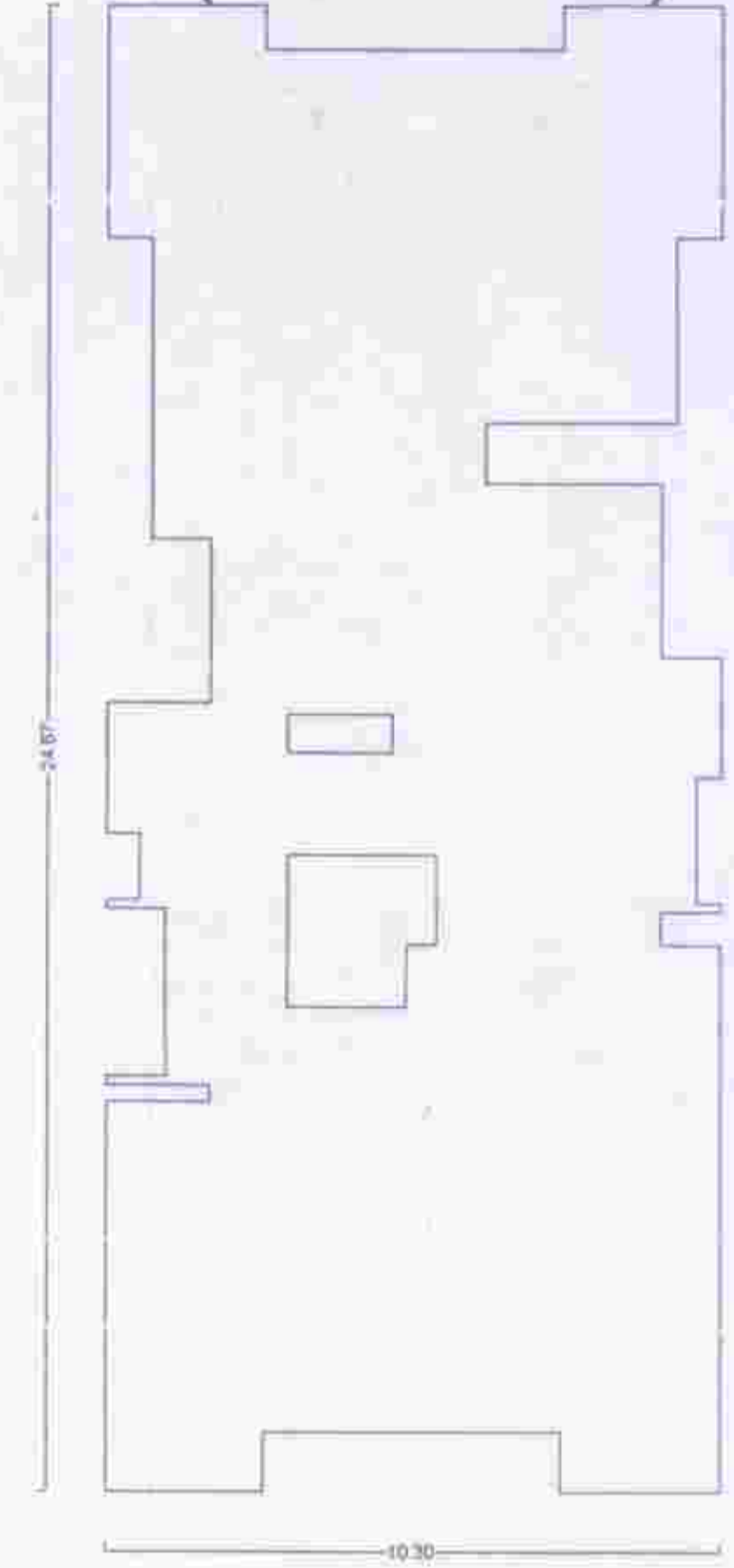


A (MONARCH)



| | |
|----------|--------|
| Poly | Area |
| Coverage | 215.29 |



SEAL OF APPROVAL

APPROVED SUBJECT TO THE CONDITION MENTIONED IN the office letter

No. CDD08P-122/ART/CON/MA & P/2016 078110
Dated: 18-07-2016 129 JUL 2016

Pratik Senghani
Sd/- Planner/Asso. Planner (BP)
CIDCO of Maharashtra Ltd.
Raigad Bhavan, 4th Floor,
Plot No. 4, Sector-11
CBD-Belapur, Navi Mumbai.

| AREA STATEMENT | SQ. M |
|---|--------|
| 1. AREA OF PLOT | 499.92 |
| 2. BALANCE PLOT AREA | 499.92 |
| 3. PERMISSIBLE FSI FACTOR | 1.5000 |
| 4. PERMISSIBLE BUILT UP AREA | 749.88 |
| 5. TOTAL PERMISSIBLE BUILT UP AREA | 749.88 |
| 6. PROPOSED AREAS | |
| (a) PROPOSED RESIDENTIAL AREA | 672.34 |
| (b) PROPOSED COMMERCIAL AREA | 89.69 |
| (c) PROPOSED INDUSTRIAL AREA | 0.00 |
| (d) PROPOSED SPECIAL USE AREA | 0.00 |
| TOTAL PROPOSED AREA (a+b+c+d) | 762.03 |
| 7. BALCONY AREA TAKEN IN FSI | 0.00 |
| 8. EXISTING BUILT UP AREA | 0.00 |
| 9. OTHERS (SUBSTRUCTURE/PROJECTIONS) | 1.00 |
| 10. TOTAL BUILT UP AREA PROPOSED (6+7+8+9) | 762.03 |
| 11. CONSUMED FSI | 1.45 |
| 12. TOTAL HT. OF BLDG (AS PER GCOR) | 13.00 |
| 13. TOTAL HT. OF BLDG (AS PER AVIATION NORMS) | 0.00 |
| 14. NO. OF LIFTS PROVIDED | 1 |
| 15. NO. OF RES. UNITS PROVIDED | 24 |
| 16. NO. OF COMM. UNITS PROVIDED | 4 |

SPECIFICATIONS

CERTIFICATE OF AREA

CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON ... AND THAT THE DIMENSIONS OF THE SIDES, ETC. OF THE PLOT STATED ON THE PLAN ARE AS MEASURED ON THE SITE AND THE AREA SO WORKED OUT IS ... SQUARE METRES AND TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP / TOWN PLANNING SCHEME RECORDS.

LEGEND

- PLOT BOUNDARY SHOWN THICK BLACK
- PROPOSED WORK SHOWN RED FILLED IN
- DRAINAGE LINE SHOWN RED DOTTED
- WATERLINE SHOWN BLUE DOTTED
- EXISTING TO BE RETAINED HATCHED
- DEMOLISHION SHOWN HATCHED YELLOW

OWNER'S NAME
M/s. ... and city builders LLP, and M/s. ... developers

PROJECT INFORMATION
PLOT NO. 1222 SECTOR NO. 44
NOOE: Durgam

PROJECT TYPE
CONSULTANT NAME
PRATIK RATHAL SENGHANI

Ar. PRATIK SENGHANI
CA / 2012 / 56943

| | | | | |
|-----------|--------------------------------|-----------|------------|------------|
| JOB NO. | DRG. NO. | SCALE | DRAWN BY | CHECKED BY |
| | | 1:100 | | |
| SHARD NO. | CDD08P-122/ART/CON/MA & P/2016 | | 18-07-2016 | |
| KEY NO. | 4-95(175-1) | SHEET NO. | 1/1 | |

| Triangle | Area |
|--------------|--------|
| A-01 | 249.99 |
| A-02 | 249.99 |
| Total (PLOT) | 499.92 |

