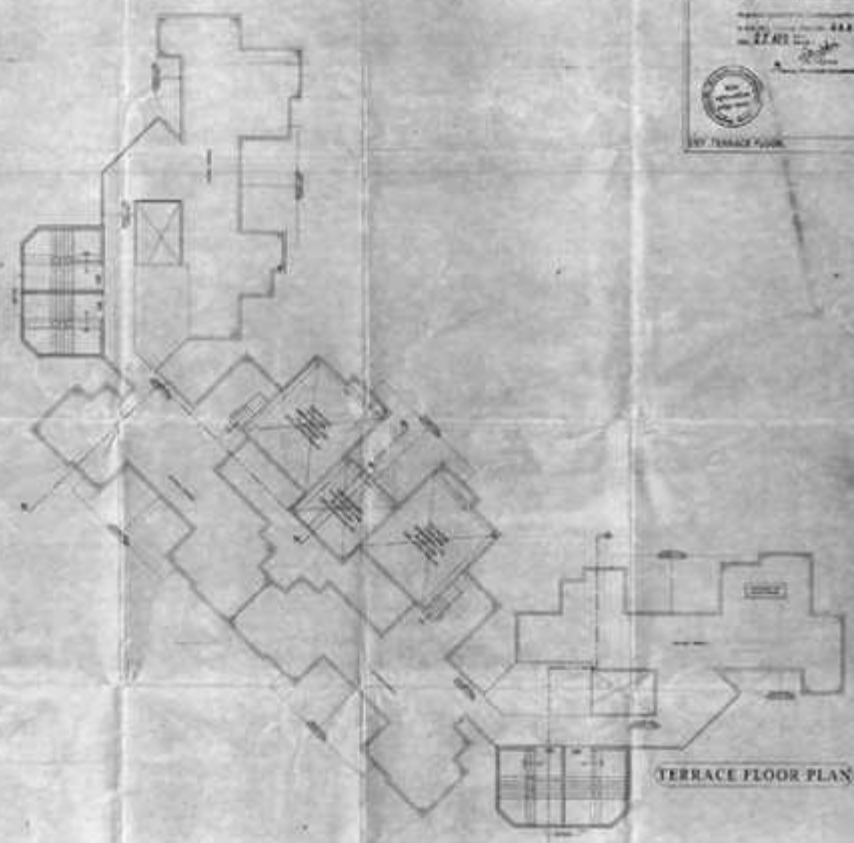


1ST FLOOR PLAN



TERRACE FLOOR PLAN



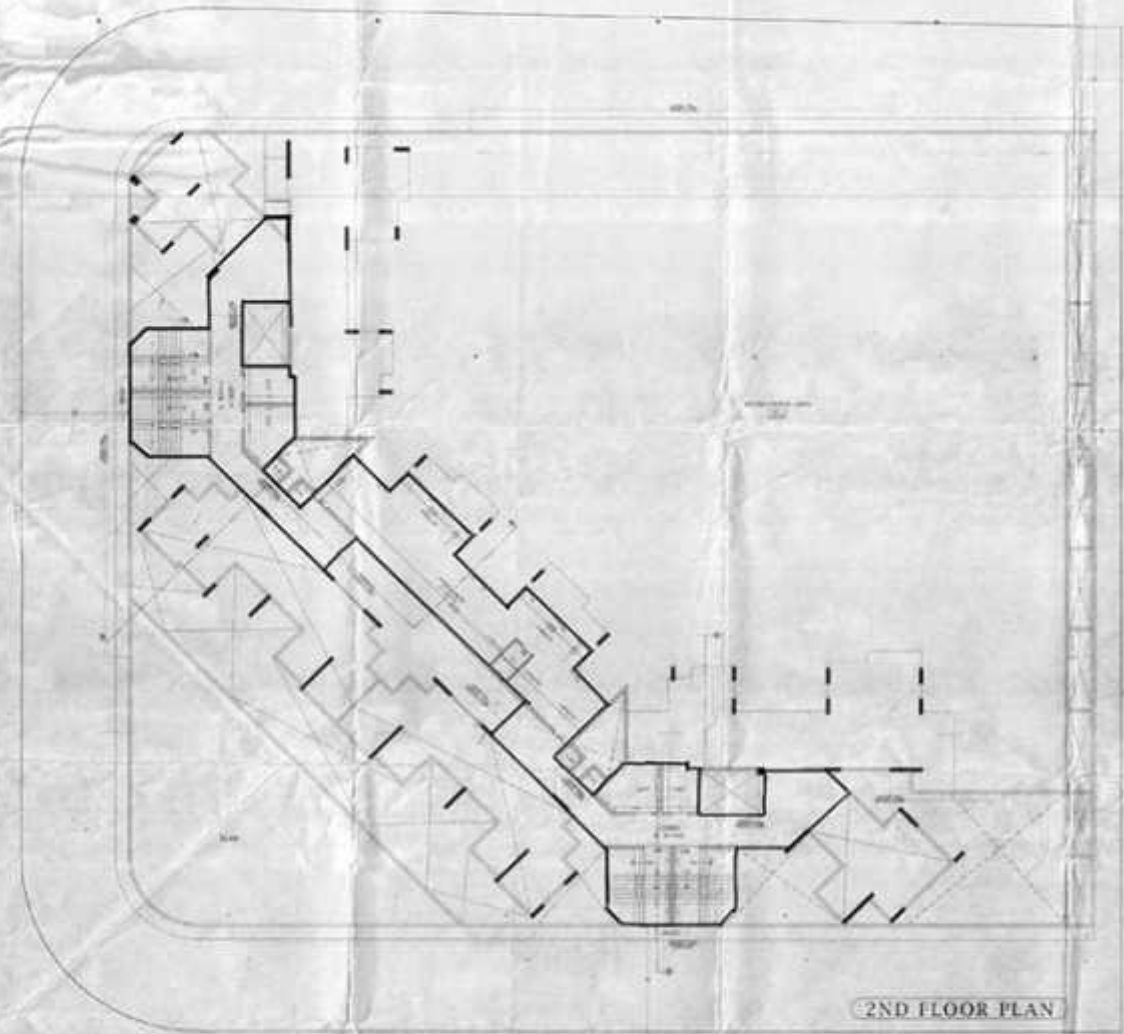
AREA DIAGRAM OF LOBBY (2ND TO 14TH FLOOR) SWING ASB

AREA OF WORK	
NO. OF WORK	AREA
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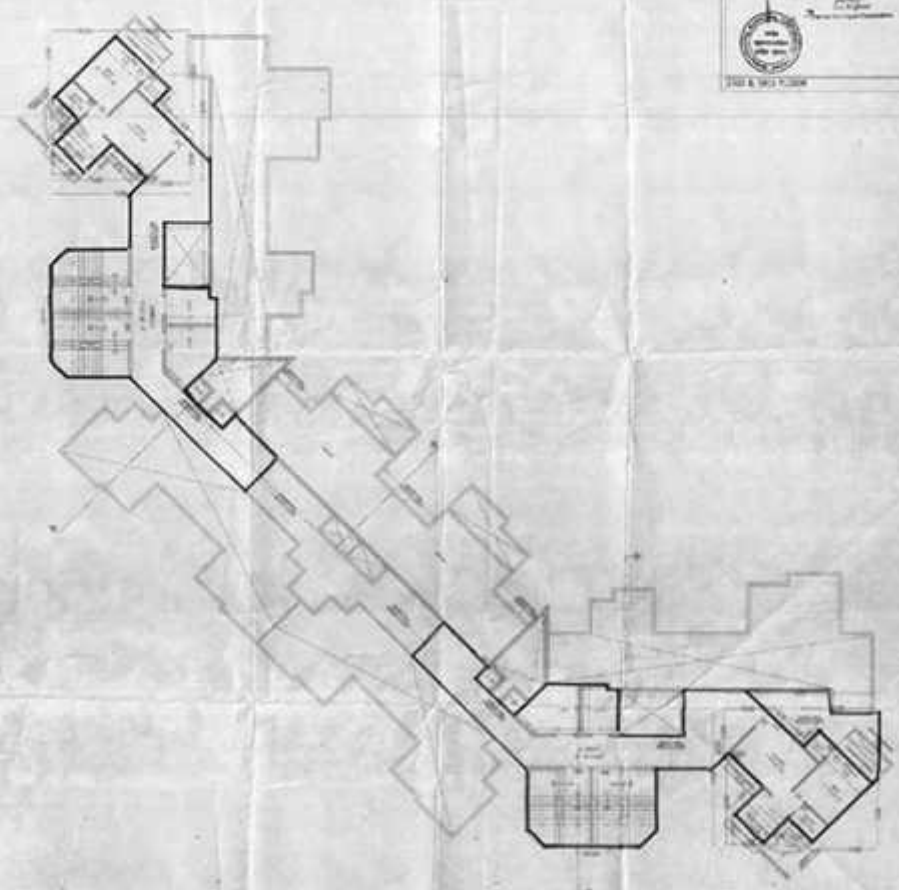
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PROJECT  
 THE FORTY EIGHTY LLP  
 M/S. INDUS HEALTH LLP  
 ARCHITECTS

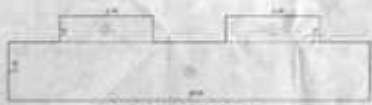
**ATUL PATEL**  
 ARCHITECTS



2ND FLOOR PLAN



3RD FLOOR PLAN



AREA DIAGRAM OF FITNESS CENTER

Legend for the Area Diagram of Fitness Center:

