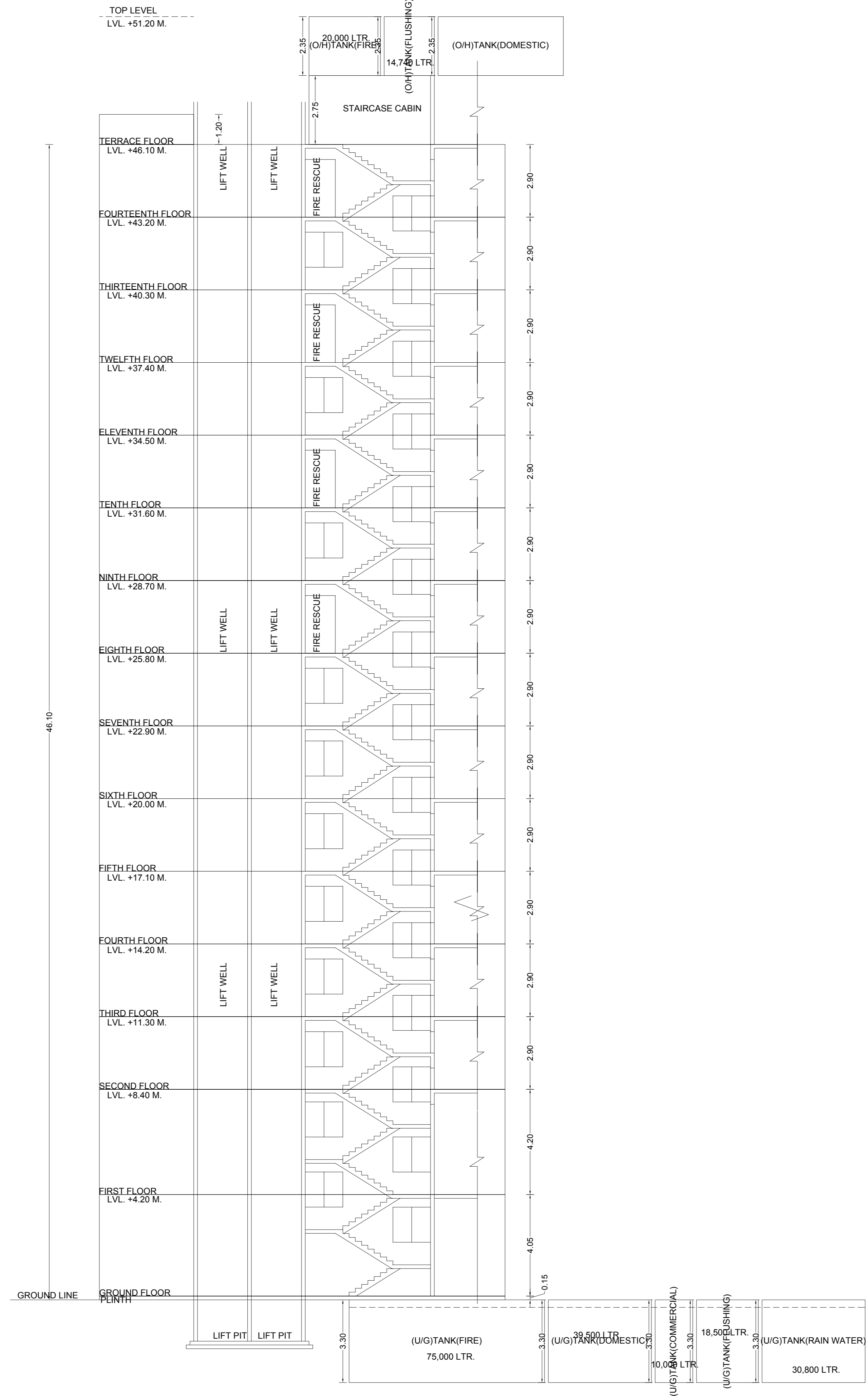
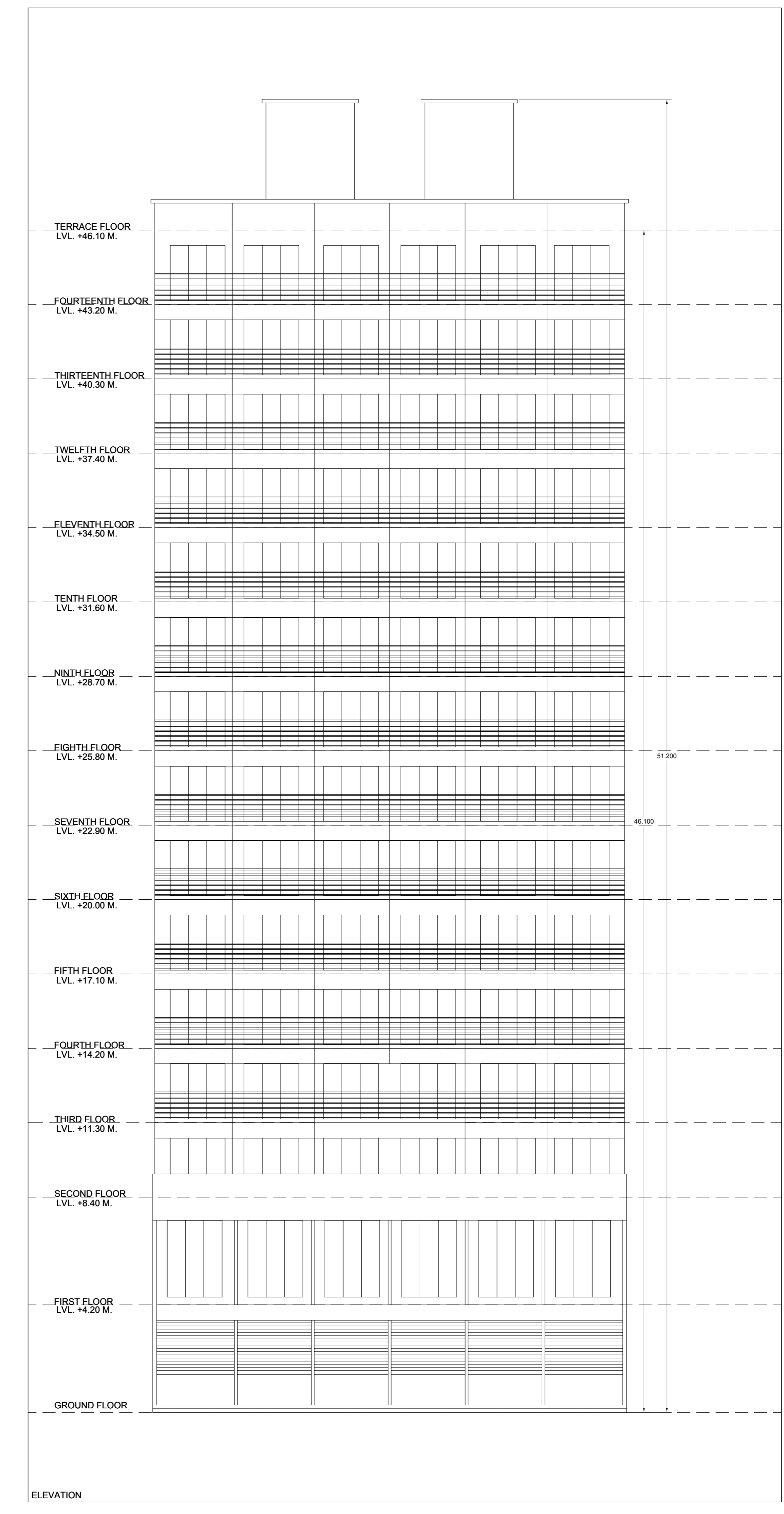