PARKING CALCULATION

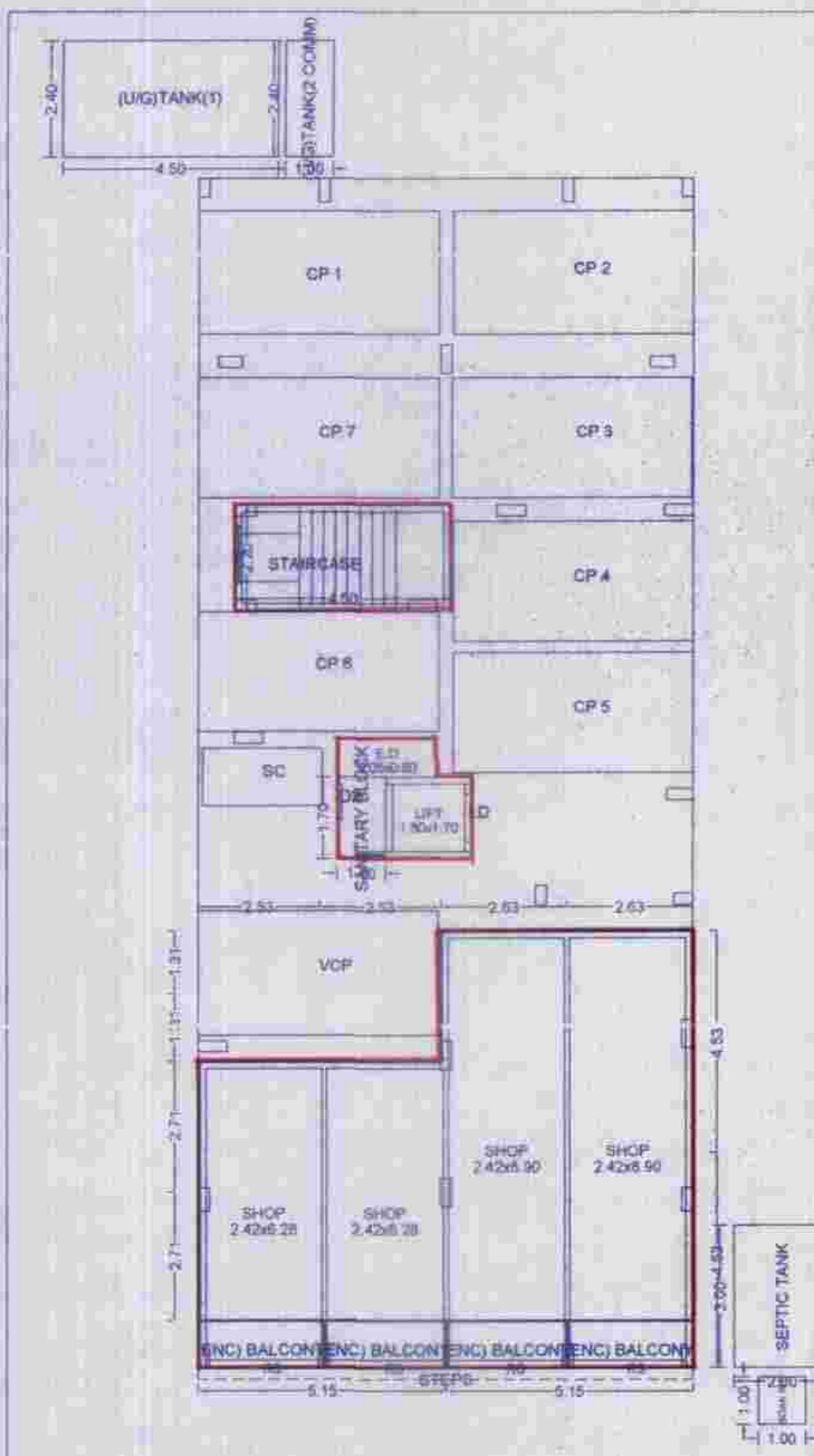
| TYPE | CARPET AREA FSI (M2) | TENEMENT (NO.) | | CAR (NO.) | | SCOOTER (NO.) | | CYCLE (NO.) | |
|----------------|-------------------------|----------------|-------|-----------|-------|---------------|-------|-------------|-------|
| | | UNIT | PROP. | BY RULE | REQD. | BY RULE | REQD. | BY RULE | REQD. |
| Residential | 0.0 - 45.0 | 4 | 24 | 1 | 6 | - | - | - | - |
| Residential | 45.0 - 60.0 | 2 | 0 | 1 | 0 | - | - | - | - |
| Residential | 60.0 - | 1 | 0 | 1 | 0 | - | - | - | - |
| Commercial | D - 800 (PROP. BALANCE) | 1 | 1 | 1 | 1 | - | - | - | - |
| Commercial | 800.0 - (BALANCE) | 0 | 1 | 0 | - | - | - | - | - |
| Total Required | - | - | - | - | 7 | - | - | - | - |
| Total Proposed | - | - | - | - | 22 | - | - | - | - |

BUILDING WISE FSI STATEMENT

| BUILDING | FSI AREA | | | | BALCONY | PASSAGE | STAIR | LIFT | TENEMENTS | TOTAL FSI AREA |
|---------------|----------|--------|------|-------|---------|---------|-------|-------|-----------|----------------|
| | COMM. | RES. | IND. | SPEC. | | | | | | |
| A-1 (MONARCH) | 89.69 | 672.34 | 0.00 | 0.00 | 100.00 | 73.21 | 36.76 | 14.30 | 24 | 741.99 |
| Total | 89.69 | 672.34 | 0.00 | 0.00 | 100.00 | 73.21 | 36.76 | 14.30 | 24 | 741.99 |

WATER REQUIREMENT

| TANK | OCCUPANT LOAD (NO.) | CONSUMPTION PER DAY (LIT) | | REQUIRED CAPACITY (LIT) | PROPOSED CAPACITY (LIT) | |
|------|---------------------|---------------------------|---------------|-------------------------|-------------------------|----------|
| | | TIME/AREA FACTOR | PER DAY (LIT) | | | |
| CHWT | Res+Comm | 24.00 | 7.50 | 180.00 | 300.00 | 14400.00 |
| A | --- | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 |
| USWT | TOTAL | | | | | 14400.00 |



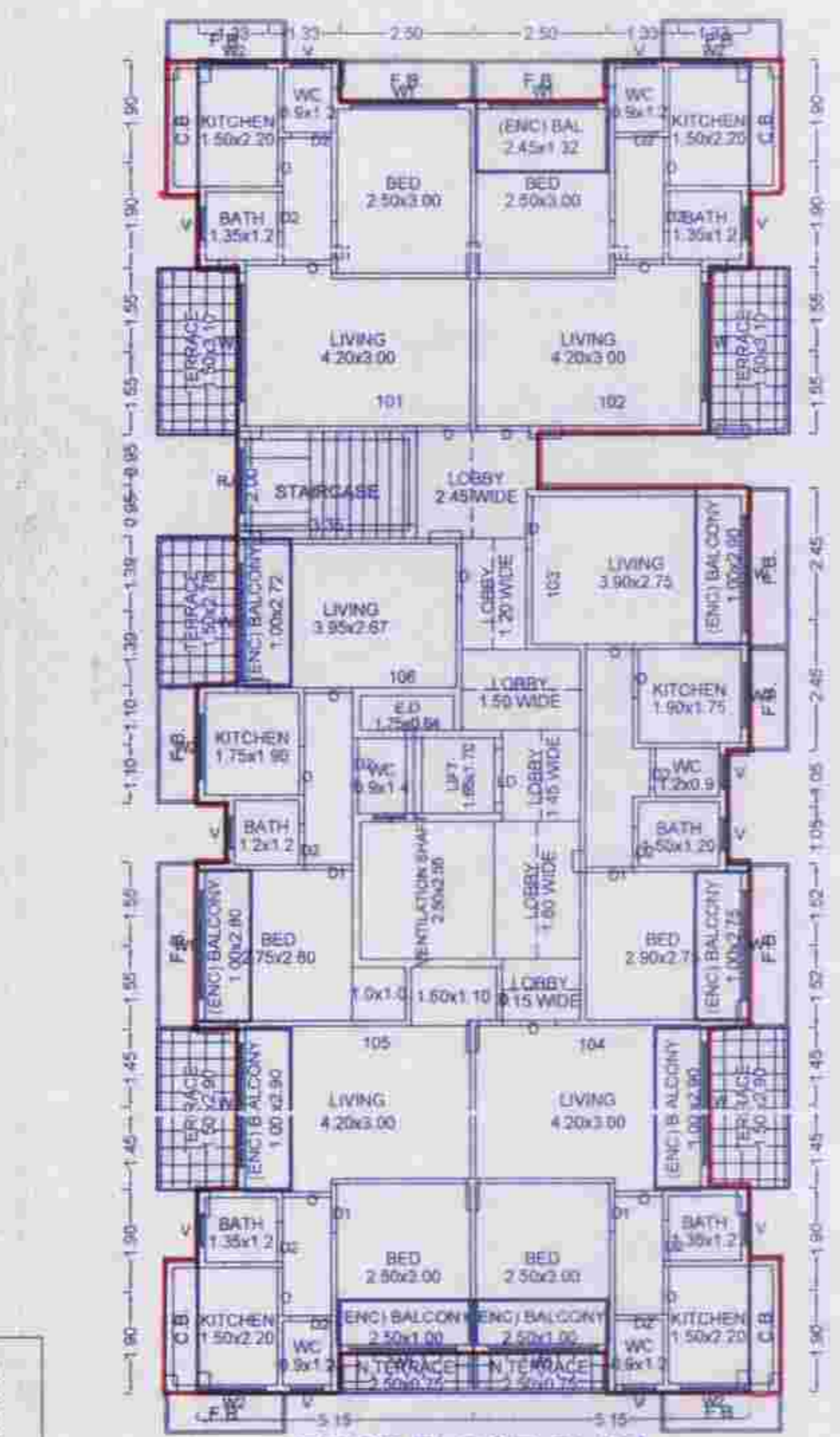
GROUND FLOOR PLAN

BALCONY CALCULATIONS: A (MONARCH)