- WALLS
- DOORS
- GLASS
- OPENING
- MECHANICAL
- STAIRS
- TRASH
- MECHANICAL
- STAIRS
- TRASH

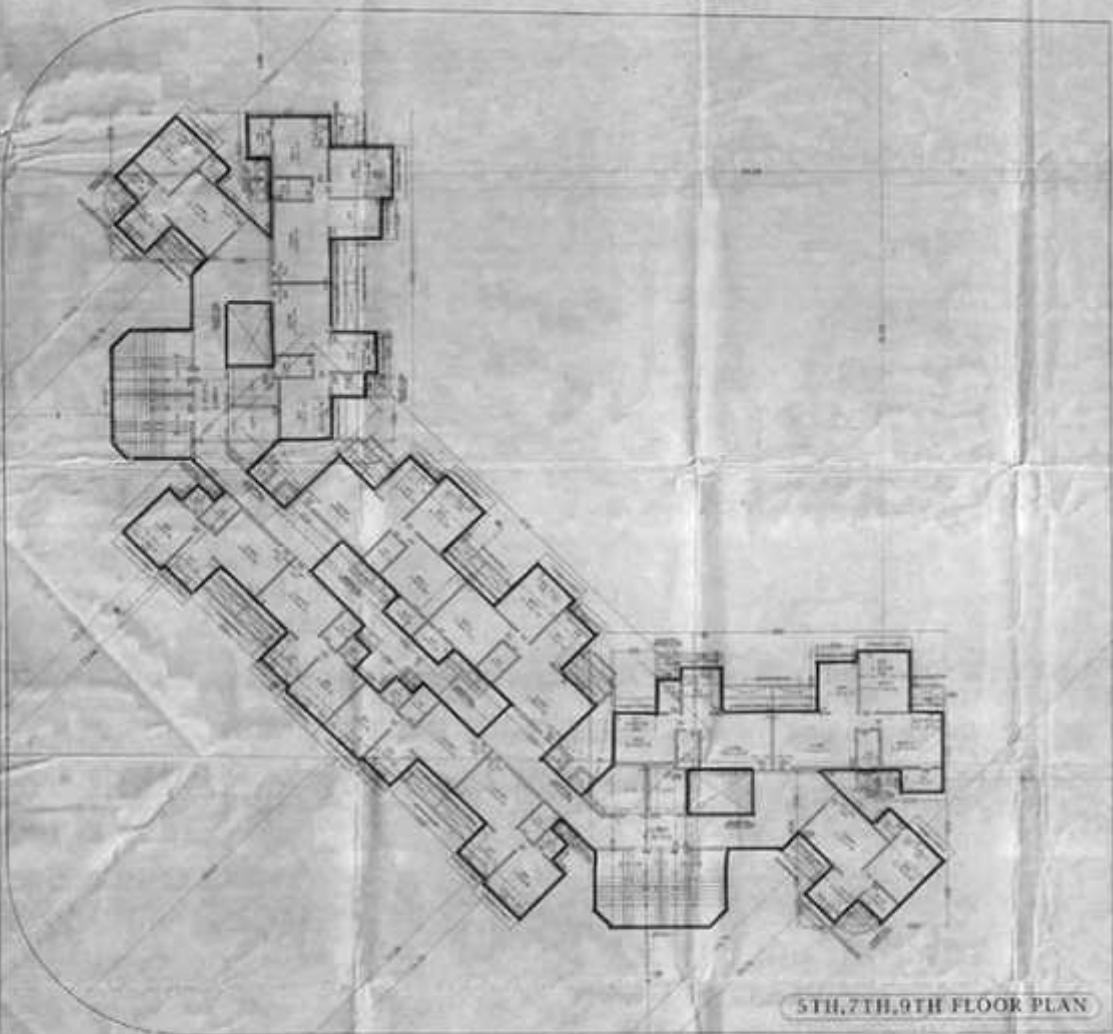


AREA DIAGRAM OF 3RD FLOOR

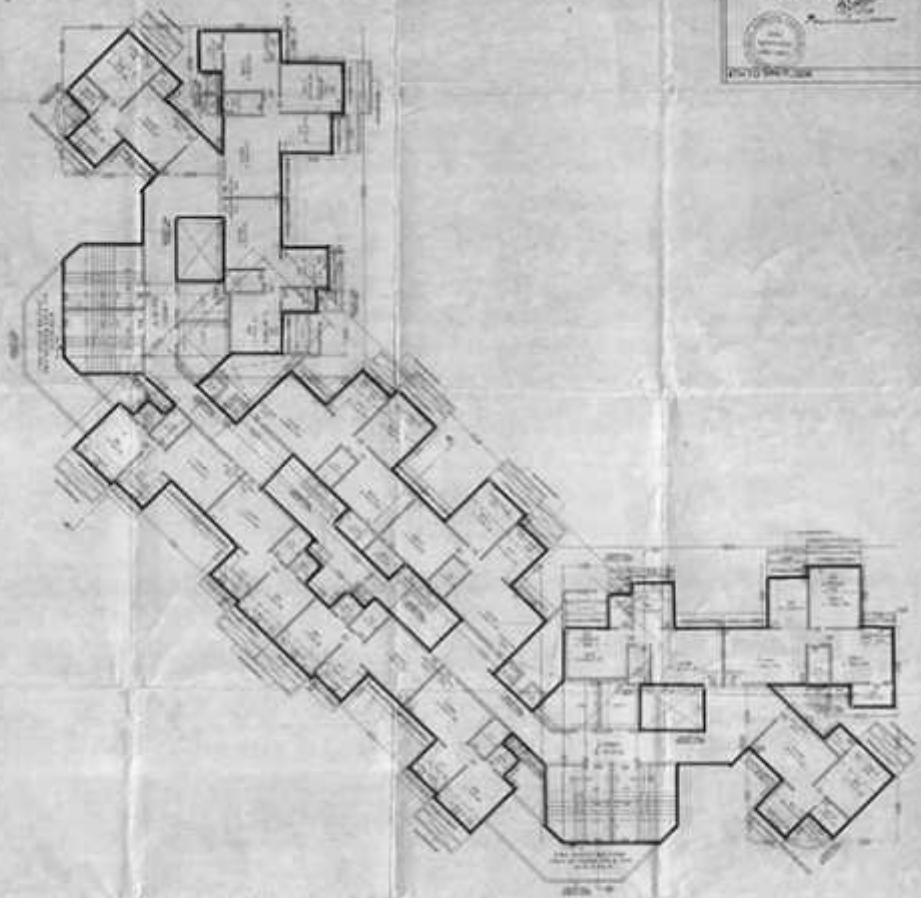
3RD FLOOR AREA CALCULATION

Room No.	Room Name	Area (sq. ft.)	Perimeter (ft.)
101	RECEPTION	150	120
102	OFFICE	120	100
103	CONFERENCE	180	140
104	MEETING	100	80
105	RESTROOM	50	40
106	STAIR	100	80
107	ELEVATOR	50	40
108	MECHANICAL	100	80
109	TRASH	50	40
110	STAIR	100	80
111	ELEVATOR	50	40
112	MECHANICAL	100	80
113	TRASH	50	40
114	STAIR	100	80
115	ELEVATOR	50	40