LAYOUT PLAN



SECTION



ELEVATION

PARKING CALCULATION

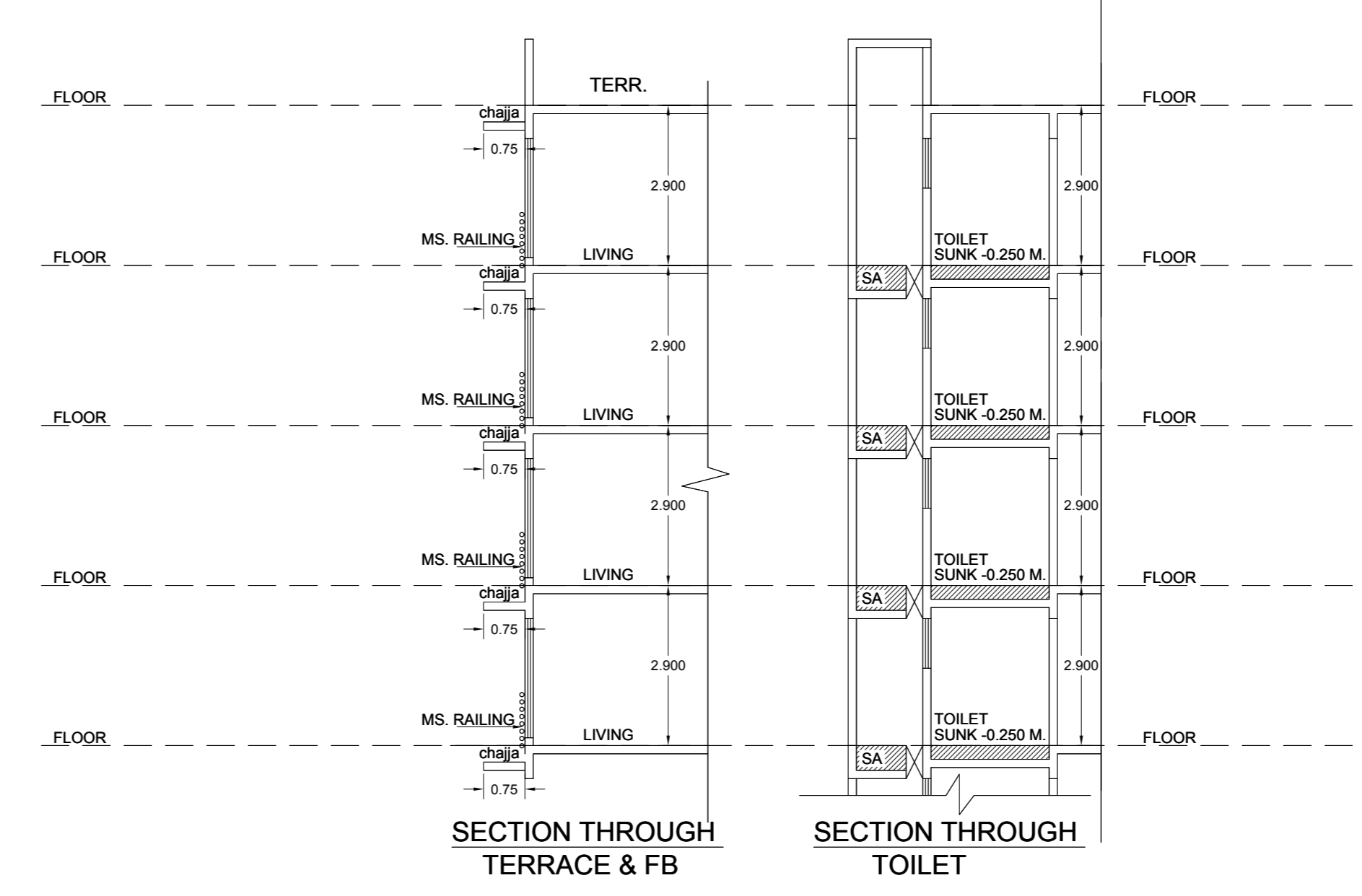
| TYPE | CARPET AREA (FSI (M2)) | TENEMENT (NOS) | CAR (NOS) | SCOOTER (NOS) | CYCLE (NOS) |
|-------------|---------------------------|----------------|---------------|---------------|---------------|
| | | UNIT | PROP. BY RULE | REQD. BY RULE | REQD. BY RULE |
| Residential | 0.0 - 45.0 | 4 | 20 | 1 | 5 |
| Residential | 45.0 - 60.0 | 2 | 26 | 1 | 13 |
| Residential | 60.0 - ... | 1 | 0 | 1 | 0 |
| Commercial | 0 - 800 (PROP BUA-3380.6) | 5 | 1 | 5 | - |
| Commercial | 800.0 - (BALANCE BUA) 0 | 0 | 1 | 0 | - |
| Total | Required | - | - | 23 | - |
| Total | Proposed | - | - | 68 | - |

WATER REQUIREMENT

| TANK | OCCUPANT LOAD (NOS) | CONSUMPTION PER DAY (LIT) | REQUIRED CAPACITY (LIT) | PROPOSED CAPACITY (LIT) |
|-------|---------------------|---------------------------|-------------------------|-------------------------|
| CHWT | TENEMENT 46 | 7.5 | 345 | 200 |
| UGWT | TOTAL | 00.00 | 00.00 | 00.00 |
| | OVERHEAD (40%) | | 27600.00 | 74677.12 |
| | UNDERGROUND(60%) | | 41400.00 | 177822.97 |
| TOTAL | | 69000 | 69000 | 252500.09 |

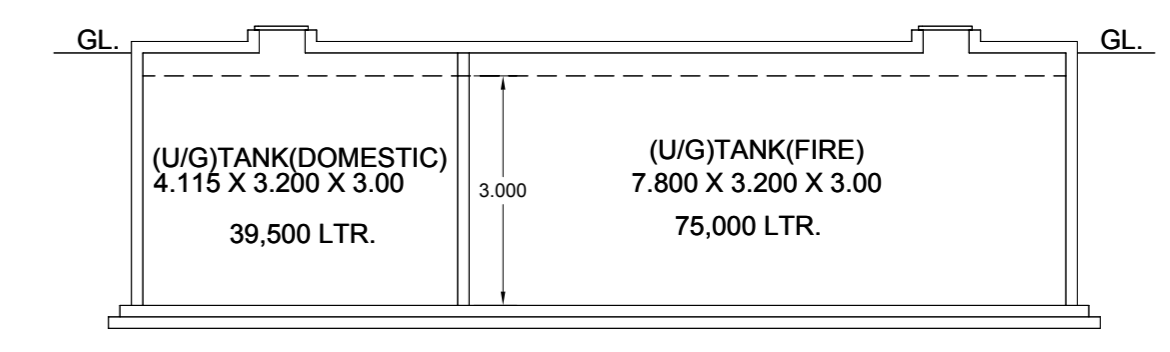
BUILDING WISE FSI STATEMENT

| BUILDING | COMM. | RESI. | IND. | SPEC. | BALCONY | PASSAGE | STAIR | LIFT | TENEMENTS | TOTAL FSI AREA |
|-----------------------|--------|---------|------|-------|---------|---------|--------|--------|-----------|----------------|
| 1-1 (HERITAGE MARINA) | 330.55 | 1907.37 | 0.00 | 0.00 | 340.23 | 448.68 | 488.90 | 165.29 | 46 | 2237.92 + 4.64 |
| Total | 330.55 | 1907.37 | 0.00 | 0.00 | 340.23 | 448.68 | 488.90 | 165.29 | 46 | 2237.92 + 4.64 |