| FLOOR | SIZE | AREA | TOT. AREA |
|--------------|-----------------|------|-----------|
| FOURTH FLOOR | 1.00 X 2.80 X 2 | 5.60 | 25.20 |
| | 1.00 X 2.80 X 1 | 2.80 | |
| | 1.00 X 2.75 X 1 | 2.75 | |
| | 1.06 X 2.90 X 1 | 3.12 | |
| | 1.00 X 2.75 X 1 | 2.75 | |
| | 1.00 X 1.50 X 2 | 3.00 | |
| | 1.00 X 2.50 X 2 | 5.00 | |
| THIRD FLOOR | 1.00 X 2.90 X 3 | 8.70 | 25.21 |
| | 1.00 X 2.75 X 1 | 2.75 | |
| | 1.00 X 2.80 X 1 | 2.80 | |
| | 1.00 X 2.75 X 1 | 2.75 | |
| | 1.00 X 2.90 X 1 | 2.90 | |
| | 1.00 X 2.75 X 1 | 2.75 | |
| | 1.00 X 2.50 X 2 | 5.00 | |
| | 1.32 X 2.45 X 1 | 3.23 | |
| SECOND FLOOR | 1.00 X 2.90 X 3 | 8.70 | 25.21 |
| | 1.00 X 2.75 X 1 | 2.75 | |
| | 1.00 X 2.90 X 1 | 2.90 | |
| | 1.00 X 2.75 X 1 | 2.75 | |
| | 1.00 X 2.50 X 2 | 5.00 | |
| | 1.32 X 2.45 X 1 | 3.23 | |
| FIRST FLOOR | 1.00 X 2.90 X 3 | 8.70 | 25.21 |
| | 1.00 X 2.75 X 1 | 2.75 | |
| | 1.00 X 2.80 X 1 | 2.80 | |
| | 1.00 X 2.75 X 1 | 2.75 | |
| | 1.00 X 2.50 X 2 | 5.00 | |
| | 1.32 X 2.45 X 1 | 3.23 | |
| Total | | | 100.80 |

FLOOR WISE FSI STATEMENT: A (MONARCH)

| FLOORS | COMM | RESI | IND | SPEC | BALCONY | PASSAGE | STAIR | LIFT | TENEMENTS | TOTAL FSI AREA |
|---------------|-------|--------|------|------|---------|---------|-------|-------|-----------|----------------|
| TERRACE FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 |
| FOURTH FLOOR | 0.00 | 168.00 | 0.00 | 0.00 | 25.20 | 18.30 | 6.70 | 2.81 | 5 | 168.00 |
| THIRD FLOOR | 0.00 | 168.00 | 0.00 | 0.00 | 25.20 | 18.30 | 6.70 | 2.81 | 5 | 168.00 |
| SECOND FLOOR | 0.00 | 168.00 | 0.00 | 0.00 | 25.20 | 18.30 | 6.70 | 2.81 | 5 | 168.00 |
| FIRST FLOOR | 0.00 | 168.11 | 0.00 | 0.00 | 25.20 | 18.30 | 6.70 | 2.81 | 5 | 168.11 |
| GROUND FLOOR | 69.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 69.66 |
| Total | 69.66 | 672.34 | 0.00 | 0.00 | 100.80 | 73.21 | 36.70 | 14.30 | 24 | 741.30 |



FIRST FLOOR PLAN

C.B, F.B, LOBBY STATEMENT: A (MONARCH)

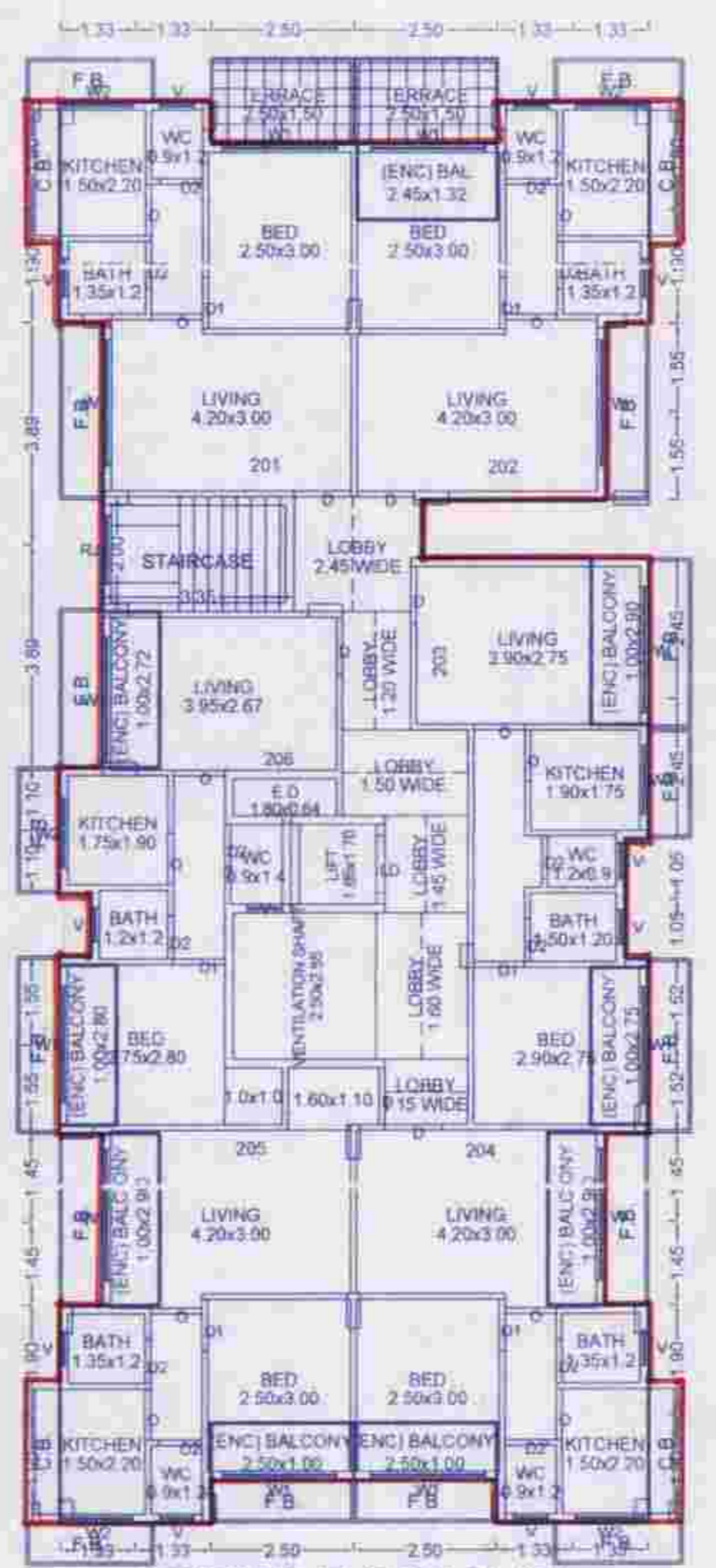
| FLOOR | NO. OF C.B | NO. OF F.B | LOBBY AREA |
|--------------|------------|------------|------------|
| FOURTH FLOOR | 4 | 9 | 18.30 |
| THIRD FLOOR | 4 | 11 | 18.30 |
| SECOND FLOOR | 4 | 10 | 18.30 |
| FIRST FLOOR | 4 | 11 | 18.30 |
| Total | 16 | 41 | 73.20 |

SCHEDULE OF OPENING: A (MONARCH)