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132	MECHANICAL	100	80
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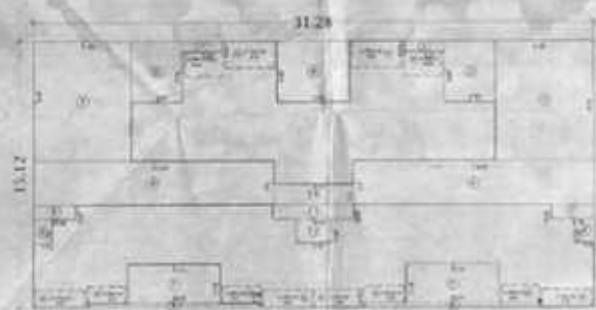
APPROVED FOR CONSTRUCTION  
DATE: 22.08.23  
BY: [Signature]  
[Stamp]



5TH, 7TH, 9TH FLOOR PLAN



4TH, 6TH, 8TH FLOOR PLAN



AREA DIAGRAM OF 4TH TO 8TH FLOOR (BLOCK-B)



AREA DIAGRAM OF 4TH TO 9TH FLOOR (BLOCK-A-C)

FOR THE BUILDING AREA CALCULATION

NO.	DESCRIPTION	AREA (SQ. M)
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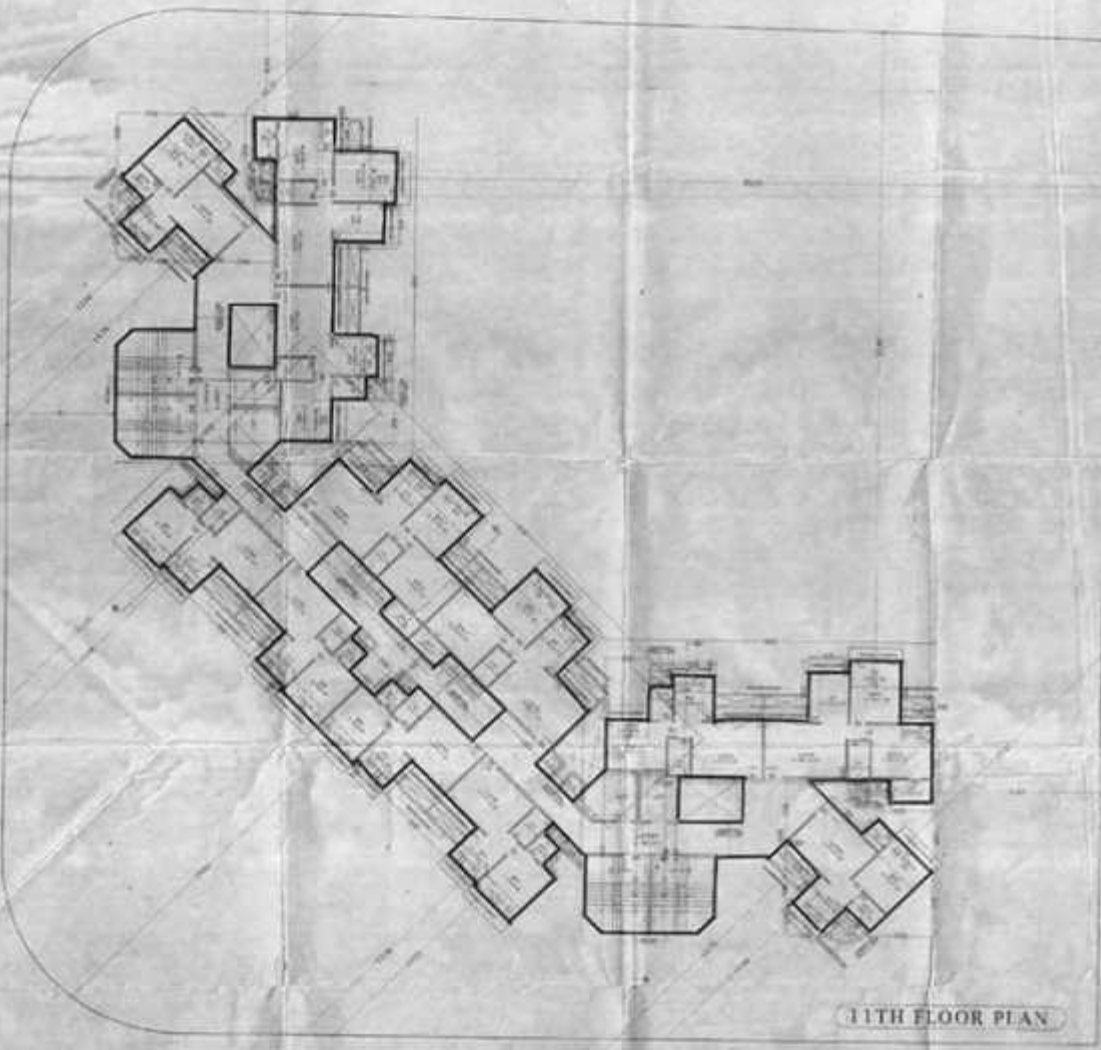
ATUL PATEL ARCHITECTS  
PROJECT: [Project Name]  
FOR: [Client Name]  
DATE: [Date]