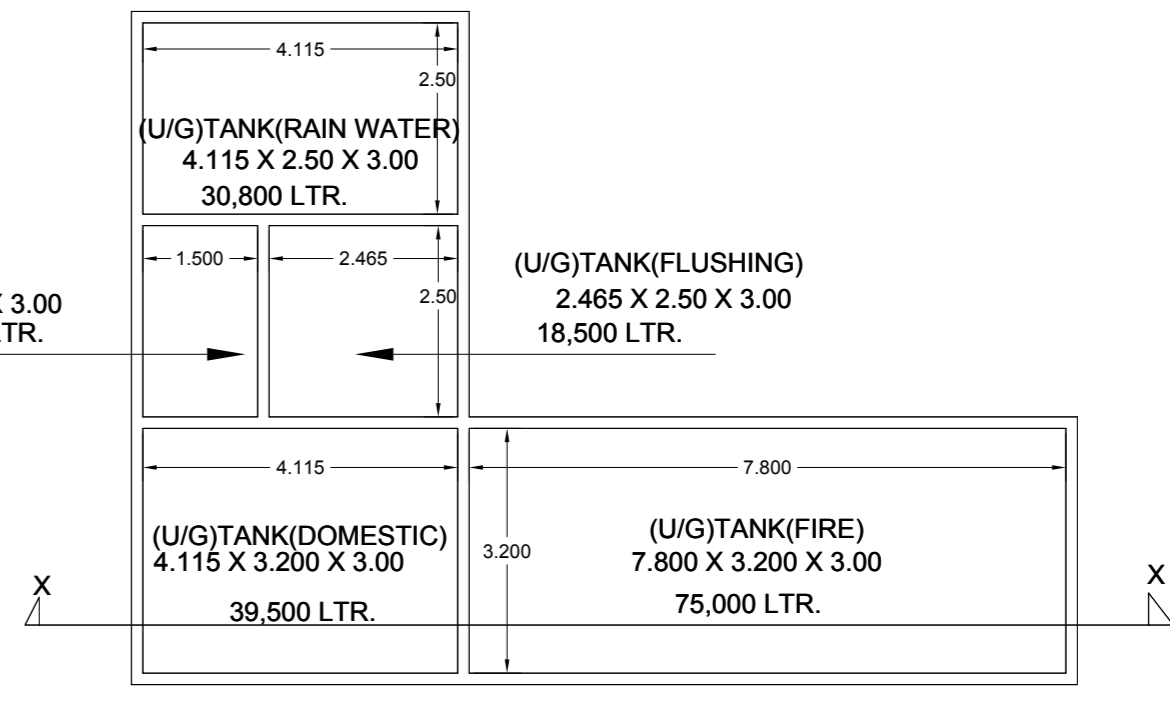


SECTION THROUGH TERRACE & FB

SECTION THROUGH TOILET



ENTRANCE GATE



TANKS SECTION

SEAL OF APPROVAL

APPROVED SUBJECT TO THE CONDITION MENTIONED IN THE OFFICE LETTER

No. CIDCO/BP-15449/TPO(NM & K)/2017
Scrutiny Date: 09-07-2018

APPROVED SUBJECT TO THE CONDITION MENTIONED IN THIS OFFICE LETTER
No. CIDCO/BP-15449/TPO(NM & K)/2017/2921
dtd. 25 Jul 2018

Sr.Planner/Asso.Planner(BP)
CIDCO of Maharashtra Ltd.
Rajghat Bhawan, 4th Floor.
Plot No.4, Sector-11.
CBD-Belapur, Navi Mumbai.

| AREA STATEMENT | SQ.M. |
|--------------------------------------|---------|
| 1. AREA OF PLOT | 1499.62 |
| 2. BALANCE PLOT AREA | 1499.62 |
| 3. PERMISSIBLE FSI | 1500 |
| 4. PERMISSIBLE BUILT UP AREA | 2249.42 |
| 5. TOTAL PERMISSIBLE BUILT UP AREA | 2249.42 |
| 6. PROPOSED BUILT UP AREA | |
| (a) PROPOSED RESIDENTIAL AREA | 1907.37 |
| (b) PROPOSED COMMERCIAL AREA | 330.55 |
| (c) PROPOSED INDUSTRIAL AREA | 0.00 |
| (d) PROPOSED SPECIAL USE AREA | 0.00 |
| TOTAL PROPOSED AREA (a+b+c+d) | 2237.92 |
| 7. EXCESS BALCONY AREA | 4.64 |
| 8. EXISTING BUILT UP AREA | 0.00 |
| 9. SUBSTRUCTURE/PROJECTIONS | 0.00 |
| 10. SERVICE SLAB AREA/EXCESS TERRACE | 0.00 |
| 11. EXCESS LOBBY/REFUGE AREA | 000.00 |
| 12. TOTAL BUILT UP AREA PROPOSED | 2242.56 |
| 13. CONSUMED FSI | 1.50 |
| 14. NO. OF LIFTS PROVIDED | 3 |
| 15. NO. OF RESI. UNITS PROVIDED | 46 |
| 16. NO. OF COMM UNITS PROVIDED | 12 |

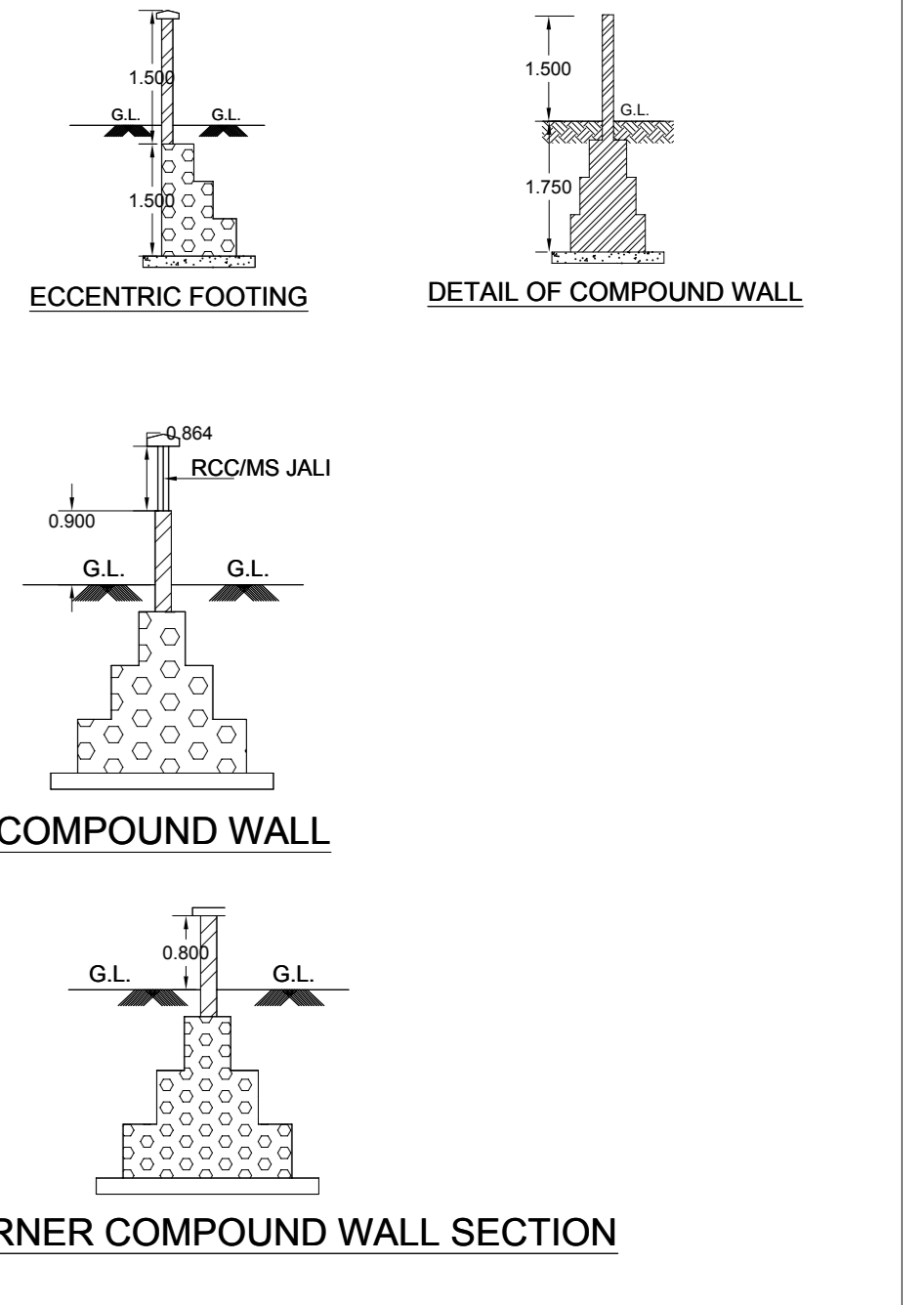
SPECIFICATIONS

CERTIFICATE OF AREA

CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON ... AND THAT THE DIMENSIONS OF THE SIDES, ETC. OF THE PLOT STATED ON THE PLAN ARE AS MEASURED ON THE SITE AND THE AREA SO WORKED OUT IS ... SQUARE METRES AND TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP / TOWN PLANNING SCHEME RECORDS.

