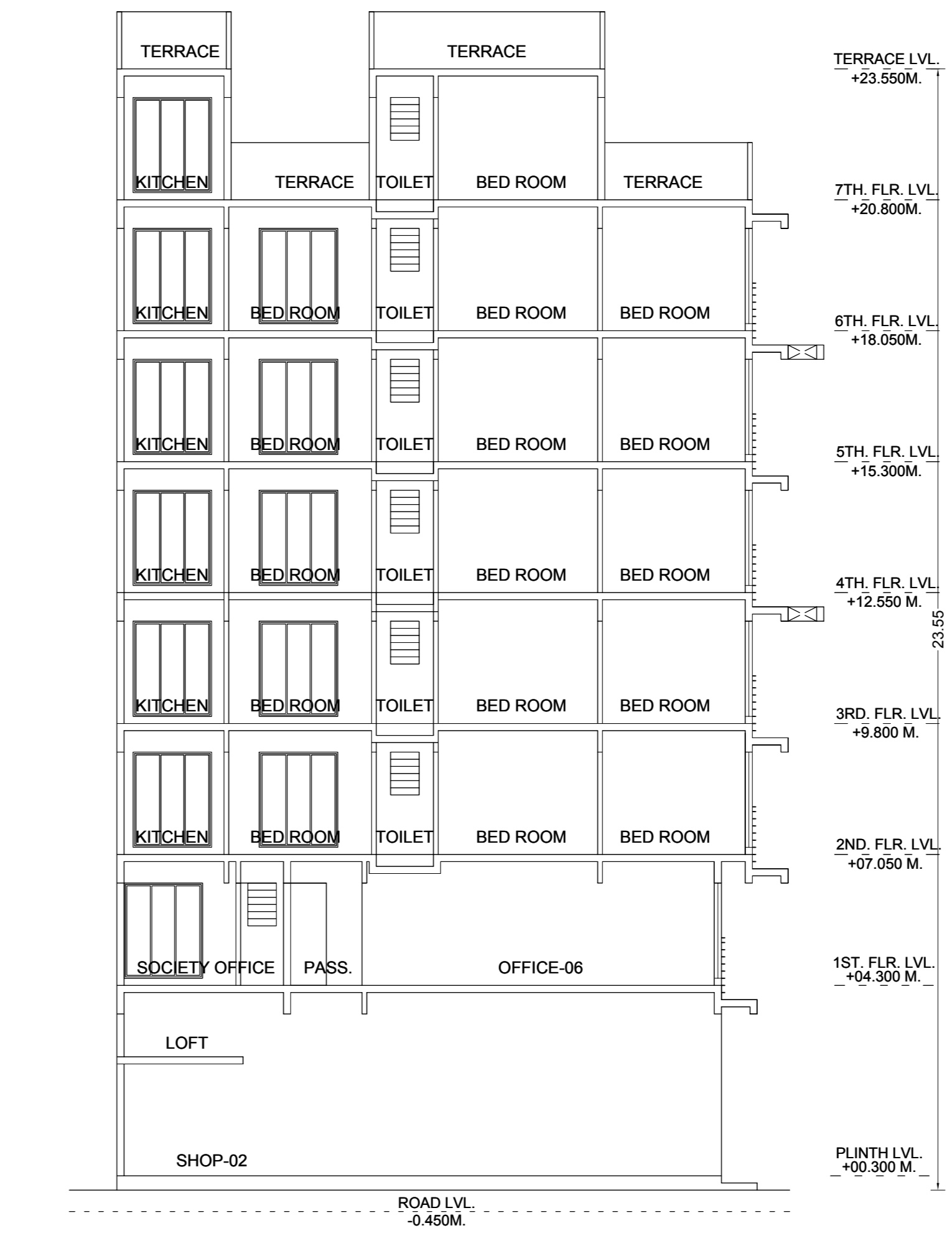




SIXTH FLOOR PLAN

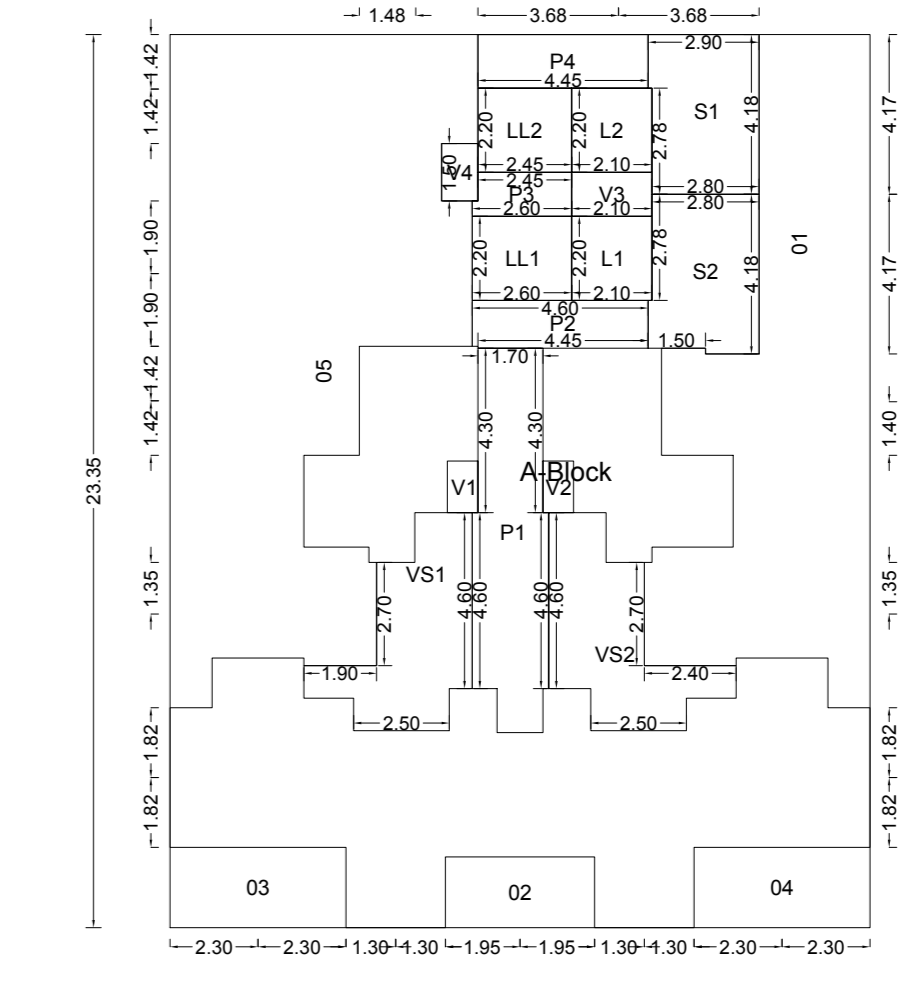


SEVENTH FLOOR PLAN

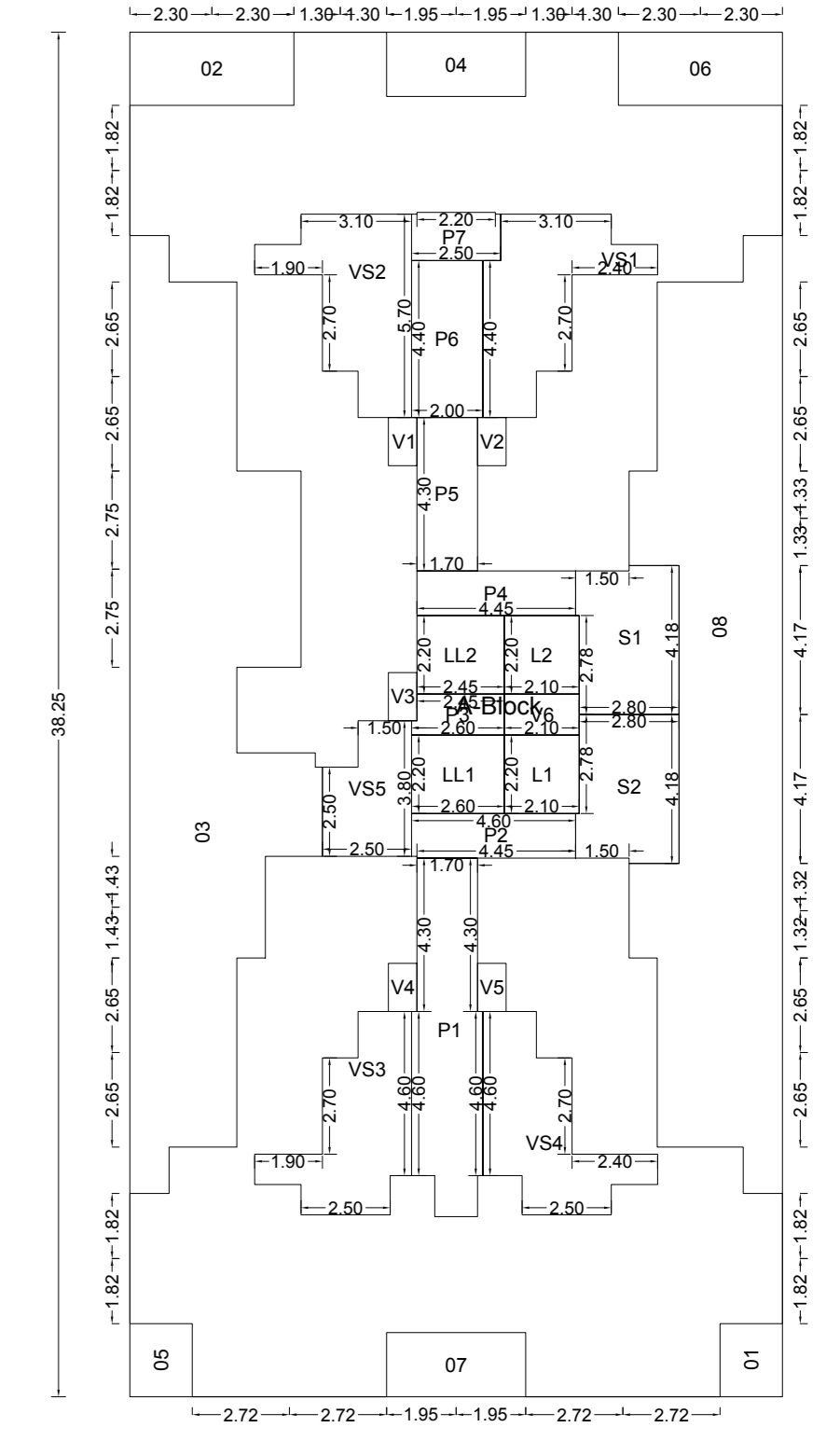


SECTION

SEVENTH FLOOR PLAN



SIXTH FLOOR PLAN



OWNER'S NAME  
Mis Villa City Builders LLP Partners (Shri. P. K. Patel)(Shri. L.A.Bera)(Shri. K. S. Bhatt and)(M/s Empire Builders and Developers LLP,Shri.K.V.Vyas

PROJECT INFORMATION  
PLOT NO: 27 SECTOR NO: 47  
NODE : Dronaghi(New)

PROJECT TYPE:  
CONSULTANT NAME  
HEMANT P DHAVALE  
REGD NO. : (CA50144753)

TRIRACH DESIGN STUDIO  
ARCHITECTS AND INTERIOR DESIGNERS  
REGD NO. : (CA50144753)

| JOB NO. | DRG NO. | SCALE | DRAWN BY/CHECKED BY |
|---------|---------|-------|---------------------|
|         |         | 1:100 |                     |

INWARD NO. CIDCO/BP-15784/TPO/NM/2018 DATE 21-05-2018  
KEY NO. 5-511715(2) SHEET NO. 5/5