STAMP OF APPROVAL OF PLANS

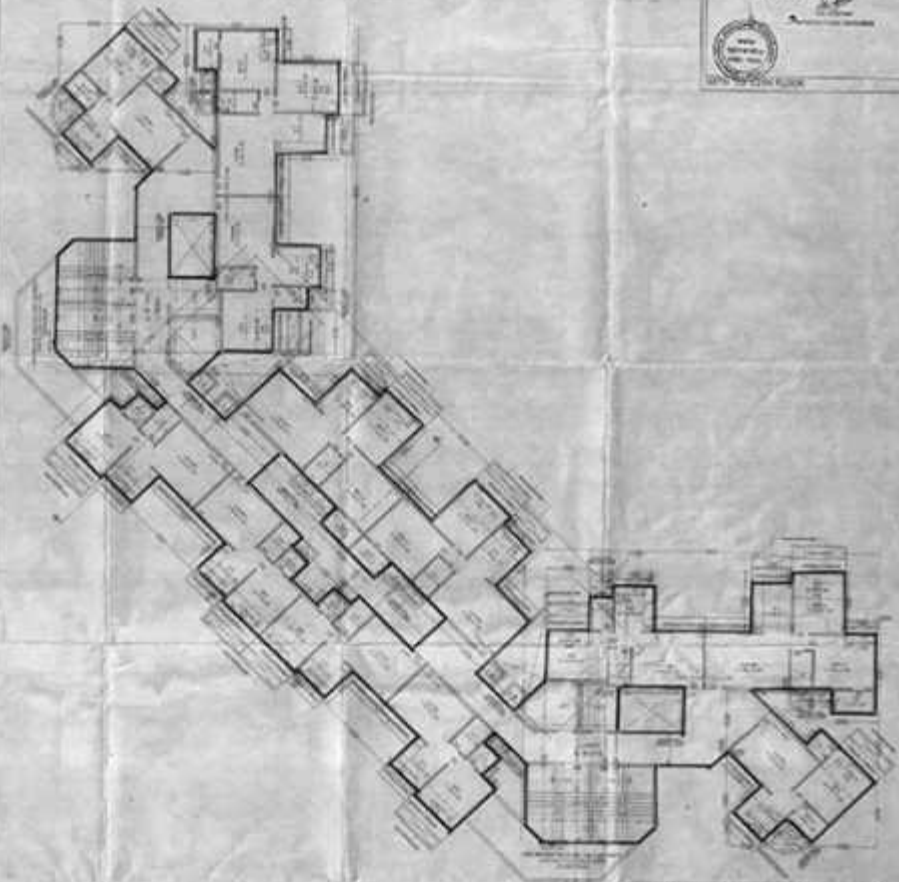
REGULATORY COMPLIANCE

DATE: 22.07.20

ATUL PATEL ARCHITECTS

11TH FLOOR PLAN



10TH, 12TH FLOOR PLAN



AREA DIAGRAM OF 10TH TO 12TH FLOOR BLOCK-B



AREA DIAGRAM OF 10TH TO 12TH FLOOR BLOCK-A-C

AREA TO TEN FLOOR AREA CALCULATION

NO.	DESCRIPTION	AREA (SQ. METERS)	TOTAL AREA (SQ. METERS)
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94	...	...	...
95	...	...	...
96	...	...	...
97	...	...	...
98	...	...	...
99	...	...	...
100	...	...	...