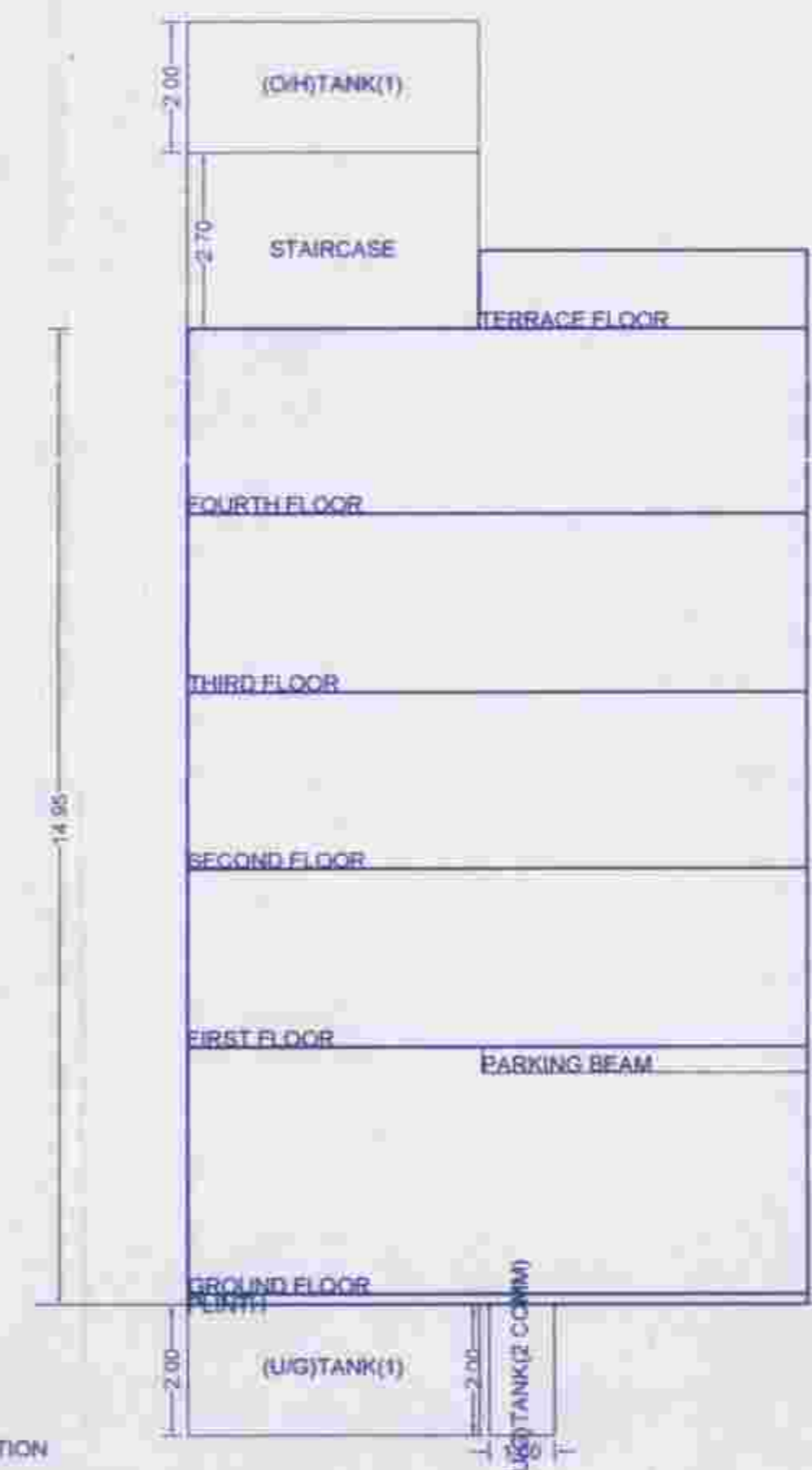
| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| D2 | 0.75 | 2.10 | 48 |
| D1 | 0.60 | 2.10 | 24 |
| D | 0.90 | 2.10 | 48 |
| D | 1.00 | 2.10 | 24 |
| LD | 1.00 | 2.10 | 04 |
| RS | 2.43 | 2.10 | 04 |

SCHEDULE OF OPENING: A (MONARCH)

| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| V | 0.80 | 0.90 | 48 |
| RJ | 1.20 | 1.25 | 05 |
| W | 1.20 | 1.25 | 01 |
| W2 | 1.20 | 2.00 | 24 |
| W1 | 2.00 | 2.00 | 24 |
| W | 2.20 | 2.00 | 24 |