LEGEND

| | |
|-----------------------------------|-----|
| PLOT BOUNDARY SHOWN THICK BLACK | --- |
| PROPOSED WORK SHOWN RED FILLED IN | --- |
| DRAINAGE LINE SHOWN RED DOTTED | --- |
| WATERLINE SHOWN BLUE DOTTED | --- |
| EXISTING TO BE RETAINED HATCHED | --- |
| DEMOLISHION SHOWN HATCHED YELLOW | --- |



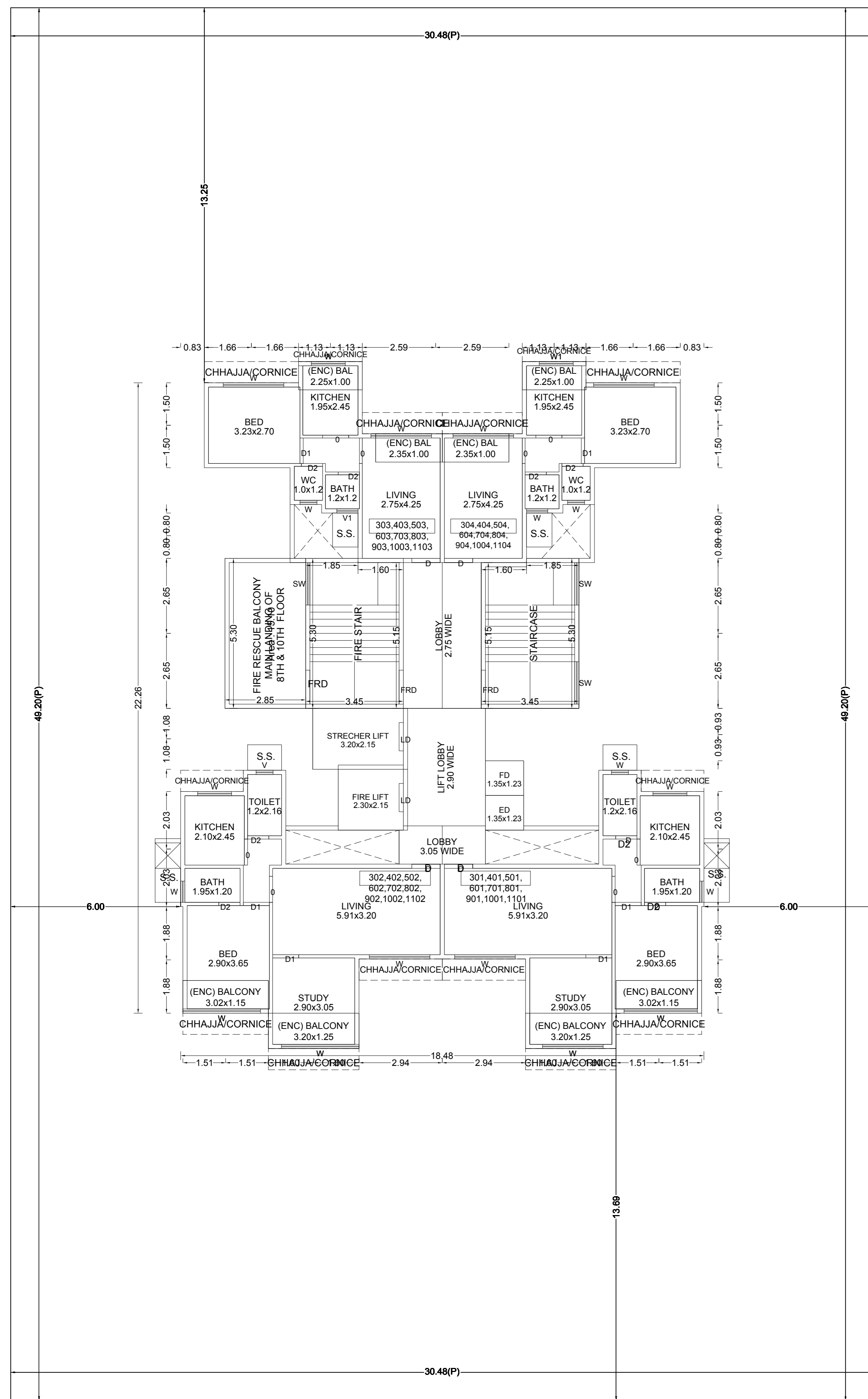
OWNER'S NAME
SAAR HERITAGE BUILDCON

PROJECT INFORMATION
PLOT NO: 119 SECTOR NO: 50
NODE: Drainage

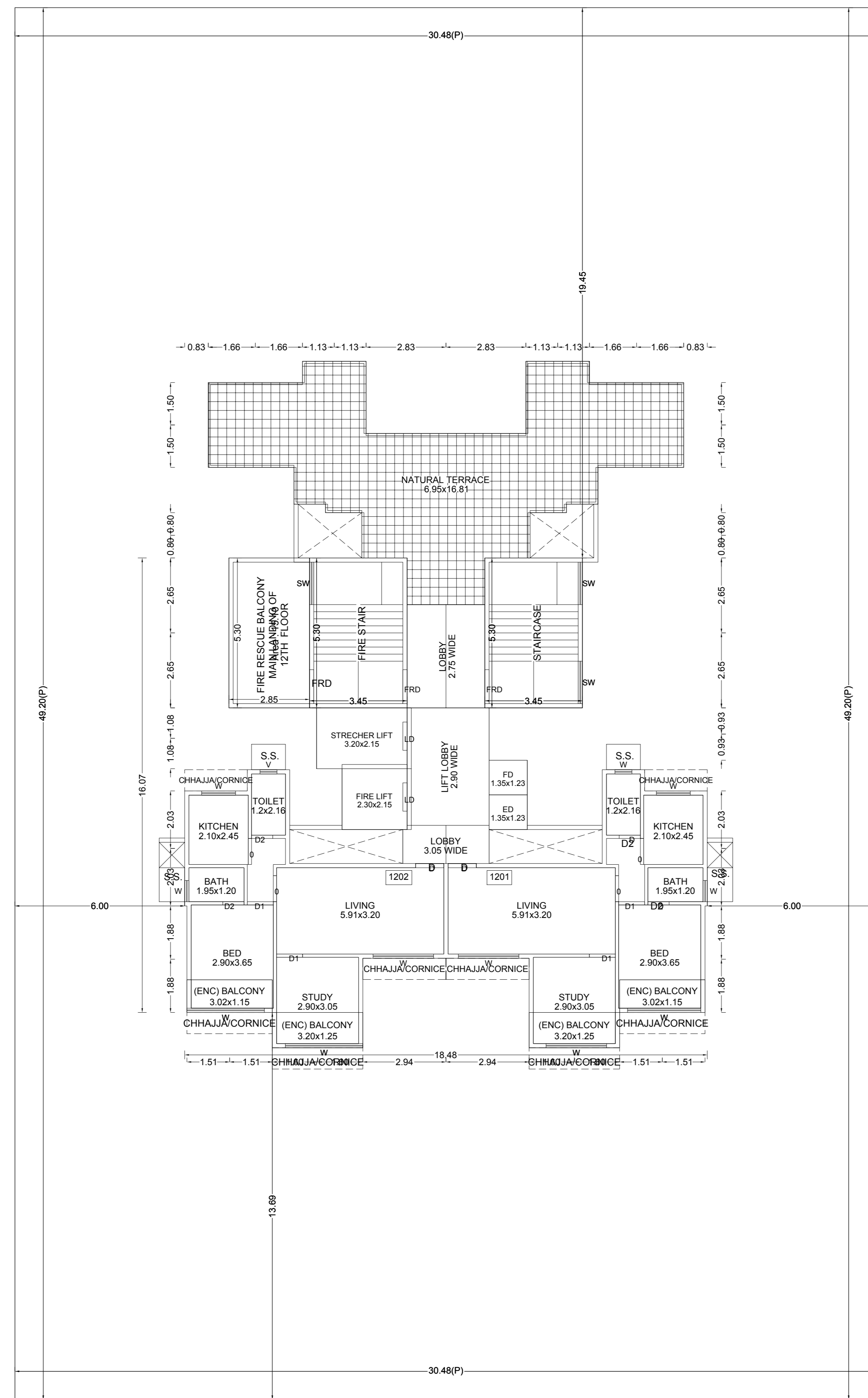
PROJECT TYPE:
CONSULTANT NAME
SATISH VARANDMAL AHUJA
Page No. SATISH AHUJA ARCHITECTS
Address: 17, VADVA, VADVA, NAVI MUMBAI
PIN NO. 401 204