PROJECT

DATE: 22.07.20

ATUL PATEL ARCHITECTS

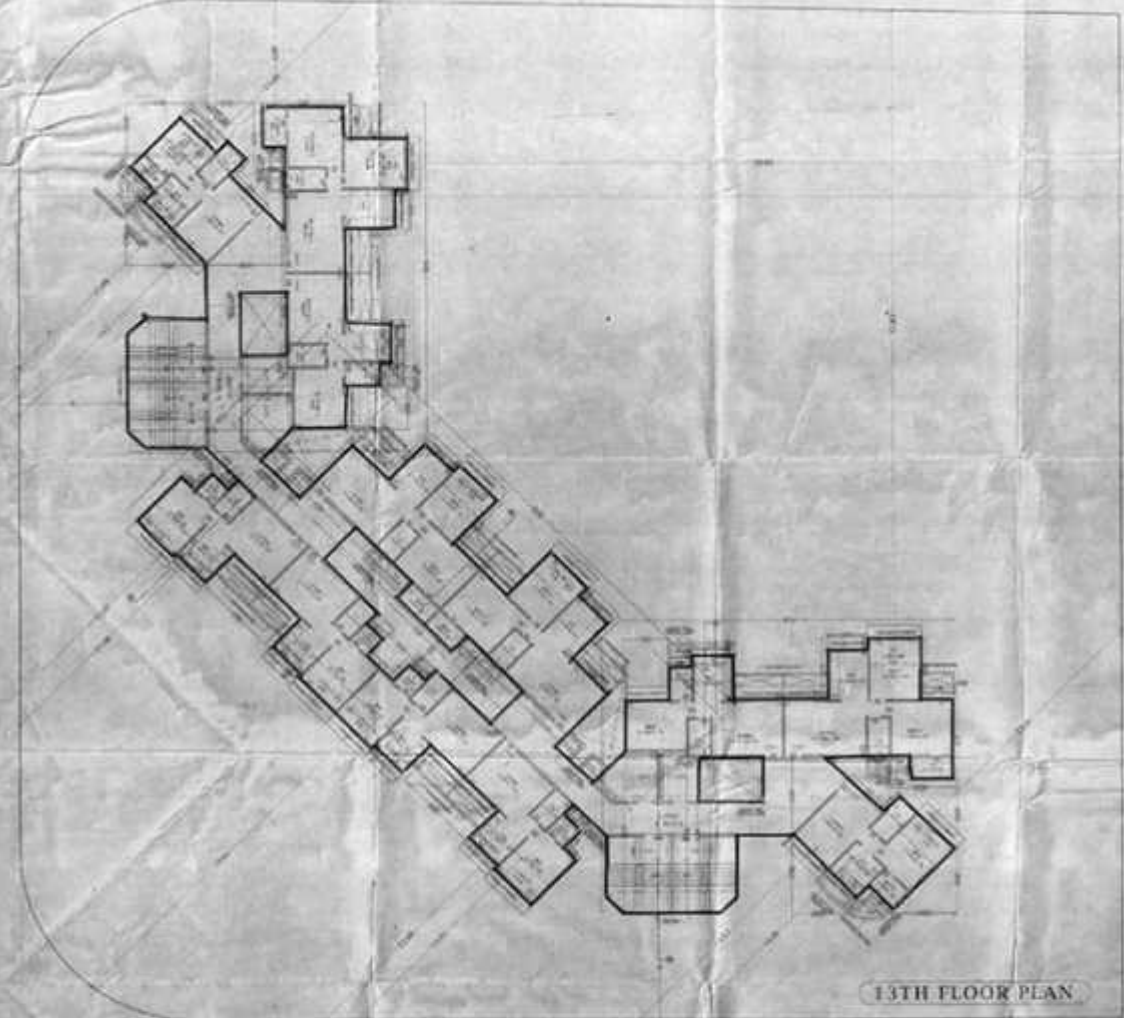
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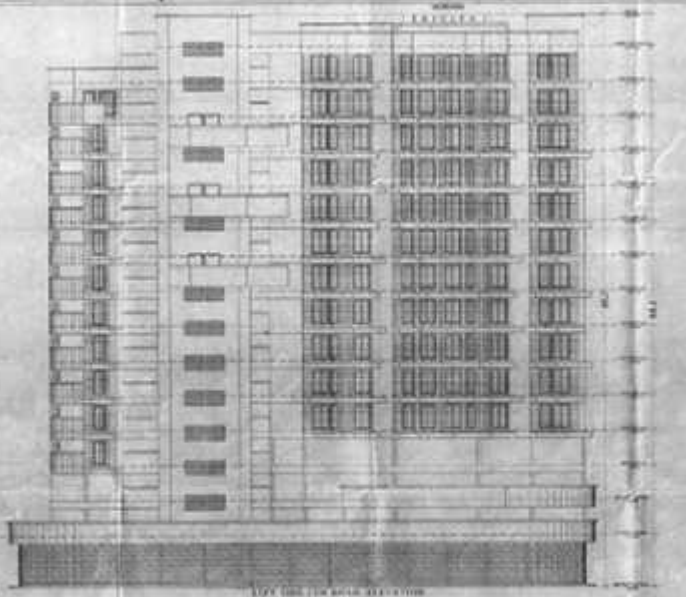
APPROVED FOR CONSTRUCTION  
DATE: 22.08.2019



MUNICIPAL CORPORATION



13TH FLOOR PLAN



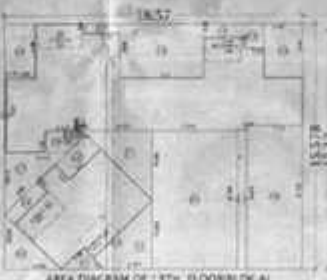
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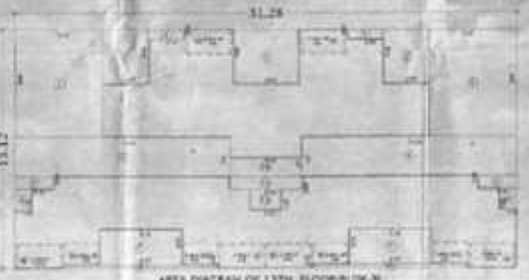
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13TH FLOOR AREA CALCULATION