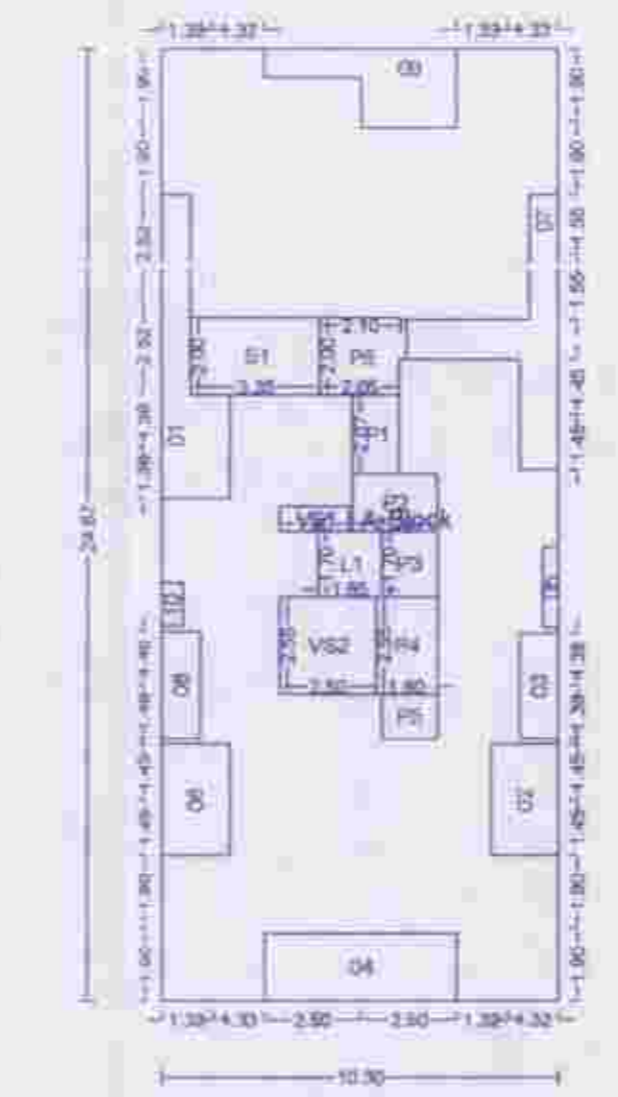


SECOND FLOOR PLAN



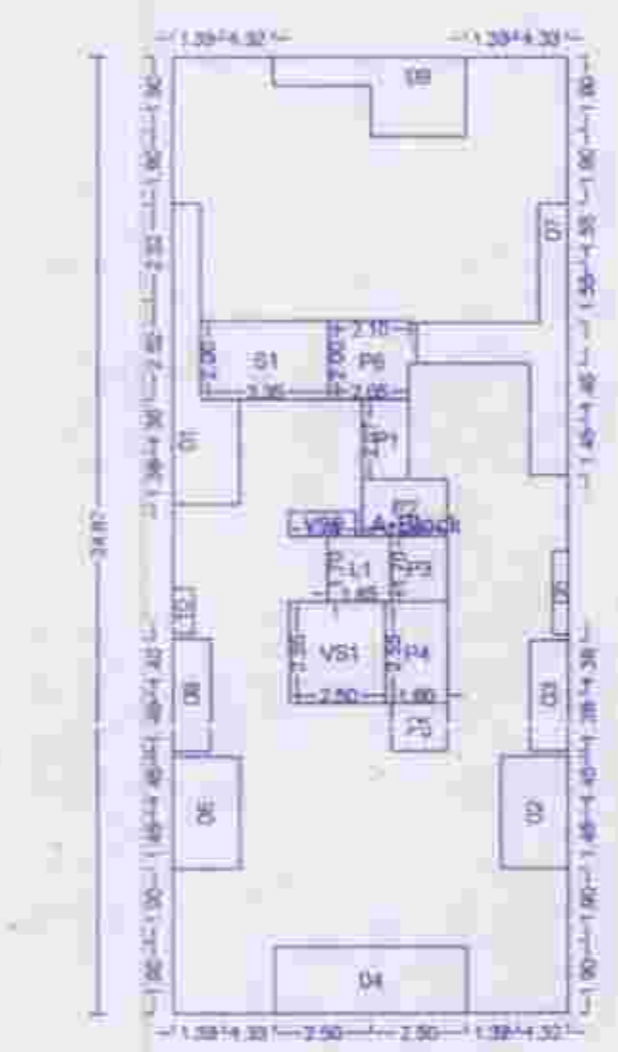
SECTION

SECOND FLOOR PLAN



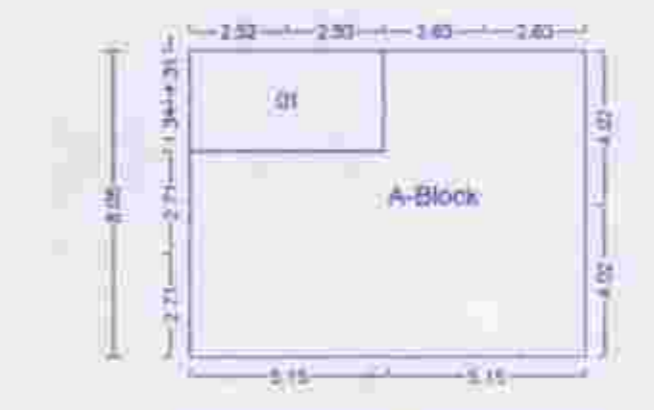
| POLYGON | SIZE | AREA |
|---------|---------------|--------|
| A-Block | 10.30 X 24.67 | 254.10 |
| 01 | --- | 8.58 |
| 02 | 1.75 X 2.90 | 5.07 |
| 03 | 1.00 X 2.75 | 2.75 |
| 04 | 1.75 X 5.00 | 8.75 |
| 05 | 0.40 X 2.10 | 0.84 |
| 06 | 1.75 X 2.90 | 5.07 |
| 07 | --- | 9.25 |
| 08 | 1.00 X 2.80 | 2.80 |
| 09 | --- | 6.98 |
| 10 | 0.55 X 1.10 | 0.61 |
| L1 | 1.85 X 1.70 | 2.81 |
| VS1 | 0.64 X 1.80 | 1.16 |
| VS2 | 2.50 X 2.55 | 6.38 |
| P1 | 1.20 X 2.07 | 2.48 |
| P2 | 1.50 X 2.20 | 3.30 |
| P3 | 1.45 X 1.70 | 2.46 |
| P4 | 1.00 X 2.55 | 4.08 |
| P5 | 1.15 X 1.45 | 1.67 |
| P6 | 2.00 X 2.10 | 4.31 |
| S1 | 2.00 X 3.35 | 6.70 |
| Total | --- | 168.11 |

FIRST FLOOR PLAN



| POLYGON | SIZE | AREA |
|---------|---------------|--------|
| A-Block | 10.30 X 24.67 | 254.10 |
| 01 | --- | 8.58 |
| 02 | 1.75 X 2.90 | 5.07 |
| 03 | 1.00 X 2.75 | 2.75 |
| 04 | 1.75 X 5.00 | 8.75 |
| 05 | 0.40 X 2.10 | 0.84 |
| 06 | 1.75 X 2.90 | 5.07 |
| 07 | --- | 9.25 |
| 08 | 1.00 X 2.80 | 2.80 |
| 09 | --- | 6.98 |
| 10 | 0.55 X 1.10 | 0.61 |
| L1 | 1.85 X 1.70 | 2.81 |
| VS1 | 2.50 X 2.55 | 6.38 |
| VS2 | 0.64 X 1.75 | 1.13 |
| P1 | 1.20 X 2.07 | 2.48 |
| P2 | 1.50 X 2.20 | 3.30 |
| P3 | 1.45 X 1.70 | 2.46 |
| P4 | 1.00 X 2.55 | 4.08 |
| P5 | 1.15 X 1.45 | 1.67 |
| P6 | 2.00 X 2.10 | 4.31 |
| S1 | 2.00 X 3.35 | 6.70 |
| Total | --- | 168.11 |

GROUND FLOOR PLAN



| POLYGON | SIZE | AREA |
|---------|--------------|-------|
| A-Block | 8.05 X 10.30 | 82.92 |
| 01 | 2.83 X 5.05 | 13.26 |
| Total | --- | 69.66 |

SEAL OF APPROVAL

APPROVED SUBJECT TO THE CONDITION MENTIONED IN the office letter

No. CIDCOBP/1524/T/FORM A K/0116 0791116

Dated 19-07-2016 29 JUL 2016

Sr. Planner/Asso. Planner (BP) CIDCO of Maharashtra Ltd. Raighad Bhavan, 4th Floor. Plot No. 4, Sector-11, CBD-Belapur, Navi Mumbai.

BUILDING: A (MONARCH)

OWNER'S NAME: M/s. Vile and co. Builders LLP, and M/s. Shree. Builders developers

PROJECT INFORMATION: PLOT NO. 122B, SECTOR NO. 11, NODE: D/raighat

PROJECT TYPE: CONSULTANT NAME: PRATIK RATILAL SENGHANI, Regt. No. CA / 2012 / 56943

Ar. PRATIK SENGHANI

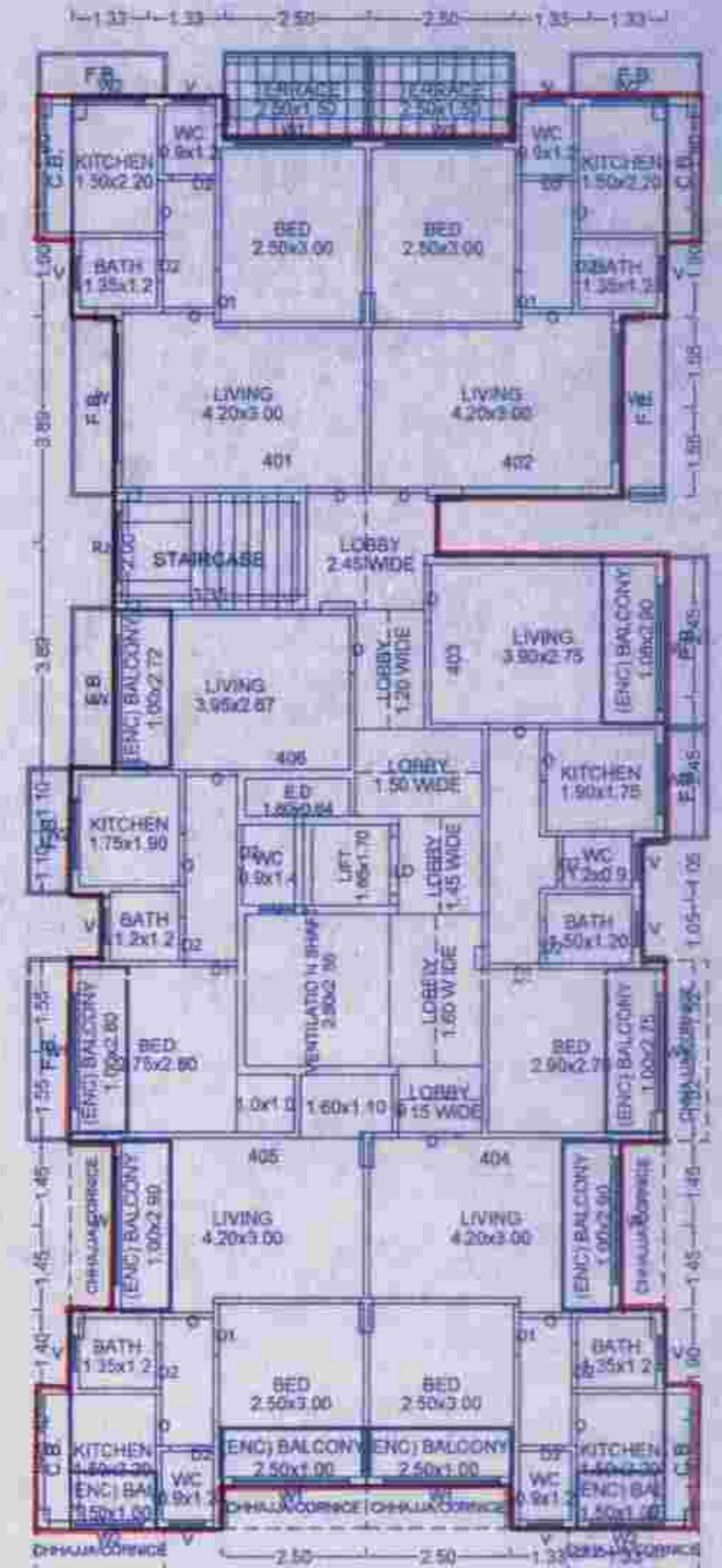
| JOB NO. | DRG. NO. | SCALE | DRAWN BY | CHECKED BY |
|---------|----------|-------|----------|------------|
| | | 1:100 | | |