| JOB NO. | DRG NO. | SCALE | DRAWN BY/CHECKED BY |
|---------|---------|-------|---------------------|
| | | 1:100 | |

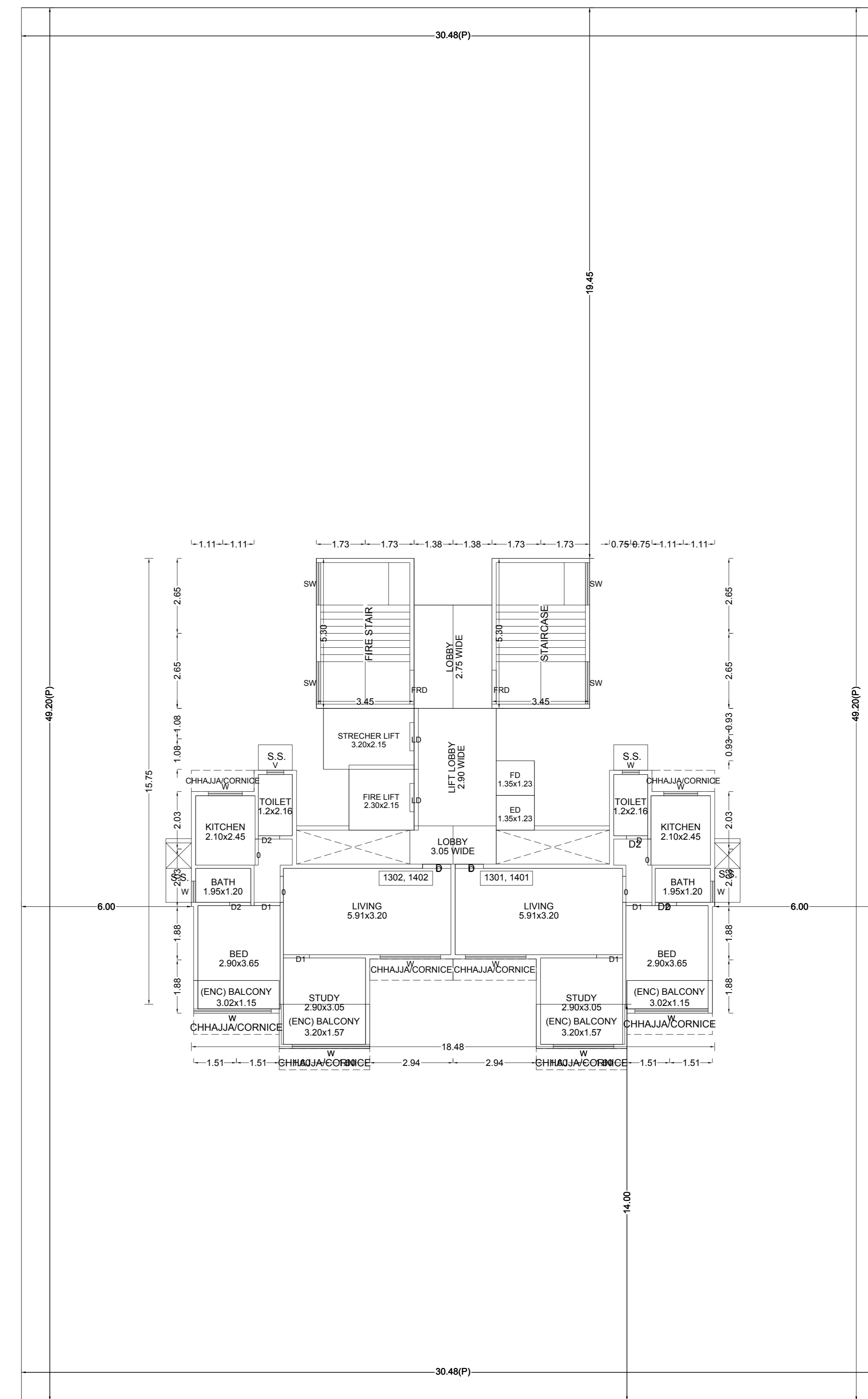
INWARD NO. CIDCO/BP-15449/TPO(NM & K)/2018 DATE 09-07-2018
KEY NO. 5-911719-21 SHEET NO. 1/4