Sl. No.	Room No.	Area (sq. m)
1	1301	15.25
2	1302	15.25
3	1303	15.25
4	1304	15.25
5	1305	15.25
6	1306	15.25
7	1307	15.25
8	1308	15.25
9	1309	15.25
10	1310	15.25
11	1311	15.25
12	1312	15.25
13	1313	15.25
14	1314	15.25
15	1315	15.25
16	1316	15.25
17	1317	15.25
18	1318	15.25
19	1319	15.25
20	1320	15.25
21	1321	15.25
22	1322	15.25
23	1323	15.25
24	1324	15.25
25	1325	15.25
26	1326	15.25
27	1327	15.25
28	1328	15.25
29	1329	15.25
30	1330	15.25
31	1331	15.25
32	1332	15.25
33	1333	15.25
34	1334	15.25
35	1335	15.25
36	1336	15.25
37	1337	15.25
38	1338	15.25
39	1339	15.25
40	1340	15.25
41	1341	15.25
42	1342	15.25
43	1343	15.25
44	1344	15.25
45	1345	15.25
46	1346	15.25
47	1347	15.25
48	1348	15.25
49	1349	15.25
50	1350	15.25
51	1351	15.25
52	1352	15.25
53	1353	15.25
54	1354	15.25
55	1355	15.25
56	1356	15.25
57	1357	15.25
58	1358	15.25
59	1359	15.25
60	1360	15.25
61	1361	15.25
62	1362	15.25
63	1363	15.25
64	1364	15.25
65	1365	15.25
66	1366	15.25
67	1367	15.25
68	1368	15.25
69	1369	15.25
70	1370	15.25
71	1371	15.25
72	1372	15.25
73	1373	15.25
74	1374	15.25
75	1375	15.25
76	1376	15.25
77	1377	15.25
78	1378	15.25
79	1379	15.25
80	1380	15.25
81	1381	15.25
82	1382	15.25
83	1383	15.25
84	1384	15.25
85	1385	15.25
86	1386	15.25
87	1387	15.25
88	1388	15.25
89	1389	15.25
90	1390	15.25
91	1391	15.25
92	1392	15.25
93	1393	15.25
94	1394	15.25
95	1395	15.25
96	1396	15.25
97	1397	15.25
98	1398	15.25
99	1399	15.25
100	1400	15.25



AREA DIAGRAM OF 13TH FLOOR (K/A)



AREA DIAGRAM OF 13TH FLOOR (K/B)



AREA DIAGRAM OF 13TH FLOOR (K/C)