AWARD NO. CIDCOBP/1524/T/FORM A K/0116 19-07-2016

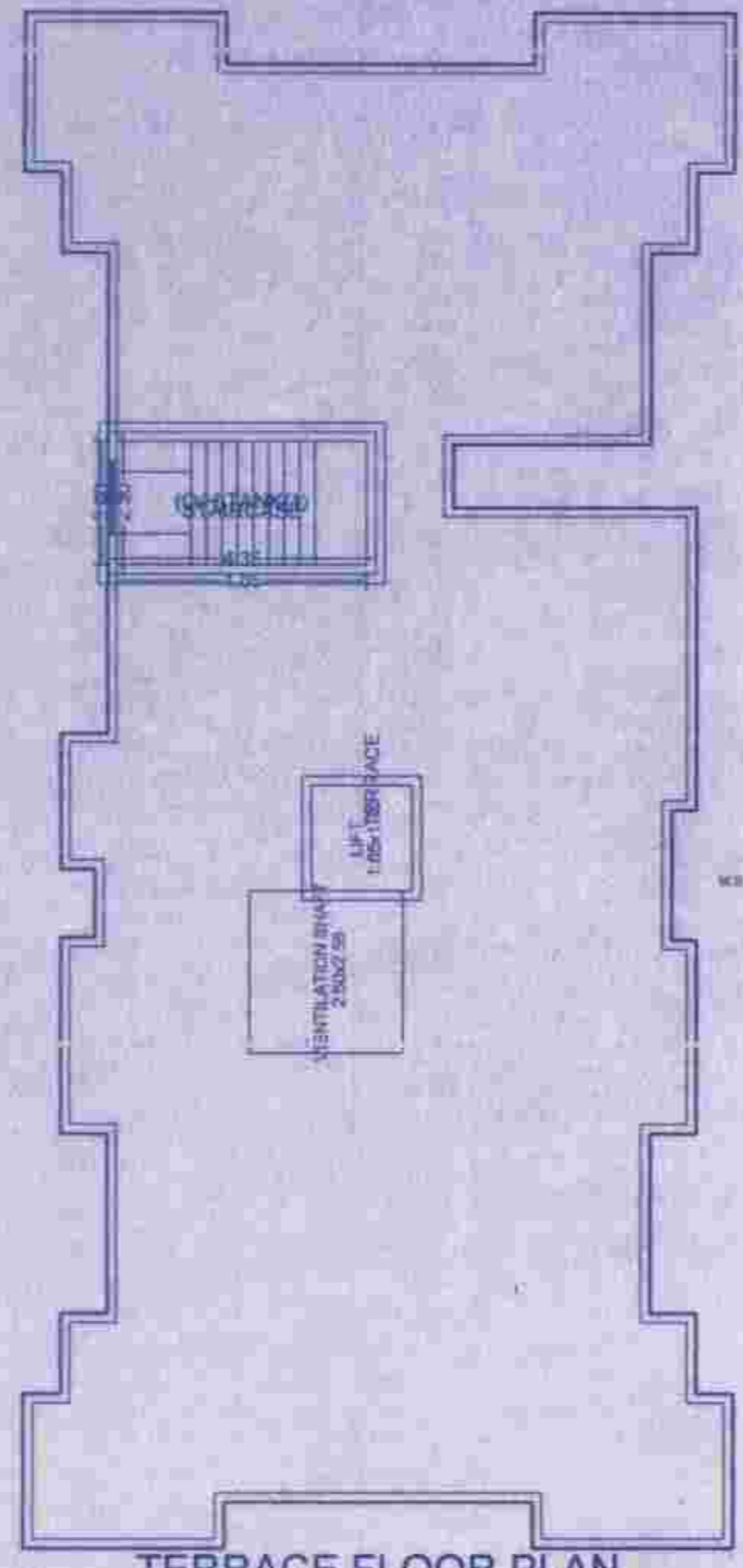
KEY NO. E-3517970 SHEET NO. 2/3



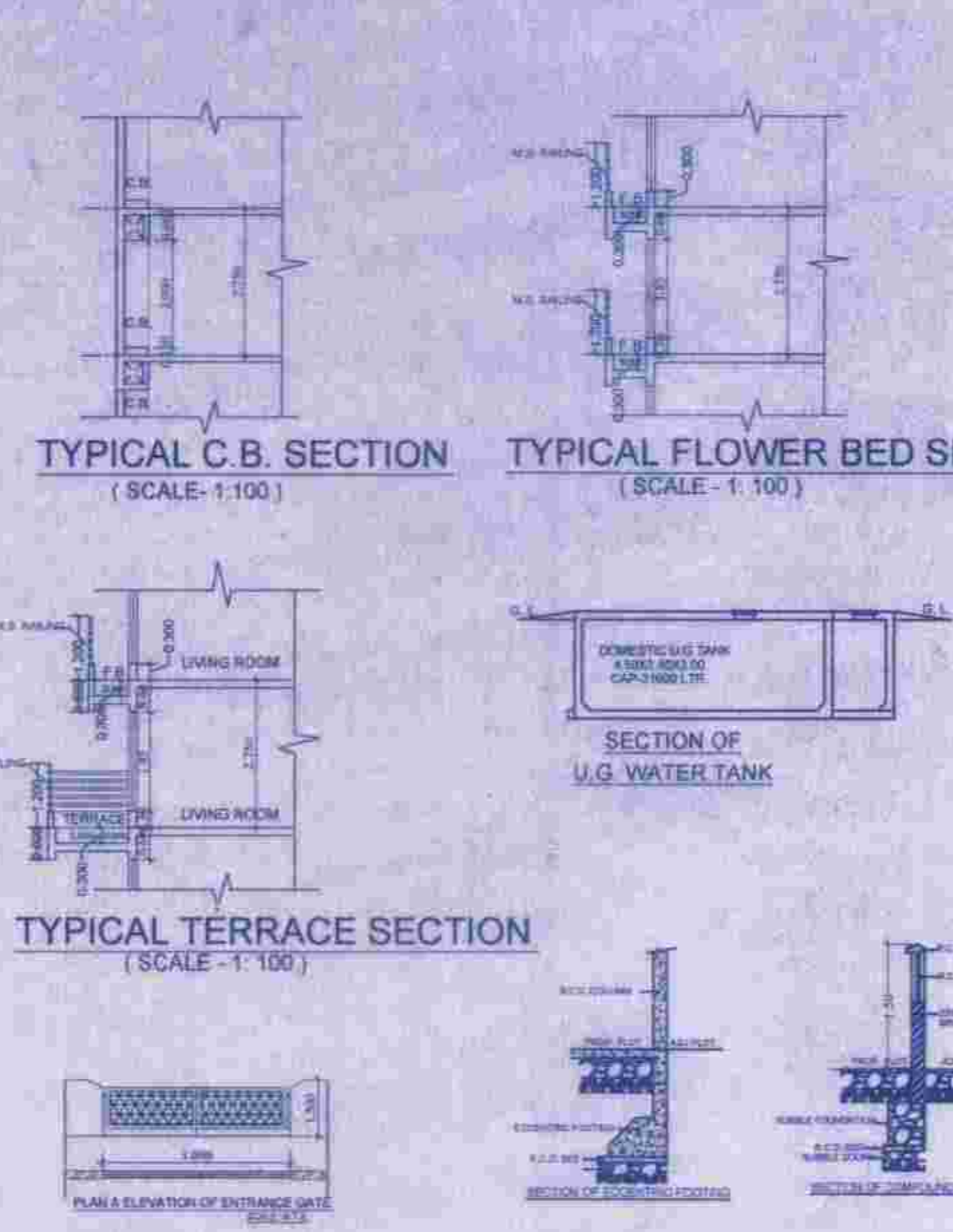
THIRD FLOOR PLAN



FOURTH FLOOR PLAN



TERRACE FLOOR PLAN

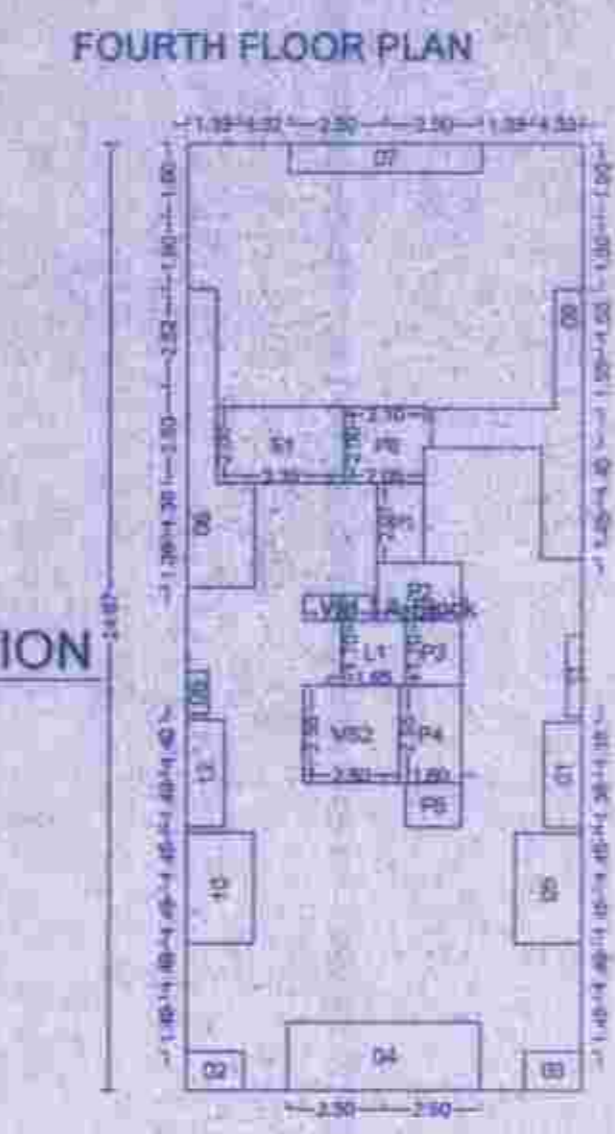


TYPICAL C.B. SECTION (SCALE - 1:100)

TYPICAL FLOWER BED SECTION (SCALE - 1:100)

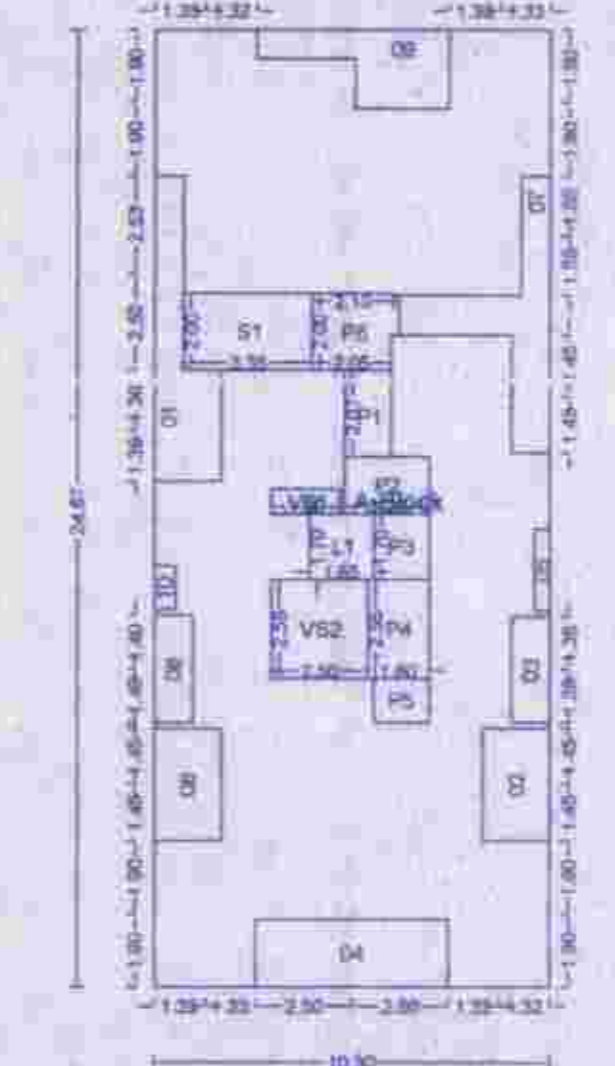
TYPICAL TERRACE SECTION (SCALE - 1:100)

SECTION OF U.G. WATER TANK



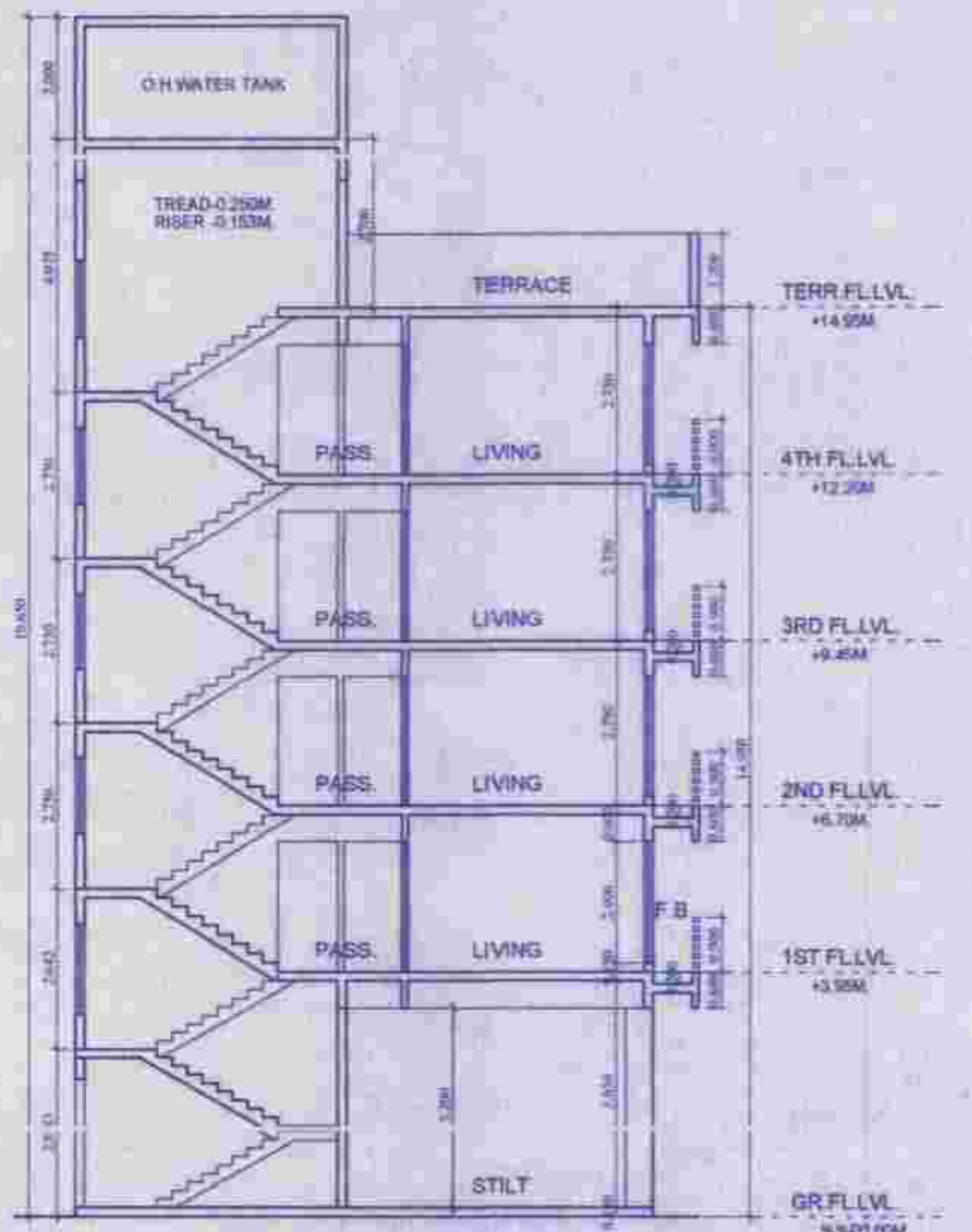
| POLYGON | SIZE | AREA |
|---------|---------------|--------|
| A-Block | 10.30 X 24.67 | 254.10 |