TYPICAL - 3, 4, 5, 6, 7, 8, 9, 10 & 11 FLOOR PLAN



TWELFTH FLOOR PLAN



TYPICAL - 13 & 14 FLOOR PLAN

SEAL OF APPROVAL

APPROVED SUBJECT TO THE CONDITION MENTIONED IN THE office letter

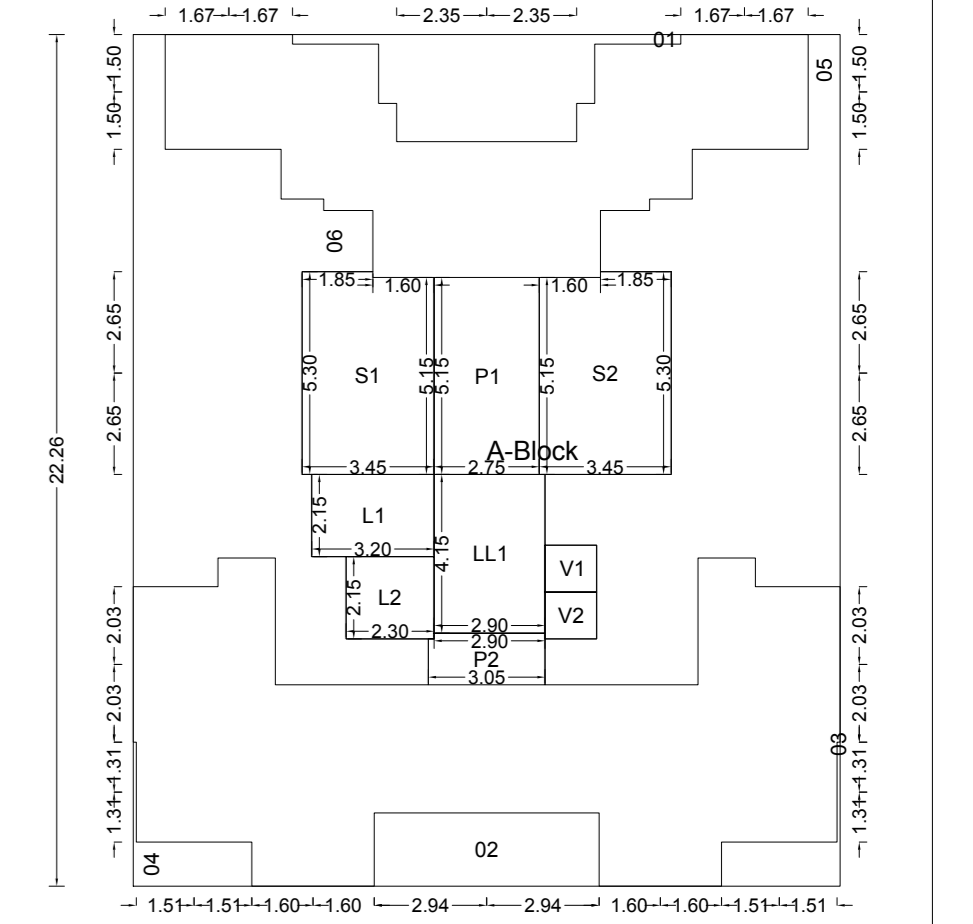
No. CIDCO/BP-15449/TPO(NM & KJ)2017
Scrutiny Date: 09-07-2018

APPROVED SUBJECT TO THE CONDITION MENTIONED IN This Office Letter No. CIDCO/BP-15449/TPO(NM & KJ)2017/2921 dt. 25 Jul 2018

Sr.Planner/Asso.Planner(BP)
CIDCO of Maharashtra Ltd.
Rajghat Bhawan, 4th Floor.
Plot No.4, Sector-11
CBD-Belapur, Navi Mumbai.

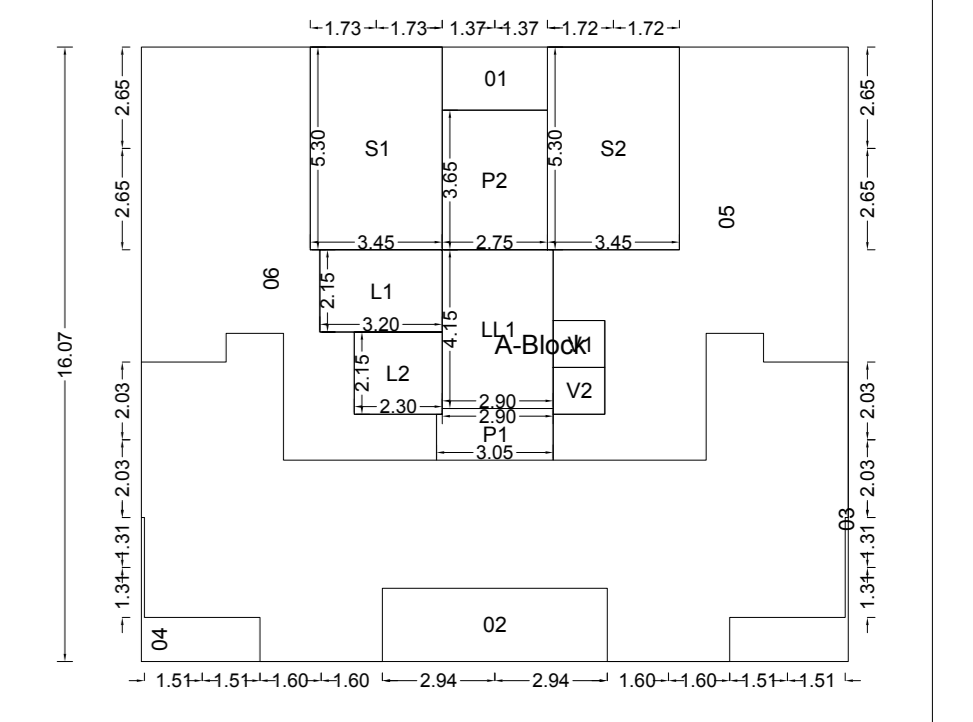
BUILDING: 1 (HERITAGE MARINA)

TYPICAL - 3, 4, 5, 6, 7, 8, 9, 10 & 11 FLOOR PLAN



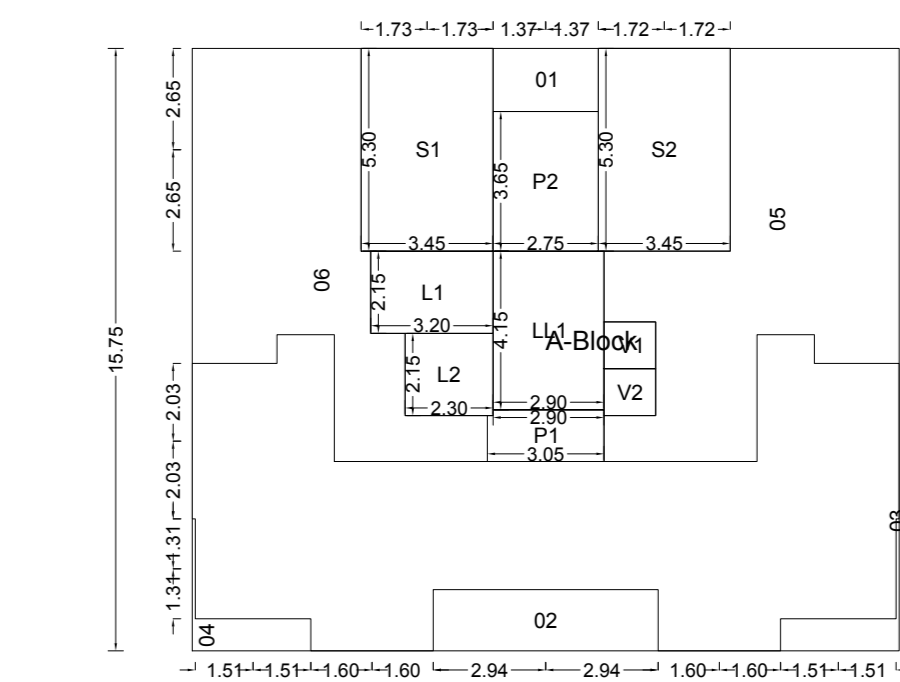
| POLYGON | SIZE | AREA |
|---------|---------------|--------|
| A-Block | 18.48 X 22.27 | 411.46 |
| O1 | ... | 16.00 |
| O2 | 1.92 X 5.88 | 11.26 |
| O3 | ... | 3.78 |
| O4 | ... | 3.78 |
| O5 | ... | 70.92 |
| O6 | ... | 63.05 |
| L1 | 2.15 X 3.20 | 6.88 |
| L2 | 2.15 X 2.30 | 4.95 |
| V1 | 1.23 X 1.35 | 1.65 |
| V2 | 1.23 X 1.35 | 1.65 |
| P1 | 2.75 X 3.65 | 10.04 |
| P2 | 2.75 X 3.65 | 10.04 |
| LL1 | 2.90 X 4.15 | 12.03 |
| LL2 | 2.90 X 4.15 | 12.03 |
| S1 | ... | 18.05 |
| S2 | ... | 18.05 |
| Total | ... | 161.15 |