PREPARED BY: ARCHITECTS

DR. TRISTY REALTY LLP  
ARCHITECTS  
MUMBAI, INDIA

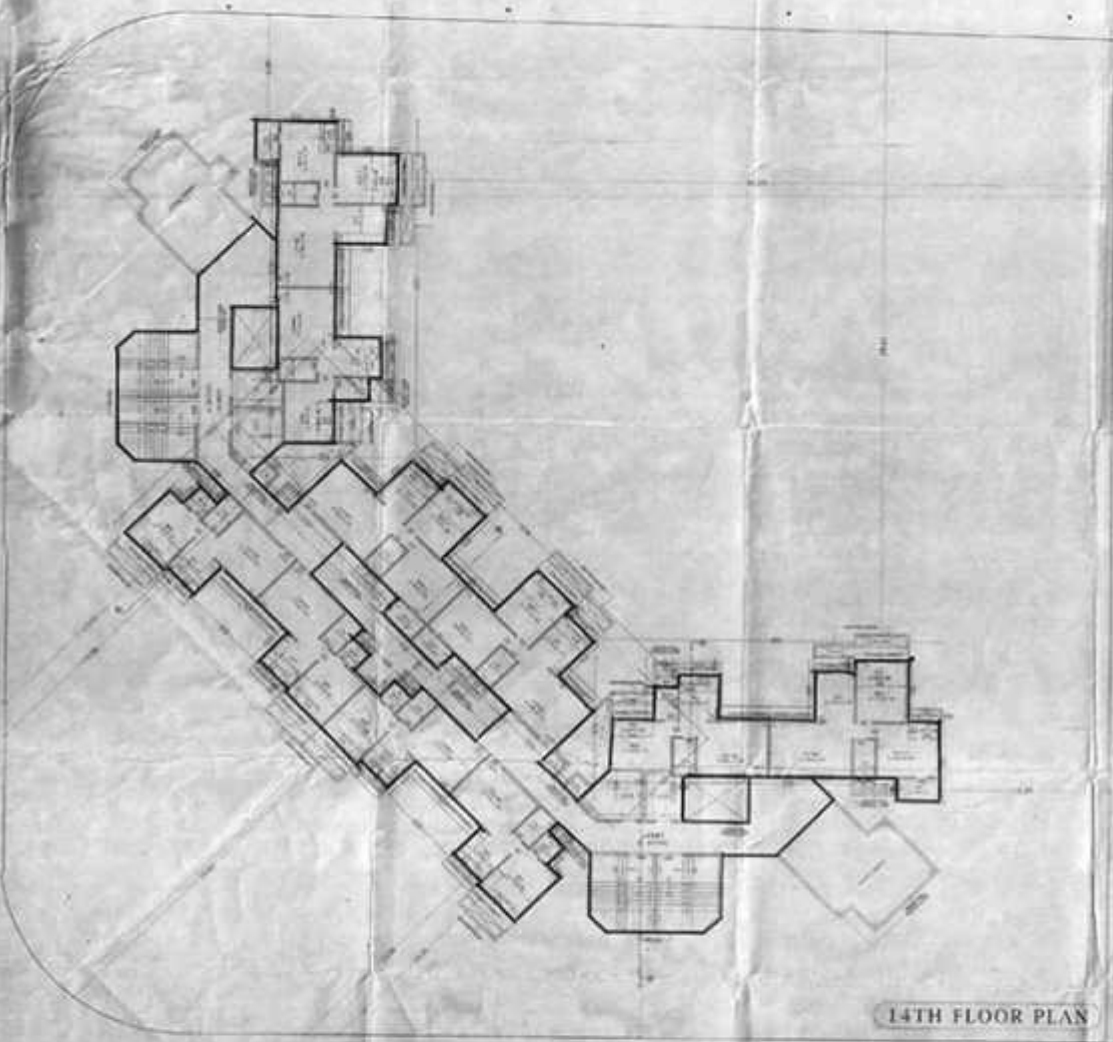
**ATUL PATEL**  
ARCHITECTS  
MUMBAI, INDIA

STAMP OF APPROVAL OF PLANS

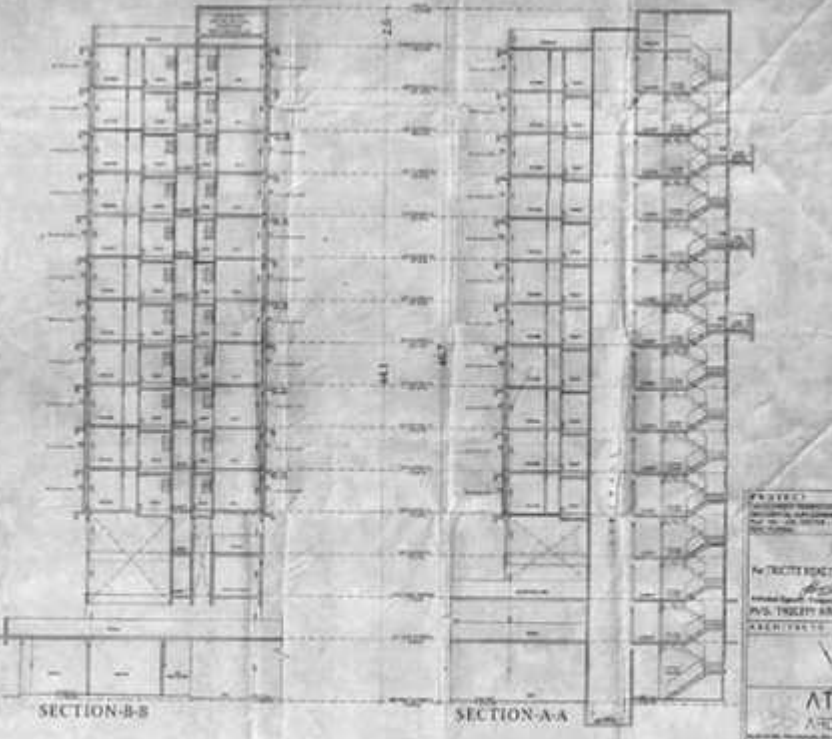
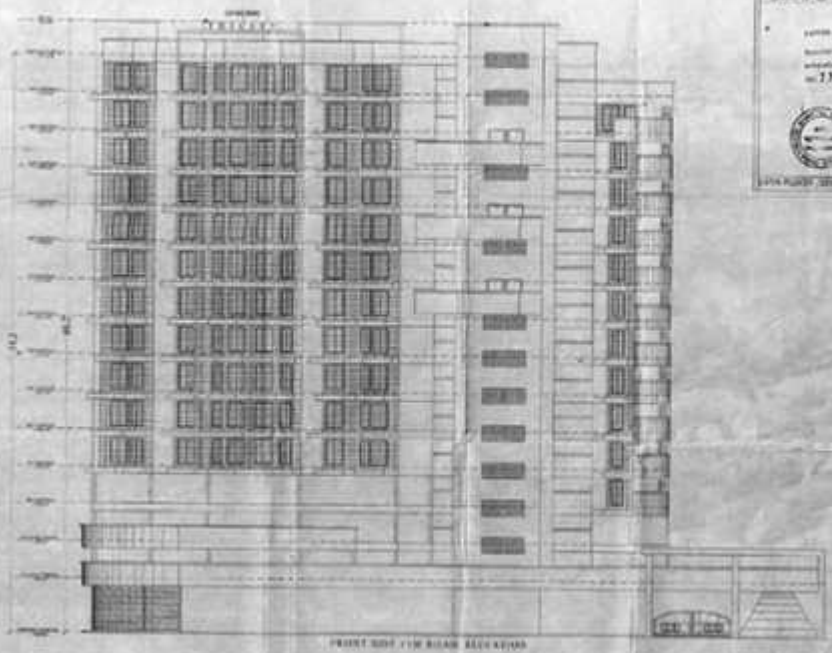
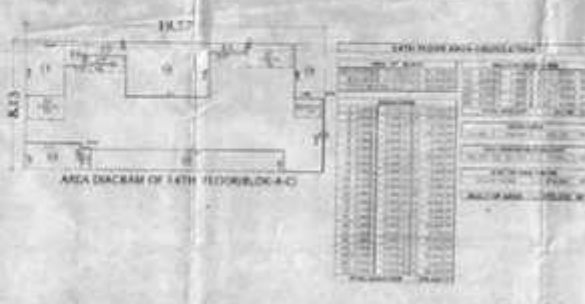
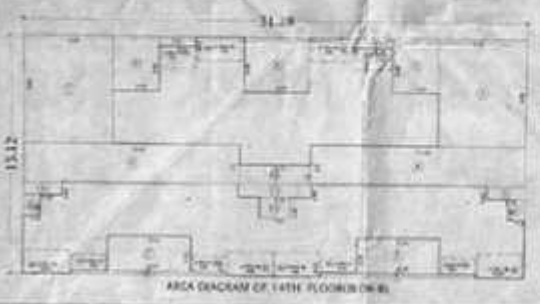
STATE ARCHITECTURE DEPARTMENT  
 REGISTERED ARCHITECTS & ENGINEERS  
 No. 77 REG. 2017



17th FLOOR, SECTION-A & B



14TH FLOOR PLAN



PROJECT

17TH FLOOR, SECTION-A & B

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REGISTERED ARCHITECTS

MR. TRISTY RAOJI LLP

ARCHITECTS

ATUL PATEL ARCHITECTS

REGISTERED ARCHITECTS

17th FLOOR, SECTION-A & B