| G1 | 1.50 X 2.75 | 2.75 |
| G2 | 1.00 X 1.50 | 1.50 |
| G3 | 1.00 X 1.50 | 1.50 |
| G4 | 1.75 X 5.00 | 8.75 |
| G5 | 1.75 X 2.90 | 5.07 |
| G6 | ... | 6.56 |
| G7 | 0.75 X 5.00 | 3.75 |
| G8 | 0.55 X 1.10 | 0.61 |
| G9 | ... | 9.48 |
| G10 | 1.75 X 2.90 | 5.07 |
| G11 | 0.40 X 2.10 | 0.84 |
| G12 | 1.00 X 2.80 | 2.80 |
| L1 | 1.65 X 1.70 | 2.81 |
| V81 | 0.64 X 1.80 | 1.16 |
| V82 | 2.50 X 2.55 | 6.38 |
| P1 | 1.20 X 2.07 | 2.48 |
| P2 | 1.50 X 2.20 | 3.30 |
| P3 | 1.45 X 1.70 | 2.46 |
| P4 | 1.60 X 2.55 | 4.08 |
| P5 | 1.15 X 1.45 | 1.67 |
| P6 | 2.00 X 2.10 | 4.31 |
| S1 | 2.00 X 3.35 | 6.70 |
| Total | ... | 169.08 |