TWELFTH FLOOR PLAN



| POLYGON | SIZE | AREA |
|---------|---------------|--------|
| A-Block | 16.07 X 18.48 | 296.88 |
| O1 | 1.65 X 2.75 | 4.54 |
| O2 | 1.92 X 5.88 | 11.26 |
| O3 | ... | 3.78 |
| O4 | ... | 3.78 |
| O5 | ... | 51.87 |
| O6 | ... | 44.00 |
| L1 | 2.15 X 3.20 | 6.88 |
| L2 | 2.15 X 2.30 | 4.95 |
| V1 | 1.23 X 1.35 | 1.65 |
| V2 | 1.23 X 1.35 | 1.65 |
| P1 | 1.35 X 3.05 | 4.09 |
| P2 | 2.75 X 3.65 | 10.04 |
| LL1 | 2.90 X 4.15 | 12.03 |
| LL2 | 2.90 X 4.15 | 12.03 |
| S1 | 3.45 X 5.30 | 18.28 |
| S2 | 3.45 X 5.30 | 18.28 |
| Total | ... | 99.78 |

TYPICAL - 13 & 14 FLOOR PLAN



| POLYGON | SIZE | AREA |
|---------|---------------|--------|
| A-Block | 15.75 X 18.48 | 291.06 |
| O1 | 1.65 X 2.75 | 4.54 |
| O2 | 1.60 X 5.88 | 9.41 |
| O3 | ... | 2.81 |
| O4 | ... | 2.81 |
| O5 | ... | 51.87 |
| O6 | ... | 44.00 |
| L1 | 2.15 X 3.20 | 6.88 |
| L2 | 2.15 X 2.30 | 4.95 |
| V1 | 1.23 X 1.35 | 1.65 |
| V2 | 1.23 X 1.35 | 1.65 |
| P1 | 1.35 X 3.05 | 4.09 |
| P2 | 2.75 X 3.65 | 10.04 |
| LL1 | 2.90 X 4.15 | 12.03 |
| LL2 | 2.90 X 4.15 | 12.03 |
| S1 | 3.45 X 5.30 | 18.28 |
| S2 | 3.45 X 5.30 | 18.28 |
| Total | ... | 97.76 |

OWNER'S NAME

SAAR HERITAGE BUILDCON

PROJECT INFORMATION

PLOT NO: 119 SECTOR NO: 50
NODE: Drenaghi

PROJECT TYPE:

CONSULTANT NAME

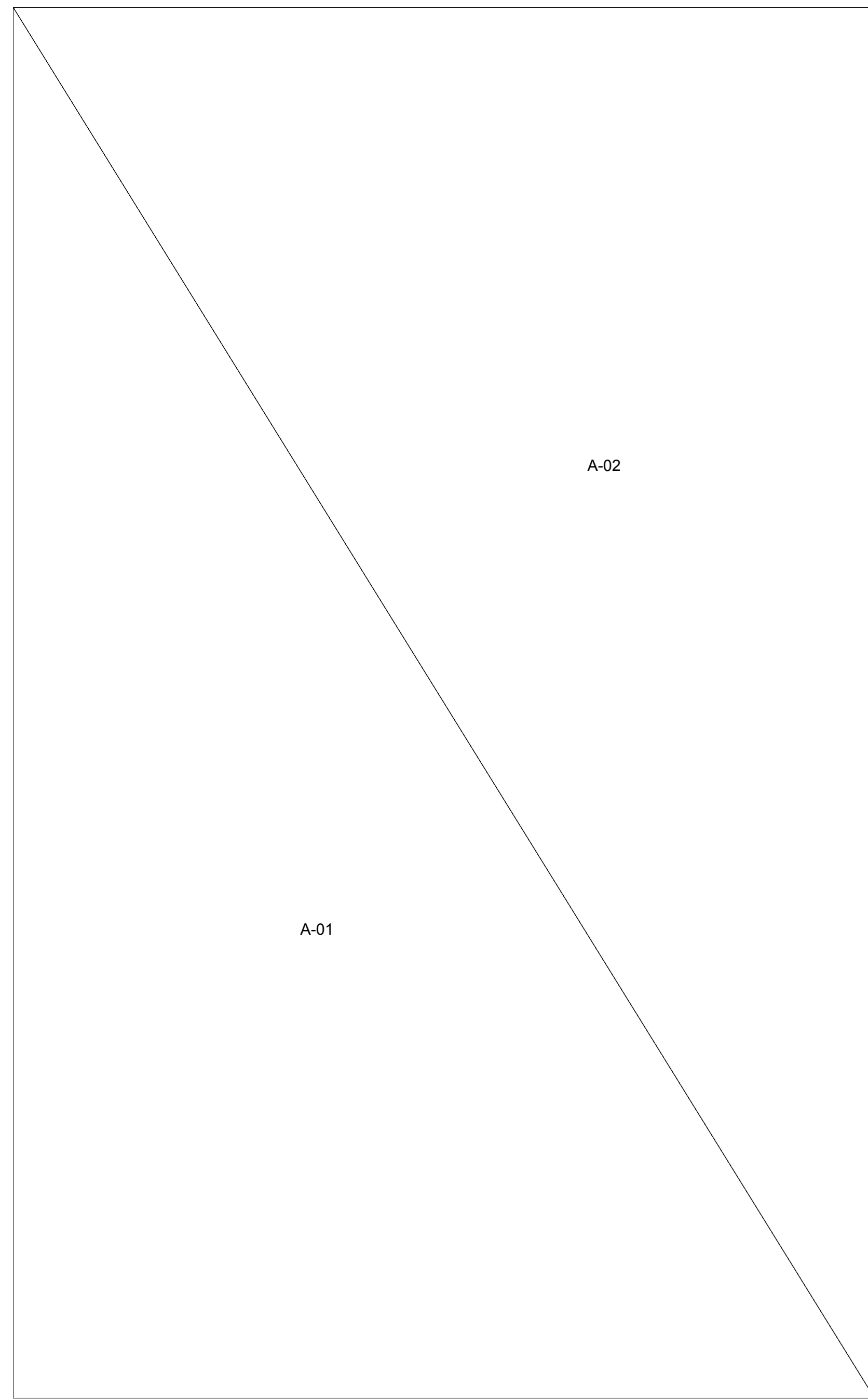
SATISH VARANDMAL AHUJA
Regd. No.:

JOB NO. DRG NO. SCALE DRAWN BY/CHECKED BY

INWARD NO. CIDCO/BP-15449/TPO(NM & KJ)2018 DATE 09-07-2018

KEY NO. 5-9(11)P(5) SHEET NO. 3/4

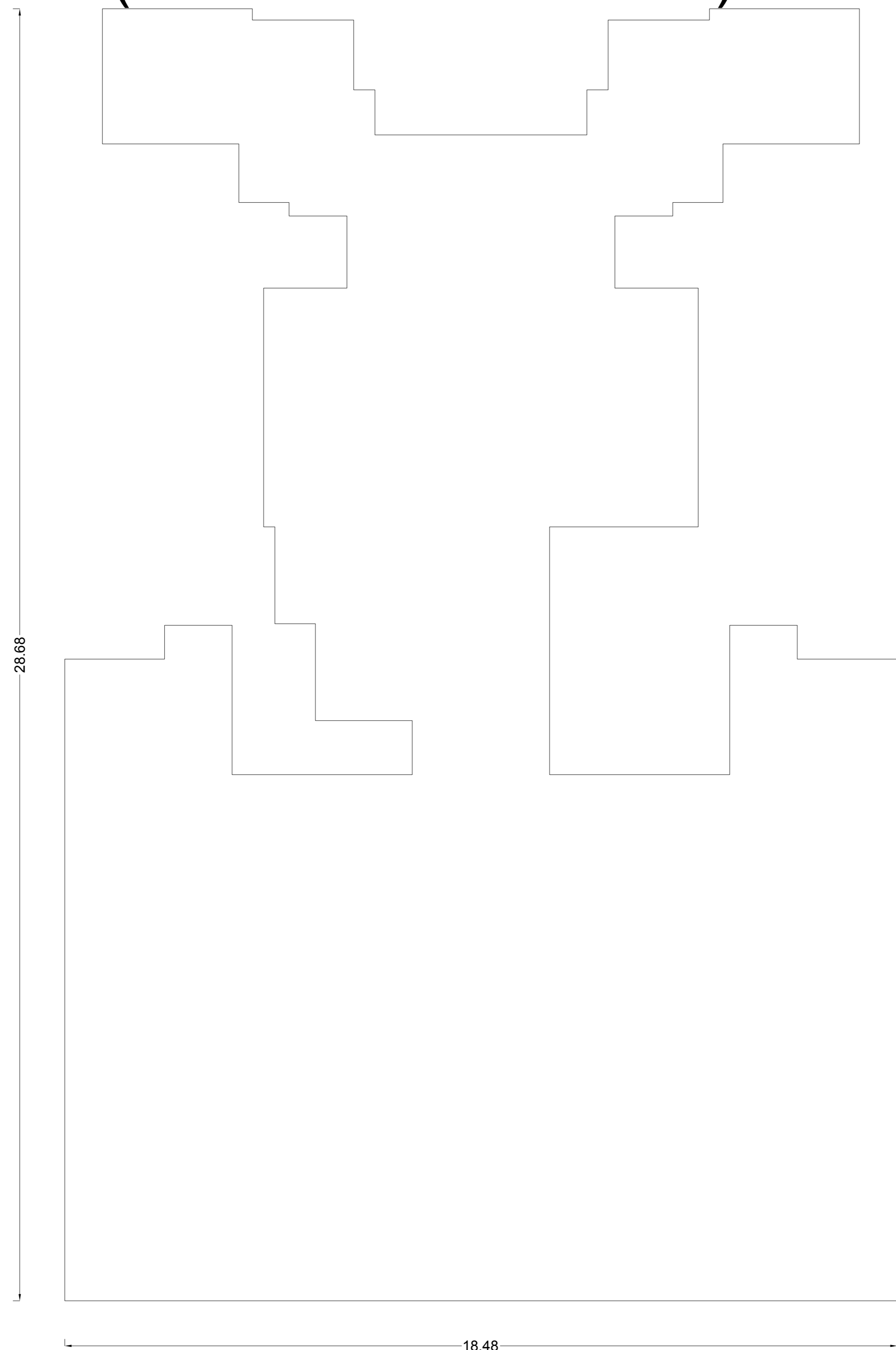
This is a system generated drawing as per the soft copy submitted by the Architect/ License Engineer



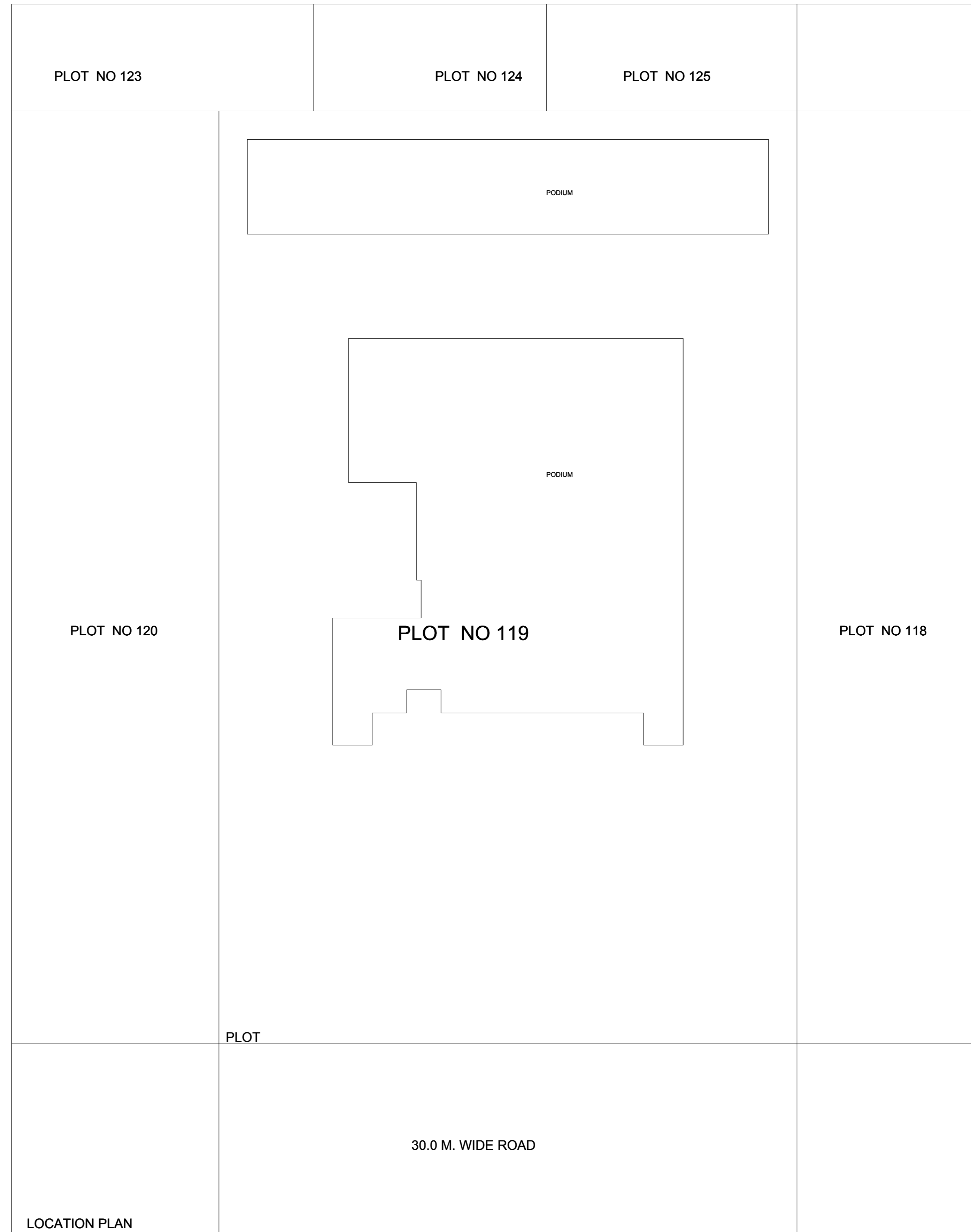
| Triangle | Area |
|---------------------|----------------|
| A-01 | 749.81 |
| A-02 | 749.81 |
| Total (PLOT) | 1499.62 |

Triangulation

1 (HERITAGE MARINA)



| Poly | Area |
|----------|--------|
| Coverage | 376.70 |



SEAL OF APPROVAL

APPROVED SUBJECT TO THE CONDITION MENTIONED IN the office letter **APPROVED SUBJECT TO THE CONDITION**

No. **MENTIONED IN** This Office Letter
 No. **CIDCO/BR-15449(TP/NM)/2018** & KJ/2017/2921
 Date: 25 Jul 2018

Scrutiny Date: 09-07-2018

Sr.Planner/Asso.Planner(BP)
 CIDCO of Maharashtra Ltd.
 Raighad Bhavan, 4th Floor.
 Plot No.4, Sector-11.
 CBD-Belapur, Navi Mumbai.

| | | | |
|------------------------|----------------------------|-----------------|---------------------|
| OWNER'S NAME | | | |
| SAAR HERITAGE BUILDCON | | | |
| PROJECT INFORMATION | | | |
| PLOT NO : 119 | | SECTOR NO. : 50 | |
| NODE : Dronagiri | | | |
| PROJECT TYPE: | | | |
| CONSULTANT NAME | | | |
| SATISH VARANDMAL AHUJA | | | |
| Regd. No. : | | | |
| JOB NO. | DRG.NO. | SCALE | DRAWN BY/CHECKED BY |
| | | 1:100 | |
| INWARD NO. | CIDCO/BR-15449(TP/NM)/2018 | DATE | 09-07-2018 |
| KEY NO. | §-§-§-§-§ | SHEET NO. | 4 / 4 |