THIRD FLOOR PLAN

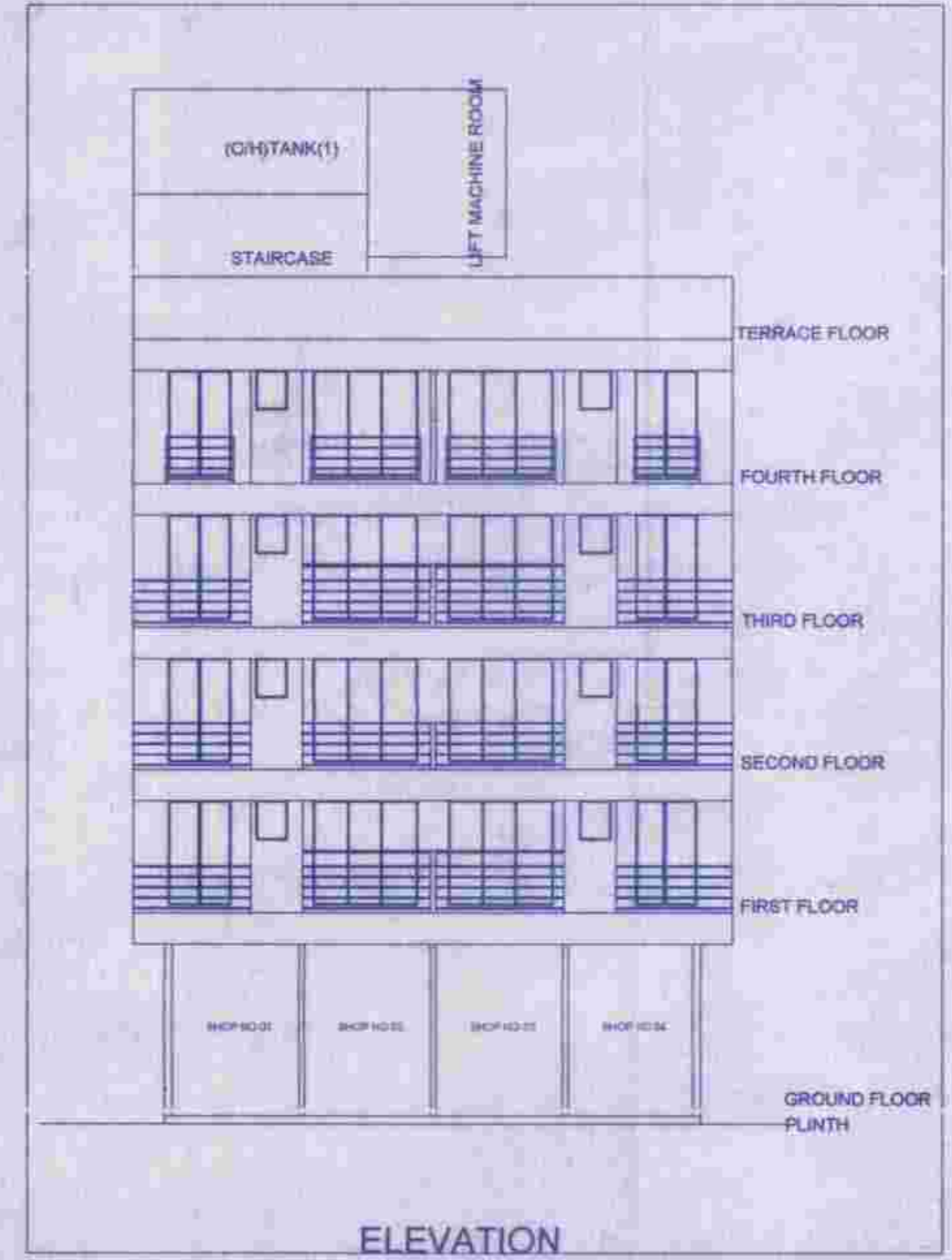


| POLYGON | SIZE | AREA |
|---------|---------------|--------|
| A-Block | 10.30 X 24.67 | 254.10 |
| G1 | ... | 8.95 |
| G2 | 1.75 X 2.90 | 5.07 |
| G3 | 1.00 X 2.75 | 2.75 |
| G4 | 1.75 X 5.00 | 8.75 |
| G5 | 0.40 X 2.10 | 0.84 |
| G6 | 1.75 X 2.90 | 5.07 |
| G7 | ... | 8.25 |
| G8 | 1.00 X 2.80 | 2.80 |
| G9 | ... | 6.56 |
| G10 | 0.55 X 1.10 | 0.61 |
| L1 | 1.65 X 1.70 | 2.81 |
| V81 | 0.64 X 1.80 | 1.16 |
| V82 | 2.50 X 2.55 | 6.38 |
| P1 | 1.20 X 2.07 | 2.48 |
| P2 | 1.50 X 2.20 | 3.30 |
| P3 | 1.45 X 1.70 | 2.46 |
| P4 | 1.60 X 2.55 | 4.08 |
| P5 | 1.15 X 1.45 | 1.67 |
| P6 | 2.00 X 2.10 | 4.31 |
| S1 | 2.00 X 3.35 | 6.70 |
| Total | ... | 169.08 |

| FLOOR | CARPET NAME | CARPET AREA | BAL. AREA | TOTAL AREA |
|-------------------|-------------|-------------|-----------|------------|
| FIRST FLOOR PLAN | | | | |
| 101 | | 27.85 | 0.00 | 170.94 |
| 102 | | 24.62 | 3.23 | |
| 103 | | 23.59 | 5.65 | |
| 104 | | 22.45 | 5.40 | |
| 105 | | 24.16 | 5.40 | |
| 106 | | 23.06 | 5.53 | |
| FOURTH FLOOR PLAN | | | | |
| 401 | | 27.85 | 0.00 | 170.94 |
| 402 | | 27.85 | 0.00 | |
| 403 | | 23.37 | 5.87 | |
| 404 | | 20.95 | 6.90 | |
| 405 | | 22.66 | 6.90 | |
| 406 | | 23.06 | 5.53 | |
| GROUND FLOOR PLAN | | | | |
| 1 | | 15.22 | 0.00 | 73.60 |
| 2 | | 15.22 | 0.00 | |
| 3 | | 21.58 | 0.00 | |
| 4 | | 21.58 | 0.00 | |
| SECOND FLOOR PLAN | | | | |
| 201 | | 27.85 | 0.00 | 170.94 |
| 202 | | 24.62 | 3.23 | |
| 203 | | 23.59 | 5.65 | |
| 204 | | 22.45 | 5.40 | |
| 205 | | 24.16 | 5.40 | |
| 206 | | 23.06 | 5.53 | |
| THIRD FLOOR PLAN | | | | |
| 301 | | 27.85 | 0.00 | 170.94 |
| 302 | | 24.62 | 3.23 | |
| 303 | | 23.59 | 5.65 | |
| 304 | | 22.45 | 5.40 | |
| 305 | | 24.16 | 5.40 | |
| 306 | | 23.06 | 5.53 | |



SECTION



ELEVATION

SEAL OF APPROVAL

APPROVED SUBJECT TO THE CONDITION MENTIONED IN the office letter

No. CDDGTR-15224/TPO-MH-BAK-0916 079119

Dated: 13-07-2016 29 JUL 2016

Pratik Senghani
 Sr. Planner/Asso. Planner (BP)
 CIDCO of Maharashtra Ltd.
 Raigad Bhavan, 4th Floor.
 Plot No. 4, Sector-11,
 CBD-Belapur, Navi Mumbai.

BUILDING: A (MONARCH)

OWNER'S NAME
 Ms. Vile and co. Builders LLP, and Ms. Vile and co. Builders LLP.

PROJECT INFORMATION
 PLOT NO: 1228 SECTOR NO: 48
 MODE: Disruptive

PROJECT TYPE
 CONSULTANT NAME
 PRATIK RATIL SENGHANI
 Regd. No. CA / 2012 / 56943

Ar. PRATIK SENGHANI
 CA / 2012 / 56943

| JOB NO. | DRG NO. | SCALE | DRAWN BY | CHECKED BY |
|---------|---------|-------|----------|------------|
| | | 1:100 | | |

REWARD NO: CDDGTR-15224/TPO-MH-BAK-0916 13-07-2016
 KEY NO: 5-11-1911 SHEET NO: 3/3